2019-2020 BOARD ADOPTED BUDGET



The mission of the Wappingers Central School District is to empower all of our students with the competencies and confidence to challenge themselves, to pursue their passions and to realize their potential while growing as responsible members of their community.



| TERM OF OFFICE |
|-----------------------|
| 7/1/2017 - 6/30/2020 |
| 7/1/2017 - 6/30/2020 |
| 7/1/2016 - 6/30/2019 |
| 7/1/2016 - 6/30/2019 |
| 7/1/2017 - 6/30/2020 |
| 7/1/2018 - 6/30/2021 |
| 7/1/2018 - 6/30/2021 |
| 7/1/2016 - 6/30/2019 |
| 5/17/2018 - 6/30/2021 |
| |

| José Carrión | Superintendent of Schools |
|--|---|
| Dwight Bonk, Ed.D | Deputy Superintendent for Human Resources & Labor Relations |
| Michelle Cardwell, Ed.D | Assistant Superintendent for K-12 Curriculum & Instruction |
| Daren Lolkema | Assistant Superintendent for Compliance & Information Systems |
| Kristen Crandall | Assistant Superintendent for Finance & Business Development |
| Richard Zipp | Assistant Superintendent for Special Education & Student Services |
| Ronald Broas | Director of School Facilities & Operations |
| Thomas, Drohan, Waxman, Petigrow & Mayle | School District Attorney |
| Sharon Oliva | District Treasurer |
| Alberta Pedro | District Clerk |

BUDGET SUMMARY



Wappingers Central School District Total Budget Summary

| | | 2019-20 | 2018-19 | Dollar Increase / | Percent increase |
|--------------------|---------------------------------|------------------------|------------|-------------------|------------------|
| Budget Code | Description | Proposed Budget | Budget | (Decrease) | / (Decrease) |
| 1010 | BOARD OF EDUCATION | 41,860 | 44,144 | (2,284) | (5.17) |
| 1040 | DISTRICT CLERK | 14,979 | 13,963 | 1,016 | 7.28 |
| 1060 | DISTRICT MEETING | 74,230 | 53,697 | 20,533 | 38.24 |
| 1240 | CHIEF ADMINISTRATOR | 315,345 | 304,077 | 11,268 | 3.71 |
| 1310 | BUSINESS ADMINISTRATION | 811,661 | 773,470 | 38,191 | 4.94 |
| 1320 | AUDITING | 87,251 | 96,472 | (9,221) | (9.56) |
| 1325 | TREASURER | 15,233 | 14,934 | 299 | 2.00 |
| 1330 | TAX COLLECTOR | 29,887 | 38,765 | (8,878) | (22.90) |
| 1345 | PURCHASING | 176,228 | 166,722 | 9,506 | 5.70 |
| 1380 | FISCAL AGENT FEES | 122,000 | 122,100 | (100) | (0.08) |
| 1420/1421 | LEGAL SERVICES | 344,000 | 348,500 | (4,500) | (1.29) |
| 1430 | PERSONNEL | 724,623 | 677,205 | 47,418 | 7.00 |
| 1460 | RECORD MANAGEMENT | 10,070 | 5,600 | 4,470 | 79.82 |
| 1480 | PUBLIC INFORMATION | 25,175 | 87,395 | (62,220) | (71.19) |
| 1620 | OPERATION OF PLANT | 7,771,971 | 7,643,422 | 128,549 | 1.68 |
| 1621 | MAINTENANCE OF PLANT | 3,842,401 | 3,969,351 | (126,950) | (3.20) |
| 1630 | SECURITY AND SAFETY | 713,299 | 740,938 | (27,639) | (3.73) |
| 1670 | PRINT AND MAIL | 301,549 | 324,926 | (23,377) | (7.19) |
| 1680 | TECHNICAL SUPPORT SERVICES | 960,178 | 1,024,330 | (64,152) | (6.26) |
| 19XX | UNALLOCATED INSURANCE & CHARGES | 1,193,055 | 1,172,875 | 20,180 | 1.72 |
| 198X | BOCES ADMIN & CAPITAL | 1,624,390 | 1,576,656 | 47,734 | 3.03 |
| 2010 | OFFICE OF INSTRUCTION | 2,323,636 | 2,249,316 | 74,320 | 3.30 |
| 2011 | OFFICE OF ADMINISTRATION | 724,323 | 673,294 | 51,029 | 7.58 |
| 2020 | SUPERVISION REGULAR SCHOOL | 5,441,276 | 5,296,332 | 144,944 | 2.74 |
| 2060 | RESEARCH PLANNING & EVALUATION | 67,912 | 95,541 | (27,629) | (28.92) |
| 2070 | IN-SERVICE TRAINING | 233,340 | 249,926 | (16,586) | (6.64) |
| 2110 | REGULAR SCHOOL TEACHING | 66,218,097 | 65,063,025 | 1,155,072 | 1.78 |
| 2194 | TEXTBOOKS | 624,056 | 664,861 | (40,805) | (6.14) |

| Decomposition 1,070,000 1,155,000 (85,000) (7.36) (7.3 | 2250 | SPECIAL EDUCATION | | 34,025,144 | 30,884,616 | 3,140,528 | 10.17 |
|--|------|-------------------------------|--------------------|-------------|-------------|-----------|---------|
| DRIVERS ED/EMPLOYEE PREP/CONT ED 122,737 121,695 1,042 0.86 | | | | | 1,155,000 | (85,000) | (7.36) |
| SUMMER SCHOOL 83,850 91,107 (7,257) (7,97) (7 | | |) | 122,737 | 121,695 | 1,042 | 0.86 |
| ALTERNATIVE EDUCATION | | | | 83,850 | 91,107 | (7,257) | (7.97) |
| LIBRARY A/V | | | | 1,116,580 | 547,049 | 569,531 | 104.11 |
| COMPUTER ASSISTED INSTRUCTION | | | | 1,897,014 | 1,839,773 | 57,241 | 3.11 |
| 2810 GUIDANCE 2,660,863 2,499,788 251,075 10.42 2815 HEALTH SERVICES 1,666,623 1,704,366 (37,743) (2.21) 2816 HEALTH EDUCATION 798,005 755,575 42,430 5.62 2817 SPECH,LANGUAGE 1,890,466 1,787,073 103,393 5.79 2820 PSYCHOLOGIST 1,715,784 1,659,534 56,250 3.39 2825 SOCIAL WORKER 1,056,468 1,054,378 2,090 0.20 2830 CHARTER SCHOOL TUITION 12,663 19,000 (6,337) 1.00 2850 CO-CURRICULAR 465,509 430,696 34,813 8.08 2855 INTERSCHOLASTIC 1,172,753 1,078,147 94,606 8.77 5510 TRANSPORTATION 12,085,192 12,240,586 (155,394) (1,27) 5530 TRANSPORTATION GARAGE 103,787 106,604 (2,817) (2,64) 5581 BOCES TRANSPORTATION SERVICES 611,634 337,092 | | | | 1,465,063 | 1,672,129 | (207,066) | (12.38) |
| HEALTH SERVICES 1,666,623 1,704,366 (37,743) (2,21) | | | | 2,660,863 | 2,409,788 | 251,075 | 10.42 |
| Realth Education 798,005 755,575 42,430 5,62 | | | | 1,666,623 | 1,704,366 | (37,743) | (2.21) |
| 2817 SPEECH/LANGUAGE 1,890,466 1,787,073 103,393 5.79 2820 PSYCHOLOGIST 1,715,784 1,659,534 56,250 3.39 2825 SOCIAL WORKER 1,056,468 1,054,378 2,090 0.20 2830 CHARTER SCHOOL TUITION 12,663 19,000 (6,337) 1.00 2850 CO-CURRICULAR 465,509 430,696 34,813 8.08 2855 INTERSCHOLASTIC 1,172,753 1,078,147 94,606 8.77 5510 TRANSPORTATION GARAGE 103,787 106,604 (2,817) (2,64) 5550 PUBLIC TRANSPORTATION SERVICES 611,634 337,092 274,542 81,44 9012 EMPLOYEES RETIREMENT SYSTEM 3,665,478 3,917,328 (251,850) (6,43) 9022 TEACHERS RETIREMENT SERVICES 8,892,727 9,518,313 (625,586) (6,57) 9033 SOCIAL SECURITY 9,598,868 9,259,053 339,815 3,67 9040 WORKERSCOMPENSATION 2,231 | | | | 798,005 | 755,575 | 42,430 | 5.62 |
| 2820 PSYCHOLOGIST 1,715,784 1,659,534 56,250 3.39 2825 SOCIAL WORKER 1,056,468 1,054,378 2,090 0.20 2830 CHARTER SCHOOL TUITION 12,663 19,000 (6,337) 1.00 2850 CO-CURRICULAR 465,509 430,696 34,813 8.08 2855 INTERSCHOLASTIC 1,172,753 1,078,147 94,606 8.77 5510 TRANSPORTATION 12,085,192 12,240,586 (155,394) (1.27) 5530 TRANSPORTATION GARAGE 103,787 106,604 (2,817) (2,64) 5550 PUBLIC TRANSPORTATION SERVICES 611,634 337,092 274,542 81.44 9012 EMPLOYEES RETIREMENT SYSTEM 3,665,478 3,917,328 (251,850) (6.43) 9022 TEACHERS RETIREMENT SERVICES 8,892,727 9,518,313 (625,586) (6.57) 9033 SOCIAL SECURITY 9,598,868 9,259,053 339,815 3.67 9040 WORKERS'COMPENSATION <td< td=""><td></td><td></td><td></td><td>1,890,466</td><td>1,787,073</td><td>103,393</td><td>5.79</td></td<> | | | | 1,890,466 | 1,787,073 | 103,393 | 5.79 |
| 2825 SOCIAL WORKER 1,056,468 1,054,378 2,090 0.20 2830 CHARTER SCHOOL TUITION 12,663 19,000 (6,337) 1.00 2850 CO-CURRICULAR 465,509 430,696 34,813 8.08 2855 INTERSCHOLASTIC 1,172,753 1,078,147 94,606 8.77 5510 TRANSPORTATION 12,085,192 12,240,586 (155,394) (1.27) 5530 TRANSPORTATION GARAGE 103,787 106,604 (2,817) (2.64) 5550 PUBLIC TRANSPORTATION SERVICES 611,634 337,092 274,542 81.44 9012 EMPLOYEES RETIREMENT SYSTEM 3,665,478 3,917,238 (251,850) (6.43) 9022 TEACHERS RETIREMENT SERVICES 8,892,772 9,518,313 (625,586) (6.57) 9033 SOCIAL SECURITY 9,598,868 9,259,053 339,815 3.67 9040 WORKERS'COMPENSATION 2,231,360 2,335,637 (104,277) (4.46) 9050 UNEMPLOYMENT INSURANCE </td <td></td> <td></td> <td></td> <td>1,715,784</td> <td>1,659,534</td> <td>56,250</td> <td>3.39</td> | | | | 1,715,784 | 1,659,534 | 56,250 | 3.39 |
| 2830 CHARTER SCHOOL TUITION 12,663 19,000 (6,337) 1.00 2850 CO-CURRICULAR 465,509 430,696 34,813 8.08 2855 INTERSCHOLASTIC 1,172,753 1,078,147 94,606 8.77 5510 TRANSPORTATION 12,085,192 12,240,586 (155,394) (1.27) 5530 TRANSPORTATION GARAGE 103,787 106,604 (2,817) (2,64) 5550 PUBLIC TRANSPORTATION SERVICES 611,634 337,092 274,542 81.44 9012 EMPLOYEES RETIREMENT SYSTEM 3,665,478 3,917,328 (251,850) (6,43) 9022 TEACHERS RETIREMENT SERVICES 8,892,727 9,518,313 (625,586) (6,57) 9033 SOCIAL SECURITY 9,598,868 9,259,053 339,815 3,67 9040 WORKERS'COMPENSATION 2,231,360 2,335,637 (104,277) (4,46) 9050 UNEMPLOYMENT INSURANCE 96,900 105,000 (8,100) (7,71) 9061 HEALTH INSURANCE | | | | 1,056,468 | 1,054,378 | 2,090 | 0.20 |
| 2850 CO-CURRICULAR 465,509 430,696 34,813 8.08 2855 INTERSCHOLASTIC 1,172,753 1,078,147 94,606 8.77 5510 TRANSPORTATION 12,085,192 12,240,586 (155,394) (1.27) 5530 TRANSPORTATION GARAGE 103,787 106,604 (2,817) (2.64) 5550 PUBLIC TRANSPORTATION SERVICES 611,634 337,092 274,542 81,44 9012 EMPLOYEES RETIREMENT SYSTEM 3,665,478 3,917,328 (251,850) (6.43) 9022 TEACHERS RETIREMENT SERVICES 8,892,727 9,518,313 (625,586) (6.57) 9033 SOCIAL SECURITY 9,598,868 9,259,053 339,815 3.67 9040 WORKERS'COMPENSATION 2,231,360 2,335,637 (104,277) (4.46) 9050 UNEMPLOYMENT INSURANCE 96,900 105,000 (8,100) (7,71) 9060 HLTH INSURANCE 39,29,635 40,769,200 (839,565) (2.06) 9070 WELFARE TRUST | | | | 12,663 | 19,000 | (6,337) | 1.00 |
| 1,172,753 1,078,147 94,606 8.77 | | | | 465,509 | 430,696 | 34,813 | 8.08 |
| 5510 TRANSPORTATION 12,085,192 12,240,586 (155,394) (1.27) 5530 TRANSPORTATION GARAGE 103,787 106,604 (2,817) (2,64) 5550 PUBLIC TRANSPORTATION 97,850 102,600 (4,750) (4,63) 5581 BOCES TRANSPORTATION SERVICES 611,634 337,092 274,542 81.44 9012 EMPLOYEES RETIREMENT SYSTEM 3,665,478 3,917,328 (251,850) (6,43) 9022 TEACHERS RETIREMENT SERVICES 8,892,727 9,518,313 (625,586) (6.57) 9033 SOCIAL SECURITY 9,598,868 9,259,053 339,815 3,67 9040 WORKERS'COMPENSATION 2,231,360 2,335,637 (104,277) (4,46) 9050 UNEMPLOYMENT INSURANCE 96,900 105,000 (8,100) (7.71) 9060 HLTH INS SHARED SAVINGS 203,000 200,000 3,000 1.50 9070 WELFARE TRUST 2,394,470 2,349,803 44,667 1.90 9089 OTHER BE | | | | 1,172,753 | 1,078,147 | 94,606 | 8.77 |
| 5530 TRANSPORTATION GARAGE 103,787 106,604 (2,817) (2.64) 5550 PUBLIC TRANSPORTATION 97,850 102,600 (4,750) (4.63) 5581 BOCES TRANSPORTATION SERVICES 611,634 337,092 274,542 81.44 9012 EMPLOYEES RETIREMENT SYSTEM 3,665,478 3,917,328 (251,850) (6.43) 9022 TEACHERS RETIREMENT SERVICES 8,892,727 9,518,313 (625,586) (6.57) 9033 SOCIAL SECURITY 9,598,868 9,259,053 339,815 3.67 9040 WORKERS COMPENSATION 2,231,360 2,335,637 (104,277) (4.46) 9050 UNEMPLOYMENT INSURANCE 96,900 105,000 (8,100) (7.71) 9060 HLTH INS SHARED SAVINGS 203,000 200,000 3,000 1.50 9070 WELFARE TRUST 2,394,470 2,349,803 44,667 1.90 9089 OTHER BENEFITS 638,390 724,816 (86,426) (11.92) 9732 BUS BAN PRINCI | | TRANSPORTATION | | 12,085,192 | 12,240,586 | (155,394) | (1.27) |
| 5550 PUBLIC TRANSPORTATION 97,850 102,600 (4,750) (4.63) 5581 BOCES TRANSPORTATION SERVICES 611,634 337,092 274,542 81.44 9012 EMPLOYEES RETIREMENT SYSTEM 3,665,478 3,917,328 (251,850) (6.43) 9022 TEACHERS RETIREMENT SERVICES 8,892,727 9,518,313 (625,586) (6.57) 9033 SOCIAL SECURITY 9,598,868 9,259,053 339,815 3.67 9040 WORKERS'COMPENSATION 2,231,360 2,335,637 (104,277) (4.46) 9050 UNEMPLOYMENT INSURANCE 96,900 105,000 (8,100) (7.71) 9060 HLTH INS SHARED SAVINGS 203,000 200,000 3,000 1.50 9071 WELFARE TRUST 2,394,470 2,349,803 44,667 1.90 9089 OTHER BENEFITS 638,390 724,816 (86,426) (11.92) 9732 BUS BAN PRINCIPLE PAYMENT 1,933,196 1,895,615 37,581 1.98 9760 BOND ANTI | | TRANSPORTATION GARAGE | | 103,787 | 106,604 | (2,817) | (2.64) |
| 5581 BOCES TRANSPORTATION SERVICES 611,634 337,092 274,542 81.44 9012 EMPLOYEES RETIREMENT SYSTEM 3,665,478 3,917,328 (251,850) (6.43) 9022 TEACHERS RETIREMENT SERVICES 8,892,727 9,518,313 (625,586) (6.57) 9033 SOCIAL SECURITY 9,598,868 9,259,053 339,815 3.67 9040 WORKERS COMPENSATION 2,231,360 2,335,637 (104,277) (4.46) 9050 UNEMPLOYMENT INSURANCE 96,900 105,000 (8,100) (7.71) 9060 HLTH INS SHARED SAVINGS 203,000 200,000 3,000 1.50 9061 HEALTH INSURANCE 39,929,635 40,769,200 (839,565) (2.06) 9070 WELFARE TRUST 2,394,470 2,349,803 44,667 1.90 9089 OTHER BENEFITS 638,390 724,816 (86,426) (11,92) 9732 BUS BAN PRINCIPLE PAYMENT 1,933,196 1,895,615 37,581 1.98 9760 BOND | | PUBLIC TRANSPORTATION | | 97,850 | 102,600 | (4,750) | • • |
| 9012 EMPLOYEES RETIREMENT SYSTEM 3,665,478 3,917,328 (251,850) (6.43) 9022 TEACHERS RETIREMENT SERVICES 8,892,727 9,518,313 (625,586) (6.57) 9033 SOCIAL SECURITY 9,598,868 9,259,053 339,815 3.67 9040 WORKERS'COMPENSATION 2,231,360 2,335,637 (104,277) (4.46) 9050 UNEMPLOYMENT INSURANCE 96,900 105,000 (8,100) (7.71) 9060 HLTH INS SHARED SAVINGS 203,000 200,000 3,000 1.50 9070 WELFARE TRUST 39,929,635 40,769,200 (839,565) (2.06) 9089 OTHER BENEFITS 638,390 724,816 (86,426) (11.92) 9732 BUS BAN PRINCIPLE PAYMENT 1,933,196 1,895,615 37,581 1.98 9760 BOND ANTICIPATION NOTES 28,500 31,000 (2,500) (8.06) 9901 TRANSFERS TO OTHER FUNDS 6,388,454 6,408,221 (19,767) (0.31) 9950 | | BOCES TRANSPORTATION SERVICES | | 611,634 | 337,092 | 274,542 | 81.44 |
| 9022 TEACHERS RETIREMENT SERVICES 8,892,727 9,518,313 (625,586) (6.57) 9033 SOCIAL SECURITY 9,598,868 9,259,053 339,815 3.67 9040 WORKERS'COMPENSATION 2,231,360 2,335,637 (104,277) (4.46) 9050 UNEMPLOYMENT INSURANCE 96,900 105,000 (8,100) (7.71) 9060 HLTH INS SHARED SAVINGS 203,000 200,000 3,000 1.50 9061 HEALTH INSURANCE 39,929,635 40,769,200 (839,565) (2.06) 9070 WELFARE TRUST 2,394,470 2,349,803 44,667 1.90 9089 OTHER BENEFITS 638,390 724,816 (86,426) (11.92) 9732 BUS BAN PRINCIPLE PAYMENT 1,933,196 1,895,615 37,581 1.98 9760 BOND ANTICIPATION NOTES 28,500 31,000 (2,500) (8.06) 9901 TRANSFER TO CAPITAL FUNDS 6,388,454 6,408,221 (19,767) (0.31) 9950 TRANSFER TO CAP | | | | 3,665,478 | 3,917,328 | (251,850) | • , |
| 9033 SOCIAL SECURITY 9,598,868 9,259,053 339,815 3.67 9040 WORKERS'COMPENSATION 2,231,360 2,335,637 (104,277) (4.46) 9050 UNEMPLOYMENT INSURANCE 96,900 105,000 (8,100) (7.71) 9060 HLTH INS SHARED SAVINGS 203,000 200,000 3,000 1.50 9061 HEALTH INSURANCE 39,929,635 40,769,200 (839,565) (2.06) 9070 WELFARE TRUST 2,394,470 2,349,803 44,667 1.90 9089 OTHER BENEFITS 638,390 724,816 (86,426) (11.92) 9732 BUS BAN PRINCIPLE PAYMENT 1,933,196 1,895,615 37,581 1.98 9760 BOND ANTICIPATION NOTES 28,500 31,000 (2,500) (8.06) 9901 TRANSFER TO CAPITAL FUNDS 6,388,454 6,408,221 (19,767) (0.31) 9950 TRANSFER TO CAPITAL FUND - 310,000 (310,000) (100.00) | | TEACHERS RETIREMENT SERVICES | | 8,892,727 | 9,518,313 | (625,586) | • |
| 9040 WORKERS'COMPENSATION 2,231,360 2,335,637 (104,277) (4.46) 9050 UNEMPLOYMENT INSURANCE 96,900 105,000 (8,100) (7.71) 9060 HLTH INS SHARED SAVINGS 203,000 200,000 3,000 1.50 9061 HEALTH INSURANCE 39,929,635 40,769,200 (839,565) (2.06) 9070 WELFARE TRUST 2,394,470 2,349,803 44,667 1.90 9089 OTHER BENEFITS 638,390 724,816 (86,426) (11.92) 9732 BUS BAN PRINCIPLE PAYMENT 1,933,196 1,895,615 37,581 1.98 9760 BOND ANTICIPATION NOTES 28,500 31,000 (2,500) (8.06) 9901 TRANSFERS TO OTHER FUNDS 6,388,454 6,408,221 (19,767) (0.31) 9950 TRANSFER TO CAPITAL FUND - 310,000 (310,000) (100.00) | | SOCIAL SECURITY | | 9,598,868 | 9,259,053 | 339,815 | |
| 9050 UNEMPLOYMENT INSURANCE 96,900 105,000 (8,100) (7.71) 9060 HLTH INS SHARED SAVINGS 203,000 200,000 3,000 1.50 9061 HEALTH INSURANCE 39,929,635 40,769,200 (839,565) (2.06) 9070 WELFARE TRUST 2,394,470 2,349,803 44,667 1.90 9089 OTHER BENEFITS 638,390 724,816 (86,426) (11.92) 9732 BUS BAN PRINCIPLE PAYMENT 1,933,196 1,895,615 37,581 1.98 9760 BOND ANTICIPATION NOTES 28,500 31,000 (2,500) (8.06) 9901 TRANSFERS TO OTHER FUNDS 6,388,454 6,408,221 (19,767) (0.31) 9950 TRANSFER TO CAPITAL FUND - 310,000 (310,000) (100.00) | | WORKERS'COMPENSATION | | 2,231,360 | 2,335,637 | (104,277) | |
| 9060 HLTH INS SHARED SAVINGS 203,000 200,000 3,000 1.50 9061 HEALTH INSURANCE 39,929,635 40,769,200 (839,565) (2.06) 9070 WELFARE TRUST 2,394,470 2,349,803 44,667 1.90 9089 OTHER BENEFITS 638,390 724,816 (86,426) (11.92) 9732 BUS BAN PRINCIPLE PAYMENT 1,933,196 1,895,615 37,581 1.98 9760 BOND ANTICIPATION NOTES 28,500 31,000 (2,500) (8.06) 9901 TRANSFERS TO OTHER FUNDS 6,388,454 6,408,221 (19,767) (0.31) 9950 TRANSFER TO CAPITAL FUND - 310,000 (310,000) (100.00) | | | | 96,900 | • | • • • | • , |
| 9061 HEALTH INSURANCE 39,929,635 40,769,200 (839,565) (2.06) 9070 WELFARE TRUST 2,394,470 2,349,803 44,667 1.90 9089 OTHER BENEFITS 638,390 724,816 (86,426) (11.92) 9732 BUS BAN PRINCIPLE PAYMENT 1,933,196 1,895,615 37,581 1.98 9760 BOND ANTICIPATION NOTES 28,500 31,000 (2,500) (8.06) 9901 TRANSFERS TO OTHER FUNDS 6,388,454 6,408,221 (19,767) (0.31) 9950 TRANSFER TO CAPITAL FUND - 310,000 (310,000) (100.00) | | HLTH INS SHARED SAVINGS | | 203,000 | 200,000 | | |
| 9070 WELFARE TRUST 2,394,470 2,349,803 44,667 1.90 9089 OTHER BENEFITS 638,390 724,816 (86,426) (11.92) 9732 BUS BAN PRINCIPLE PAYMENT 1,933,196 1,895,615 37,581 1.98 9760 BOND ANTICIPATION NOTES 28,500 31,000 (2,500) (8.06) 9901 TRANSFERS TO OTHER FUNDS 6,388,454 6,408,221 (19,767) (0.31) 9950 TRANSFER TO CAPITAL FUND - 310,000 (310,000) (100.00) | | HEALTH INSURANCE | | 39,929,635 | 40,769,200 | , | |
| 9732 BUS BAN PRINCIPLE PAYMENT 1,933,196 1,895,615 37,581 1.98 9760 BOND ANTICIPATION NOTES 28,500 31,000 (2,500) (8.06) 9901 TRANSFERS TO OTHER FUNDS 6,388,454 6,408,221 (19,767) (0.31) 9950 TRANSFER TO CAPITAL FUND - 310,000 (310,000) | | WELFARE TRUST | | 2,394,470 | 2,349,803 | 44,667 | |
| 9760 BOND ANTICIPATION NOTES 28,500 31,000 (2,500) (8.06) 9901 TRANSFERS TO OTHER FUNDS 6,388,454 6,408,221 (19,767) (0.31) 9950 TRANSFER TO CAPITAL FUND - 310,000 (310,000) (100.00) | 9089 | OTHER BENEFITS | | 638,390 | 724,816 | • | • |
| 9760 BOND ANTICIPATION NOTES 28,500 31,000 (2,500) (8.06) 9901 TRANSFERS TO OTHER FUNDS 6,388,454 6,408,221 (19,767) (0.31) 9950 TRANSFER TO CAPITAL FUND - 310,000 (310,000) (100.00) | | BUS BAN PRINCIPLE PAYMENT | | 1,933,196 | | • | |
| 9901 TRANSFERS TO OTHER FUNDS 6,388,454 6,408,221 (19,767) (0.31) 9950 TRANSFER TO CAPITAL FUND - 310,000 (310,000) (100.00) | | BOND ANTICIPATION NOTES | | 28,500 | | , , | , . |
| 9950 TRANSFER TO CATTLE FUND | | TRANSFERS TO OTHER FUNDS | | 6,388,454 | | • • • | • • |
| Grand Total 234,950,988 231,312,631 3,638,357 1.57 | 9950 | TRANSFER TO CAPITAL FUND | | | | | |
| | | | Grand Total | 234,950,988 | 231,312,631 | 3,638,357 | 1.57 |

REVENUES



Summary of All Revenues

| | 2018 | -2019 Budget | 20 | 19-2020 Budget | Change | % Change |
|----------------------|------|--------------|----|----------------|--------------|----------|
| State Aid | \$ | 57,966,798 | \$ | 58,043,010 | \$ 76,212 | 0.13% |
| PILOTS | \$ | 1,578,964 | \$ | 1,597,685 | \$ 18,721 | 1.19% |
| Interest | \$ | 45,000 | \$ | 45,000 | \$ - | 0.00% |
| Continuing Education | \$ | 150,000 | \$ | 150,000 | \$ - | 0.00% |
| Tuition | \$ | 299,000 | \$ | 299,000 | \$ - | 0.00% |
| Health Services | \$ | 100,000 | \$ | 100,000 | \$ - | 0.00% |
| Insurance Recoveries | \$ | 150,000 | \$ | 150,000 | \$ - | 0.00% |
| Refunds Prior Year | \$ | 700,000 | \$ | 700,000 | \$ - | 0.00% |
| Gifts & Donations | \$ | 200,000 | \$ | 200,000 | \$ - | 0.00% |
| Medicaid | \$ | 450,000 | \$ | 450,000 | \$ - | 0.00% |
| Miscellaneous | \$ | 295,000 | \$ | 295,000 | \$ - | 0.00% |
| Total | \$ | 61,934,762 | \$ | 62,029,695 | \$ 94,933 | 0.15% |

BUDGET



Wappingers CSD

| | | | | | 1 | Comp | onent Budget Presentat | ion |
|-------------------|---|--------------------|------------------|---------------------|-------------------------|----------------|------------------------|---------|
| | | 2019 - 20 Proposed | | 2018 - 19 Projected | | | | |
| Account | Description | Budget | 2018 - 19 Budget | Expenditures | 2017 - 18 Actual | Administrative | Capital | Program |
| A 1010.400-A | BOARD OF EDUCATION - CONTRACTUAL SERVICE | 20,995 | 22,100 | 18,739 | 28,343 | 20,995 | | |
| A 1010.400-A-0083 | BOARD OF EDUCATION - MEMBERSHIPS | 14,725 | 15,500 | 14,100 | 13,143 | 14,725 | | |
| A 1010.486-A | BOARD OF EDUCATION - CONFERENCES | 4,050 | 3,999 | 3,998 | 4,526 | 4,050 | | |
| A 1010.500-A | BOARD OF EDUCATION - SUPPLIES | 2,090 | 2,500 | 1,850 | 204 | 2,090 | | |
| | A1010 | 41,860 | 44,099 | 38,687 | 46,215 | | | 1 |
| A 1040.160-A | DISTRICT CLERK - SALARY CLASSIFIED | 12,841 | 12,859 | 13,116 | 12,607 | 12,841 | | |
| A 1040.406-A | DISTRICT CLERK - ADS/LEGAL NOTICES | 380 | 450 | 375 | 160 | 380 | | |
| A 1040.486-A | DISTRICT CLERK - CONFERENCES | 428 | 450 | 225 | 193 | 428 | | |
| A 1040.500-A | DISTRICT CLERK - SUPPLIES | 1,330 | 250 | 125 | - | 1,330 | | |
| | A1040 | 14,979 | 14,009 | 13,841 | 12,960 | 1,000 | | |
| A 1060.400-A | DISTRICT MEETING - CONTRACTUAL SERVICES | 4,655 | 4,900 | 4 705 | D 770 / | | | |
| A 1060.406-A | DISTRICT MEETING - CONTRACTUAL SERVICES DISTRICT MEETING - ADS/LEGAL NOTICES | 2,375 | 4,900 2,500 | 4,725 | 3,726 | 4,655 | | |
| A 1060.439-A | DISTRICT MEETING - POLLING CLERKS/INSPEC | 17,500 | 17,500 | 2,500 | 2,056 | 2,375 | | |
| A 1060.490-A | DISTRICT MEETING - FOCES (BUDGET VOTE SOFTW | 44,000 | 22,797 | 17,400 | 15,247 | 17,500 | | |
| A 1060.500-A | DISTRICT MEETING - SUPPLIES | 5,700 | 6,000 | 44,000 5,650 | 42,457 | 44,000 | | |
| 14 1000,000 11 | A1060 | 74,230 | 53,697 | | 4,090 | 5,700 | | |
| | Alum | 74,230 | 33,097 | 74,275 | 67,577 | | | |
| A 1240.150-A-0054 | CHIEF ADMINISTRATOR -SALARY SUPERINTEND | 225,981 | 215,361 | 221,550 | 218,739 | 225,981 | | |
| A 1240.160-A | CHIEF ADMINISTRATOR -SALARY CLASSIFIED | 59,533 | 58,366 | 58,366 | 58,640 | 59,533 | | |
| A 1240.400-A | CHIEF ADMINISTRATOR -CONTRACTUAL SVCS | 2,898 | 3,000 | 3,050 | 3,362 | 2,898 | | |
| A 1240.400-A-0083 | CHIEF ADMINISTRATOR -MEMBERSHIPS | 14,250 | 14,000 | 14,600 | 13,862 | 14,250 | | |
| A 1240.486-A | CHIEF ADMINISTRATOR -CONFERENCES | 12,113 | 12,750 | 11,500 | 6,694 | 12,113 | | |
| A 1240.500-A | CHIEF ADMINISTRATOR -SUPPLIES | 570 | 600 | 600 | 420 | 570 | | |
| | A1240 | 315,345 | 304,077 | 309,666 | 301,716 | 5.0 | | |
| A 1310.150-A | BUSINESS ADMIN - CERTIFIED BUSINESS OFFICIAL | 165,220 | 156,558 | 160,989 | 155,125 | 165,220 | | |
| A 1310.160-A | BUSINESS ADMIN - SALARY CLASSIFIED | 536,352 | 503,267 | 524,267 | 506,421 | 536,352 | | |
| A 1310.160-A-0022 | BUSINESS ADMIN - SALARY CLASSIFIED OVERTIME | 900 | 2,500 | 985 | 229 | 900 | | |
| A 1310.165-A | BUSINESS ADMIN - SALARY CLERICAL | 47,409 | 46,479 | 46,479 | 45,578 | 47,409 | | |
| A 1310.400-A | BUSINESS ADMIN - CONTRACTUAL SERVICES | 54,650 | 59,150 | 52,500 | 49,572 | 54,650 | | |
| A 1310.490-A | BUSINESS ADMIN - BOCES SERVICES | 3,330 | 3,316 | 3,343 | 3,220 | 3,330 | | |
| A 1310.500-A | BUSINESS ADMIN - SUPPLIES | 2,850 | 2,200 | 2,800 | 3,312 | 2,850 | | |
| A 1310.553-A | BUSINESS ADMIN - PRINTING & REPORTING SUPPL | 950 | - | 125 | 5,012 | 950 | | |
| | A1310 | 811,661 | 773,470 | 791,488 | 763,457 | 930 | | |
| A 1320.160-A | AUDITING - SALARY CLASSIFIED | 39 <i>,7</i> 51 | 38,972 | 22.476 | 00.010 | | | |
| A 1320.442-A | AUDITING SALARY CEASSIFIED | 47,500 | 57,500 | 32,476 47,500 | 33,212 | 39,751 | | |
| | A1320 | 87,251 | 96,472 | 79,976 | 55,000 88,212 | 47,500 | | |
| A 1005 160 A | | | | | , | | | , |
| A 1325.160-A | TREASURER - SALARY CLASSIFIED | 15,233 | 14,934 | 14,934 | 10,386 | 15,233 | | |
| | A1325 | 15,233 | 14,934 | 14,934 | 10,386 | | | |

| | | | | | 1 | Compo | nent Budget Presentati | on |
|-------------------|--|------------------|------------------|---------------------|------------------|----------------|------------------------|---------|
| | 20 | 19 - 20 Proposed | | 2018 - 19 Projected | | | | |
| Account | Description | Budget | 2018 - 19 Budget | Expenditures | 2017 - 18 Actual | Administrative | Capital | Program |
| A 1330.400-A | TAX COLLECTOR - CONTRACTUAL SERVICES | 29,127 | 37,900 | 29,800 | 27,319 | 29,127 | | |
| A 1330.406-A | TAX COLLECTOR - ADS/LEGAL NOTICES | 760 | 865 | 475 | 389 | 760 | | |
| | A1330 | 29,887 | 38,765 | 30,275 | 27,709 | | | |
| | | | | | | 480.665 | | |
| A 1345.160-A | PURCHASING - SALARY CLASSIFIED | 170,665 | 160,471 | 165,471 | 159,536 | 170,665 | | |
| A 1345.400-A | PURCHASING - CONTRACTUAL SERVICES | 100 | 200 | 100 | 100 | 100 | | |
| A 1345.406-A | PURCHASING - ADS/LEGAL NOTICES | 1,710 | 2,000 | 1,350 | 1,282 | 1,710 | | |
| A 1345.486-A | PURCHASING - CONFERENCES | 950 | 1,100 | 716 | | 950 | | |
| A 1345.490-A | PURCHASING - BOCES SERVICES | 2,803 | 2,951 | 2,951 | 2,866 | 2,803 | | |
| | A1345 | 176,228 | 166,722 | 170,588 | 163,784 | | | |
| A 1380.415-A | FISCAL AGENT FEES | 122,000 | 122,100 | 119,500 | 143,986 | 122,000 | | |
| A 1500.415-A | A1380 | 122,000 | 122,100 | 119,500 | 143,986 | | | |
| | PAUN | , | , | | | | | |
| A 1420.400-A | LEGAL ADMIN -CONTRACTUAL SERVICES | - | 1,000 | - | - | | | |
| A 1420.413-A | LEGAL ADMIN - OUTSIDE LEGAL SERVICES | 102,000 | 102,000 | 98,500 | 92,298 | 102,000 | | |
| A 1421.400-A | LEGAL PROGRAM - CONTRACTUAL SERVICES | - | 3,500 | - | 97,500 | | | |
| A 1421.413-A | LEGAL PROGRAM - OUTSIDE LEGAL SERVICES | 242,000 | 242,000 | 238,000 | 222,603 | | | 242,000 |
| | A142X | 344,000 | 348,500 | 336,500 | 412,401 | | | |
| | | | | | | | | |
| A 1430.150-A | PERSONNEL - ASSIST SUPERINTENDENT | 186,090 | 168,263 | 182,500 | 164,964 | 186,090 | | |
| A 1430.160-A | PERSONNEL - SALARY CLASSIFIED | 330,145 | 323,671 | 323,671 | 309,675 | 330,145 | | |
| A 1430.160-A-0006 | PERSONNEL - SALARY CLASSIFIED SUBSTIT | 45,124 | 34,200 | 44,035 | 62,292 | 45,124 | | |
| A 1430.165-A | PERSONNEL - SALARY CLERICAL | 15,618 | 14,869 | 14,827 | 15,595 | 15,618 | | |
| A 1430.400-A | PERSONNEL - CONTRACTUAL SERVICES | 14,100 | 15,500 | 12,370 | 10,422 | 14,100 | | |
| A 1430.400-A-0083 | PERSONNEL - MEMBERSHIPS | 570 | 900 | 500 | 330 | 570 | | |
| A 1430.444-A | PERSONNEL - RECRUITMENT COSTS | 2,803 | 1,615 | 2,950 | 3,571 | 2,803 | | |
| A 1430.468-A | PERSONNEL - EMPLOYEE MED SERVICES | 16,895 | 15,000 | 16,891 | 15,095 | 16,895 | | |
| A 1430.485-A | PERSONNEL - MILEAGE REIMBURSEMENT | 21,500 | 20,000 | 19,500 | 18,819 | 21,500 | | |
| A 1430.486-A | PERSONNEL - CONFERENCES | 1,615 | 1,700 | 1,689 | 2,011 | 1,615 | | |
| A 1430.490-A | PERSONNEL - BOCES SERVICES | 79,904 | 70,887 | 78,587 | 69,245 | 79,904 | | |
| A 1430.497-A | PERSONNEL - ADMINISTRATIVE FEE - 125 | 4,845 | 5,100 | 4,798 | 8,967 | 4,845 | | |
| A 1430.500-A | SUPPLIES | 4,275 | 4,500 | 8,000 | 2,947 | 4,275 | | |
| A 1430.500-A-0030 | SUPPLIES - HR SECTION 504 | 1,140 | 1,000 | 1,150 | 217 | 1,140 | | |
| | A1430 | 724,624 | 677,205 | 711,468 | 684,149 | | | |
| 1 1460 400 4 | DECORD MANIACEMENT, CONTRACTIVAL CEDUICT | 2,755 | 2,700 | 4,143 | - | 2,755 | | |
| A 1460.400-A | RECORD MANAGEMENT - CONTRACTUAL SERVICE | 2,755 | 2,900 | 1,875 | 1,075 | 2,755 | | |
| A 1460.450-A | RECORD MANAGEMENT - CONTRACTUAL SHREDE | 4,560 | 2,700 | 4,800 | - | 4,560 | | |
| A 1460.490-A | RECORD MANAGEMENT - BOCES SERVICES A1460 | 10,070 | 5,600 | 10,818 | 1,075 | | | |
| | Alw | | ., | , | | | | |
| A 1480.400-A | PUBLIC INFO - CONTRACTUAL SERVICES | 7,125 | 7,500 | 7,500 | 8,988 | 7,125 | | |
| A 1480.404-A | PUBLIC INFORMATION - POSTAGE | 6,650 | 7,000 | 7,000 | 5,198 | 6,650 | | |
| 11 1 100:101 14 | | | | | | | | |

| Description PUBLIC INFORMATION - BOCES SERVICES PUBLIC INFORMATION - SUPPLIES A1480 OPER PLANT - SALARY CLASSIFIED - SUMMER OPER PLANT - SAL CLASSIFIED OT ELEMENTAR OPER PLANT - SAL CLASSIFIED OT SECONDA OPER PLANT - SALARY CLASSIFIED OVERTIM OPER PLANT - SALARY CLASSIFIED OVERTIM OPER PLANT - SALARY CUSTODIAN DRIVERS OPER PLANT - SALARY CUSTODIAN-FISHKILL OPER PLANT - SALARY CUSTODIAN-FISHKILL OPER PLANT - SALARY CUSTODIAN-VASSAR R OPER PLANT - SALARY CUSTODIAN-VASSAR R OPER PLANT - SALARY CUSTODIAN-VASSAR R | 2019 - 20 Proposed Budget | 2018 - 19 Budget 60,895 12,000 87,395 164,668 512,744 74,000 177,000 22,000 529,121 | 2018 - 19 Projected Expenditures 35,000 12,000 61,500 167,200 512,744 92,500 171,378 29,500 | 2017 - 18 Actual 35,000 8,224 57,410 160,995 456,013 113,189 231,655 | Administrative | Capital 177,961 503,660 | Program |
|--|---|--|--|--|--|--|--|
| PUBLIC INFORMATION - BOCES SERVICES PUBLIC INFORMATION - SUPPLIES A1480 OPER PLANT - SALARY CLASSIFIED-SUMMER OPER PLANT - SALARY CLASSIFIED OPER PLANT - SAL CLASSIFIED OT ELEMENTAR OPER PLANT - SAL CLASSIFIED OT SECONDA OPER PLANT - SALARY CLASSIFIED OVERTIM OPER PLANT - SALARY CUSTODIAN DRIVERS OPER PLANT - SALARY CUSTODIAN-EVANS OPER PLANT - SALARY CUSTODIAN-FISHKILL OPER PLANT - SALARY CUSTODIAN-FISHKILL OPER PLANT - SALARY CUSTODIAN-VASSAR R | 11,400 25,175 177,961 503,660 78,000 182,000 24,000 570,209 147,355 | 60,895 12,000 87,395 164,668 512,744 74,000 177,000 22,000 | 35,000 12,000 61,500 167,200 512,744 92,500 171,378 | 35,000 8,224 57,410 160,995 456,013 113,189 | - | 177,961 503,660 | Program |
| PUBLIC INFORMATION - SUPPLIES A1480 OPER PLANT - SALARY CLASSIFIED-SUMMER OPER PLANT - SALARY CLASSIFIED OPER PLANT - SAL CLASSIFIED OT ELEMENTAR OPER PLANT - SAL CLASSIFIED OT SECONDA OPER PLANT - SALARY CLASSIFIED OVERTIM OPER PLANT - SALARY CUSTODIAN DRIVERS OPER PLANT - SALARY CUSTODIAN-EVANS OPER PLANT - SALARY CUSTODIAN-FISHKILL OPER PLANT - SALARY CUSTODIAN-FISHKILL OPER PLANT - SALARY CUSTODIAN-VASSAR R | 11,400 25,175 177,961 503,660 78,000 182,000 24,000 570,209 147,355 | 12,000 87,395 164,668 512,744 74,000 177,000 22,000 | 12,000 61,500 167,200 512,744 92,500 171,378 | 8,224 57,410 160,995 456,013 113,189 | 11,400 | 503,660 | |
| OPER PLANT - SALARY CLASSIFIED-SUMMER OPER PLANT - SALARY CLASSIFIED OPER PLANT - SAL CLASSIFIED OT ELEMENTAR OPER PLANT - SAL CLASSIFIED OT SECONDA OPER PLANT - SALARY CLASSIFIED OVERTIM OPER PLANT - SALARY CUSTODIAN DRIVERS OPER PLANT - SALARY CUSTODIAN-EVANS OPER PLANT - SALARY CUSTODIAN-FISHKILL OPER PLANT - SALARY CUSTODIAN-FISHKILL OPER PLANT - SALARY CUSTODIAN-VASSAR R | 25,175 177,961 503,660 78,000 182,000 24,000 570,209 147,355 | 87,395 164,668 512,744 74,000 177,000 22,000 | 61,500 167,200 512,744 92,500 171,378 | 57,410 160,995 456,013 113,189 | 11,400 | 503,660 | |
| OPER PLANT - SALARY CLASSIFIED-SUMMER OPER PLANT - SALARY CLASSIFIED OPER PLANT - SAL CLASSIFIED OT ELEMENTAR OPER PLANT - SAL CLASSIFIED OT SECONDA OPER PLANT - SALARY CLASSIFIED OVERTIM OPER PLANT - SALARY CUSTODIAN DRIVERS OPER PLANT - SALARY CUSTODIAN-EVANS OPER PLANT - SALARY CUSTODIAN-FISHKILL OPER PLANT - SALARY CUSTODIAN-FISHKILL OPER PLANT - SALARY CUSTODIAN-VASSAR R | 177,961 503,660 78,000 182,000 24,000 570,209 147,355 | 164,668 512,744 74,000 177,000 22,000 | 167,200 512,744 92,500 171,378 | 160,995 456,013 113,189 | | 503,660 | |
| OPER PLANT - SALARY CLASSIFIED OPER PLANT - SAL CLASSIED OT ELEMENTAR OPER PLANT - SAL CLASSIFIED OT SECONDA OPER PLANT - SALARY CLASSIFIED OVERTIM OPER PLANT - SALARY CUSTODIAN DRIVERS OPER PLANT - SALARY CUSTODIAN-EVANS OPER PLANT - SALARY CUSTODIAN-FISHKILL OPER PLANT - SALARY CUSTODIAN-FISHKILL OPER PLANT - SALARY CUSTODIAN-VASSAR R | 503,660 78,000 182,000 24,000 570,209 147,355 | 512,744 74,000 177,000 22,000 | 512,744 92,500 171,378 | 456,013 113,189 | | 503,660 | |
| OPER PLANT - SAL CLASSIED OT ELEMENTAR OPER PLANT - SAL CLASSIFIED OT SECONDA OPER PLANT - SALARY CLASSIFIED OVERTIM OPER PLANT - SALARY CUSTODIAN DRIVERS OPER PLANT - SALARY CUSTODIAN-EVANS OPER PLANT - SALARY CUSTODIAN-FISHKILL OPER PLANT - SALARY CUST-FISHKILL PLAINS OPER PLANT - SALARY CUSTODIAN-VASSAR R | 78,000 182,000 24,000 570,209 147,355 | 74,000 177,000 22,000 | 512,744 92,500 171,378 | 456,013 113,189 | | 503,660 | |
| OPER PLANT - SAL CLASSIFIED OT SECONDA OPER PLANT - SALARY CLASSIFIED OVERTIM OPER PLANT - SALARY CUSTODIAN DRIVERS OPER PLANT - SALARY CUSTODIAN-EVANS OPER PLANT - SALARY CUSTODIAN-FISHKILL OPER PLANT - SALARY CUST-FISHKILL PLAINS OPER PLANT - SALARY CUSTODIAN-VASSAR R | 182,000 24,000 570,209 147,355 | 177,000 22,000 | 92,500 171,378 | 113,189 | | · I | |
| OPER PLANT - SALARY CLASSIFIED OVERTIM OPER PLANT - SALARY CUSTODIAN DRIVERS OPER PLANT - SALARY CUSTODIAN-EVANS OPER PLANT - SALARY CUSTODIAN-FISHKILL OPER PLANT - SALARY CUST-FISHKILL PLAINS OPER PLANT - SALARY CUSTODIAN-VASSAR R | 24,000 570,209 147,355 | 22,000 | 171,378 | | | 78,000 | |
| OPER PLANT - SALARY CUSTODIAN DRIVERS OPER PLANT - SALARY CUSTODIAN-EVANS OPER PLANT - SALARY CUSTODIAN-FISHKILL OPER PLANT - SALARY CUST-FISHKILL PLAINS OPER PLANT - SALARY CUSTODIAN-VASSAR R | 570,209 147,355 | 22,000 | | | | 182,000 | |
| OPER PLANT - SALARY CUSTODIAN-EVANS OPER PLANT - SALARY CUSTODIAN-FISHKILL OPER PLANT - SALARY CUST-FISHKILL PLAINS OPER PLANT - SALARY CUSTODIAN-VASSAR R | 147,355 | 529,121 | | 35,288 | | 24,000 | |
| OPER PLANT - SALARY CUSTODIAN-FISHKILL OPER PLANT - SALARY CUST-FISHKILL PLAINS OPER PLANT - SALARY CUSTODIAN-VASSAR R | | | 506,120 | 529,625 | | 570,209 | |
| OPER PLANT - SALARY CUST-FISHKILL PLAINS OPER PLANT - SALARY CUSTODIAN-VASSAR R | 153,187 | 147,355 | 147,355 | 146,112 | | 147,355 | |
| OPER PLANT - SALARY CUSTODIAN-VASSAR R | | 153,187 | 153,187 | 153,587 | | 153,187 | |
| | 140,215 | 131,266 | 130,200 | 119,287 | | 140,215 | |
| OPER PLANT - SALARY CUSTODIAN-RCK | 165,617 | 141,885 | 141,885 | 127,212 | | | |
| | 521,099 | 510,688 | 525,770 | 514,767 | | 165,617 521.099 | |
| OPER PLANT - SALARY CUSTODIAN-BRINCKER | 144,048 | 151,243 | 141,250 | 158,069 | | 144,048 | |
| OPER PLANT - SALARY CUSTODIAN-OAK GROV | 129,494 | 136,689 | 117,887 | 120,167 | | · I | |
| | | · | | | | 129,494 | |
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| | -1,000 | - ,500 | 10,773 | | | 21,000 | |
| OPER PLANT - SEWER USAGE | 283,000 | 245 000 | 281 200 | | | 200,000 | |
| | | · | · | | | | |
| | | | | | | | |
| | | | | | | | |
| OPER PLANT - SUPPLIES | | | | | | · I | |
| | | • | · | 255,654 | | · 1 | |
| OPER PLANT - UNIFORMS | · · | • | | 10 470 | | - 1 | |
| OPER PLANT - PAINT | | | | 1,303 | | | |
| := | 10,000 | 10,000 | 1.000 | | | | |
| | OPER PLANT - CUSTODIAL LEASE OPER PLANT - STAFF DEVELOPMENT OPER PLANT - BOCES SERVICES OPER PLANT - SUPPLIES OPER PLANT - HAND TOOLS OPER PLANT - UNIFORMS | OPER PLANT - SALARY CUSTODIAN-VAN WYCK 396,136 OPER PLANT - SALARY CUSTODIAN-GAYHEAD 213,130 OPER PLANT - SALARY CUSTODIAN-WJHS 433,825 OPER PLANT - SALARY CUSTODIAN-WJHS 460,836 OPER PLANT - SALARY CUSTODIAN-MYERS CO 277,725 OPER PLANT - SALARY CUSTODIAN-MYERS CO 277,725 OPER PLANT - SALARY CUSTODIAN-KINRY RO 104,202 OPER PLANT - CONTRACTUAL SERVICES 32,000 OPER PLANT - REPAIRS 19,000 OPER PLANT - FUEL OIL SERVICE 48,000 OPER PLANT - NATURAL GAS/HEAT 655,000 OPER PLANT - WATER USAGE CHARGES 205,000 OPER PLANT - WATER USAGE CHARGES 205,000 OPER PLANT - TELEPHONE SERVICE 21,000 OPER PLANT - SEWER USAGE 283,000 OPER PLANT - CUSTODIAL LEASE 55,000 OPER PLANT - STAFF DEVELOPMENT 6,000 OPER PLANT - BOCES SERVICES 324,670 OPER PLANT - HAND TOOLS 1,500 OPER PLANT - UNIFORMS 24,780 | OPER PLANT - SALARY CUSTODIAN-VAN WYCK 396,136 393,259 OPER PLANT - SALARY CUSTODIAN-GAYHEAD 213,130 227,425 OPER PLANT - SALARY CUSTODIAN-WIHS 433,825 402,157 OPER PLANT - SALARY CUSTODIAN-WIHS 460,836 457,920 OPER PLANT - SALARY CUSTODIAN-MYERS CO 277,725 292,977 OPER PLANT - SALARY CUSTODIAN-MYERS CO 277,725 292,977 OPER PLANT - SALARY CUSTODIAN-KINRY RO 104,202 133,860 OPER PLANT - REPAIRS 19,000 32,000 OPER PLANT - REPAIRS 19,000 19,000 OPER PLANT - FUEL OIL SERVICE 48,000 48,000 OPER PLANT - WATER USAGE CHARGES 205,000 205,000 OPER PLANT - TELEPHONE LEASE - - OPER PLANT - SEWER USAGE 283,000 245,000 | SPER PLANT - SALARY CUSTODIAN-VAN WYCK 396,136 393,259 338,259 338,259 338,259 338,259 338,259 338,259 338,259 338,259 338,259 338,259 338,259 338,259 338,259 338,259 338,259 338,259 338,259 338,259 338,259 339,330 327,425 193,330 327,425 379,152 379 | SPER PLANT - SALARY CUSTODIAN-VAN WYCK 396,136 393,259 338,259 331,545 | DPER PLANT - SALARY CUSTODIAN-VAN WYCK 396,136 393,259 338,259 331,545 | SPER PLANT - SALARY CUSTODIAN-VAN WYCK 396,136 393,259 338,259 331,545 396,136 393,259 338,259 331,545 396,136 393,259 338,259 331,545 396,136 393,259 331,545 396,136 393,259 331,545 396,136 393,259 331,545 396,136 393,259 331,545 396,136 393,259 331,545 396,136 393,259 331,545 396,136 393,259 321,310 322,919 321,310 322,919 321,310 322,919 321,310 322,919 321,310 322,919 321,310 322,915 322,917 325,889 324,770 327,725 329,977 255,889 243,770 327,725 322,977 255,889 243,770 327,725 322,917 325,889 321,700 325,989 321,740 322,910 322 |

| | | | | | 1 | Component Budget Presentation | | |
|---------------------------------|--|--------------------|------------------|---------------------|------------------|-------------------------------|----------------|----------|
| | | 2019 - 20 Proposed | | 2018 - 19 Projected | 1 | | 0.363 | December |
| Account | Description | Budget | 2018 - 19 Budget | Expenditures | 2017 - 18 Actual | Administrative | Capital 56,032 | Program |
| 1621.160-A | MAINT PLANT - SALARY CLASSIFIED | 56,032 | 56,032 | 56,214 | 57,128 | | 140,080 | |
| 1621.160-A-0018 | MAINT PLANT - SALARY SUPERVISOR | 140,080 | 137,333 | 137,333 | 140,854 | | 186,710 | |
| 1621.160-A-0019 | MAINT PLANT - SALARY ASST SUPERVISOR/FO | 186,710 | 186,710 | 186,710 | 186,356 | | 120,000 | |
| . 1621.160-A-0022 | MAINT PLANT - SALARY CLASSIFIED OVERTIM | 120,000 | 122,000 | 117,223 | 130,426 | U U | 60,928 | |
| 1621.160-A-0027 | MAINT PLANT - SALARY AUTO-MECHANIC | 60,928 | 60,928 | 60,928 | 60,928 | | | |
| 1621.160-A-0057 | MAINT PLANT - SALARY GROUNDS WORKER | 393,452 | 409,858 | 389,048 | 389,168 | | 393,452 | |
| 1621.160-A-0086 | MAINT PLANT - SALARY MAINTENANCE WORKER | 941,076 | 1,061,390 | 893,422 | 851,712 | | 941,076 | |
| 1621.165-A | MAINT PLANT - SALARY CLERICAL | 105,100 | 96,557 | 100,212 | 96,582 | | 105,100 | |
| 1621.201-A | MAINT PLANT - REPLACEMENT EQUIPMENT | - | - | • | 42,508 | | 105.000 | |
| 1621.400-A | MAINT PLANT - CONTRACTUAL SERVICES | 185,000 | 185,000 | 192,550 | 105,506 | | 185,000 | |
| 1621.400-A-0083 | MAINT PLANT - MEMBERSHIPS | - | - | - | . 1 | | 40.000 | |
| 1621.402-A | MAINT PLANT - REPAIRS | 10,000 | 10,000 | 8,365 | 8,654 | | 10,000 | |
| 1621.405-A | MAINT PLANT - ARCHITECT/ENGINEER FEES | 20,000 | 45,000 | 47,000 | 26,600 | | 20,000 | |
| 1621.420-A | MAINT PLANT - TOOL ALLOWANCE | 800 | 800 | 800 | 800 | | 800 | |
| 1621.427-A-70 | MAINT PLANT - TELEPHONE REPAIRS | 15,250 | 15,250 | 15,000 | 16,467 | | 15,250 | |
| 1621.440-A | MAINT PLANT - VEHICLE LEASE | 190,300 | 190,300 | 189,500 | 174,986 | | 190,300 | |
| 1621.452-A | MAINT PLANT - HVAC CONTRACTOR | 100,000 | 85,500 | 93,700 | 87,750 | | 100,000 | |
| 1621.460-A | MAINT PLANT - SOFTWARE | 1,700 | 1,700 | 1,455 | 1,410 | | 1,700 | |
| 1621.463-A | MAINT PLANT - ELECTRICAL CONTRACTOR | 18,000 | 18,000 | 17,900 | 18,000 | | 18,000 | |
| 1621.464-A | MAINT PLANT - GENERAL CONSTRUCTION CONT | 88,773 | 88,773 | 68,775 | 62,281 | | 88,773 | |
| 1621.465-A | MAINT PLANT - SNOW REMOVAL | 35,000 | 29,000 | 33,500 | 62,741 | | 35,000 | |
| 1621.466-A | MAINT PLANT - TRASH/RECYCLING REMOVAL | 170,000 | 165,000 | 168,650 | 168,649 | | 170,000 | |
| 1621.467-A | MAINT PLANT - SEPTIC TANK TREATMENT | 12,000 | 12,000 | 18,200 | 33,026 | | 12,000 | |
| 1621.472-A | MAINT PLANT - SERVICE CONTRACTS | 70,500 | 70,500 | 64,236 | 65,775 | | 70,500 | |
| 1621.479-A | MAINT PLANT - SPECIAL PROJECTS NYS | 100,000 | 100,000 | 100,000 | 86,044 | | 100,000 | |
| 1621.484-A | MAINT PLANT - STAFF DEVELOPMENT | 5,500 | 5,500 | 4,200 | 4,164 | | 5,500 | |
| 1621.500-A | MAINT PLANT - SUPPLIES | 210,000 | 210,000 | 198,500 | 68,068 | | 210,000 | |
| 1621.500-A | MAINT PLANT - HAND TOOLS | 3,500 | 3,500 | 3,500 | 1,089 | | 3,500 | |
| 1621.503-A | MAINT PLANT - OFFICE SUPPLIES | 700 | 700 | 610 | 642 | | 700 | |
| 1621.503-A | MAINT PLANT - SEWER TREATMENT | - | 2,200 | _ | 51 | | - | |
| | MAINT PLANT - UNIFORMS | 8,000 | 8,000 | 8,000 | 7,633 | | 8,000 | |
| 1621.506-A | MAINT PLANT - UNIFORMS MAINT PLANT - HVAC SUPPLIES | 100,000 | 95,000 | 109,461 | 108,361 | | 100,000 | |
| 1621.559-A | MAINT PLANT - PLUMBING SUPPLIES | 90,000 | 90,000 | 82,387 | 70,387 | | 90,000 | |
| 1621.560-A | | 55,000 | 69,000 | 39,525 | 27,782 | | 55,000 | |
| A 1621.561-A | MAINT PLANT - ELECTRICAL SUPPLIES MAINT PLANT - ATHLETIC FIELD SUPPLIES | 17,000 | 17,000 | 17,500 | 24,897 | | 17,000 | |
| 1621.565-A | | 200,000 | 213,820 | 201,768 | 154,216 | | 200,000 | |
| 1621.568-A | MAINT PLANT - GENERAL CONSTRUCTION SUPP | 90,000 | 60,000 | 78,615 | 87,418 | | 90,000 | |
| 1621.569-A | MAINT PLANT - VEHICLE REPAIR PARTS | 30,000 | 35,000 | 28,500 | 28,393 | | 30,000 | |
| 1621.571-A | MAINT PLANT - GASOLINE | 12,000 | 12.000 | 11,350 | 10,351 | | 12,000 | |
| 1621.576-A | MAINT PLANT - DIESEL FUEL A1621 | 3,842,401 | 3,969,351 | 3,744,637 | 3,467,802 | | , | |
| | A1621 | 3,032,401 | 5,707,001 | 21. 23/00. | -,, | | | |
| A 1630.160-A | SECURITY AND SAFETY - SALARY CLASSIFIED | 261,134 | 256,488 | 258,316 | 327,197 | | 261,134 | |
| 1630.400-A | SEC AND SAFETY - CONTRACTUAL SERVICES | 35,000 | 35,000 | 33,700 | 31,944 | | 35,000 | |
| A 1630.400-A A 1630.401-A-10 | SEC AND SAFETY- SCHOOL RESOURCE OFFICER | 195,520 | 180,000 | 178,000 | 176,000 | | 195,520 | |

| | | 2019 - 20 Proposed | | 2010 10 Deciented | | Com | ponent Budget Presentation | |
|------------------------------|--|--------------------|------------------|-----------------------------------|------------------|-----------------------|----------------------------|---------|
| Account | Description | Budget | 2018 - 19 Budget | 2018 - 19 Projected Expenditures | 2017 - 18 Actual | A double to the store | | _ |
| A 1630.407-A | SECURITY SERVICE | 8,000 | 10,000 | 1,000 | 2017 - 10 Actual | Administrative | Capital | Program |
| A 1630.410-A | SEC AND SAFETY- FACILITY INSPECTIONS | 23,000 | 42,000 | 18,677 | 14,963 | | 8,000 | |
| A 1630.411-A | SEC AND SAFETY- WATER/SEWER TESTING | 18,500 | 18,500 | 18,718 | 17,355 | | 23,000 18,500 | |
| A 1630.436-A | SEC AND SAFETY-TRAFFIC SIGNAL MAINTENANC | 7,000 | 7,000 | 5,242 | 4,102 | | 7,000 | |
| A 1630.437-A | SEC AND SAFETY-HAZARDOUS WASTE DISPOSAL | 8,000 | 8,000 | 5,310 | 6,520 | | 8,000 | |
| A 1630.438-A | SEC AND SAFETY- ENVIRONMENTAL TESTING | 24,000 | 24,000 | 12,000 | 11,885 | | | |
| A 1630.439-A | SEC AND SAFETY- MANDATED LEAD TESTING | 8,000 | 15,000 | 1,000 | 497 | | 24,000 | |
| A 1630.447-A | SEC AND SAFETY-FIRE EXTINGUISHER MAINTEN | 10,000 | 10,000 | 5,000 | 2,981 | | 8,000 | |
| A 1630.457-A | SEC AND SAFETY-FIRE ALARM SYSTEM MAINTEN | 48,000 | 48,000 | 47,193 | 48,250 | | 10,000 48,000 | |
| A 1630.458-A | SEC AND SAFETY-SECURITY ALARM MAINTENANC | 10,000 | 10,000 | 1,000 | 888 | | | |
| A 1630.459-A | SEC AND SAFETY-ALARM SYSTEM MONITORING | 6,000 | 6,000 | 1,000 | 606 | | 10,000 | |
| A 1630.468-A | SEC AND SAFETY-EMPLOYEE MED SVCES | 2,252 | 2,000 | 2,252 | 2,000 | | 6,000 | |
| A 1630.500-A | SECURITY AND SAFETY - SUPPLIES | 46,993 | 67,000 | 39,511 | 14,486 | | 2,252 | |
| A 1630.506-A | SECURITY AND SAFETY - UNIFORMS | 1,900 | 1,950 | 1,676 | 1,813 | | 46,993 | |
| | A1630 | 713,299 | 740,938 | 628,595 | 660,880 | | 1,900 | |
| 1 1/20 1/0 1 000/ | | | | | | | | |
| A 1670.160-A-0024 | PRINT AND MAIL - SALARY COURIER | 148,954 | 149,926 | 147,800 | 160,841 | 148,954 | | |
| A 1670.164-A-0022 | PRINT AND MAIL - SALARY CLASSIFIED OT | 1,710 | 2,000 | 260 | 226 | 1,710 | | |
| A 1670.400-A | PRINT AND MAIL - CONTRACTUAL SERVICES | 190 | 600 | 189 | - 1 | 190 | | |
| A 1670.403-A | PRINT AND MAIL - SHIPPING | 3,230 | 3,400 | 3,105 | 2,909 | 3,230 | | |
| A 1670.404-A | PRINT AND MAIL - POSTAGE | 68,400 | 85,000 | 68,250 | 54,989 | 68,400 | | |
| A 1670.450-A | PRINT AND MAIL - RENTAL SERVICES | 9,000 | 9,000 | 9,000 | 7,985 | 9,000 | | |
| A 1670.490-A | PRINT AND MAIL - BOCES SERVICES | 64,600 | 67,500 | 67,500 | 67,500 | 64,600 | | |
| A 1670.500-A | PRINT AND MAIL - SUPPLIES | 1,425 | 1,500 | 1,384 | 2,130 | 1,425 | | |
| A 1670.506-A | PRINT AND MAIL - UNIFORMS | 1,000 | 1,000 | 380 | 316 | 1,000 | | |
| A 1670.571-A | PRINT AND MAIL - GASOLINE | 3,040 | 5,000 | 2,718 | 2,164 | 3,040 | | |
| | A1670 | 301,549 | 324,926 | 300,586 | 299,060 | | | |
| A 1680.160-A | TSS - SALARY CLASSIFIED | 451,127 | 450,259 | 449,739 | 449,154 | 451,127 | | |
| A 1680.164-A-0022 | TSS - SALARY CLASSIFIED OVERTIM | 4,750 | 7,000 | 2,200 | 2,281 | 4,750 | | |
| A 1680.165-A | TSS - SALARY CLERICAL | 38,643 | 34,820 | 36,138 | 34,194 | 38,643 | | |
| A 1680.400-A | TSS - CONTRACTUAL SERVICES | 28,000 | 75,000 | 90,274 | 45,644 | 28,000 | | |
| A 1680.432-A | TSS - PROGRAM/VENDOR SUPPORT | 14,250 | 16,000 | 12,078 | 12,124 | 14,250 | | |
| A 1680.434-A | TSS - HARDWARE MAINTENANCE | 47,500 | 60,000 | 35,180 | 39,412 | 47,500 | | |
| A 1680.435-A | TSS - SOFTWARE MAINTENANCE | 80,750 | 75,000 | 78,380 | 82,450 | 80,750 | | |
| A 1680.490-A | TSS - BOCES SERVICES | 253,833 | 252,751 | 252,735 | 254,773 | 253,833 | | |
| A 1680.500-A | TSS - SUPPLIES | 19,000 | 25,000 | 36,959 | 33,812 | 19,000 | | |
| A 1680.512-A | TSS - COMPUTER SUPPLIES | 14,250 | 20,000 | 18,863 | 18,000 | 14,250 | | |
| A 1680.570-A | TSS - SPARE PARTS | 8,075 | 8,500 | 5,009 | 8,000 | 8,075 | | |
| | A1680 | 960,178 | 1,024,330 | 1,017,555 | 979,844 | 0,073 | | |
| A 1910.489-A-0071 | LINIALLOCATE INC. BUILS A VICTIO E INICUIDANCE | 01.075 | 04 700 | Pr/ === | | | | |
| A 1910.493-A | UNALLOCATE INS - BUS & VEHICLE INSURANCE | 81,875 | 84,723 | 76,519 | 81,858 | 81,875 | | |
| A 1910.495-A A 1910.495-A | UNALLOCATE INS - PROPERTY & CASUALTY INS UNALLOCATE INS - CATASTROPHIC INSURANCE | 554,281 | 521,677 | 509,980 | 504,078 | 554,281 | | |
| D 1/10/17/7/1 | ONALLOCATE INS - CATASTROPHIC INSURANCE | 30,169 | 28,439 | 28,195 | 27,477 | 30,169 | | |

| | | | | | Ĩ | Compo | onent Budget Presentation | ı |
|-----------------------------------|---|------------------|------------------|---------------------|------------------|----------------|---------------------------|---------|
| | 20 | 19 - 20 Proposed | | 2018 - 19 Projected | | | | |
| Account | Description | Budget | 2018 - 19 Budget | Expenditures | 2017 - 18 Actual | Administrative | Capital | Progran |
| | | | | | | | | |
| A 1910.496-A | UNALLOCATE INS - BOILER INSURANCE | 18,234 | 17,264 | 17,041 | 16,680 | 18,234 | | |
| 1910.499-A | UNALLOCATE INS - FIDELITY INSURANCE | 66,896 | 62,772 | 62,520 | 60,649 | 66,896 | | |
| | A1910 | 751,455 | 714,875 | 694,255 | 690,742 | | | |
| 1000 400 Å | UNALLOCATE INS - JUDGMENTS & CLAIMS | 261,250 | 275,000 | 426,000 | 128,851 | | 261,250 | |
| . 1930.400-A . 1930.401-A | UNALLOCATE INS - JUDGE&CLAIMS WORKERS CON | 38,000 | 40,000 | 29,200 | 32,095 | 38,000 | | |
| 1930.401-A 1930.402-A | UNALLOCATE INS - JUDGE&CLAIMS WC MINOR ME | 12,350 | 13,000 | 6,500 | 13,199 | 12,350 | | |
| 1950.402-A 1950.428-A | ASSESSMENT - WATER/SEWER IMPROVEMENTS | 130,000 | 130,000 | 121,000 | 104,609 | | 130,000 | |
| 1950.426-A | A39ESSMENT - WATER/SEWER INTROVEMENTS | 441,600 | 458,000 | 582,700 | 278,753 | | | |
| | | | | | | | | |
| . 1981.490-A | BOCES ADMIN SERVICES - ADMIN CH | 1,230,097 | 1,170,859 | 1,170,859 | 1,151,526 | 1,230,097 | 004.000 | |
| . 1983.490-A | BOCES CAPITAL SERVICES - CAPITAL | 394,293 | 405,797 | 405,797 | 402,518 | | 394,293 | |
| | A198X | 1,624,390 | 1,576,656 | 1,576,656 | 1,554,044 | 1 | | |
| | TOTAL GENERAL SUPPORT | 19,199,384 | 19,199,542 | 18,741,819 | 17,677,408 | | | |
| | | | | | | | | |
| 2010.150-A-0013 | OFFICE INSTRUCTION - ASSIST SUPT | 176,077 | 165,005 | 171,922 | 165,140 | 176,077 | | |
| 2010.150-A-0015 | OFFICE INSTRUCTION -SALARY ASST DIR | 478,920 | 488,991 | 488,991 | 460,529 | 478,920 | | |
| 2010.150-A-0092 | OFFICE INSTRU - ASST SUPT | 164,220 | 156,558 | 160,445 | 154,743 | 164,220 | | |
| 2010.150-A-0072 2010.157-A | OFFICE INSTRU - SALARY PROF DEV DW | 181,323 | 87,241 | 68,531 | 3,439 | 181,323 | | |
| 2010.159-A | OFFICE INSTRU - SALARY DIRECTORS | 884,887 | 922,926 | · · | 917,672 | 884,887 | | |
| 2010.160-A | OFFICE INSTRUCTION - SALARY CLASSIFIED | 57,017 | 55,900 | 55,900 | 70,442 | 57,017 | | |
| 2010.165-A-0071 | OFFICE INSTRU - SALARY CLERICAL-ADMIN | 287,092 | 261,195 | - | 264,759 | 287,092 | - 1 | |
| 2010.400-A | OFFICE INSTRU - CONTRACTUAL SERVICES | 50,000 | 73,000 | 73,000 | 26,245 | 50,000 | | |
| 2010.409-A | OFFICE INSTRUCTION - IN-SERVICE COURSES | 475 | 500 | 500 | - | 475 | | |
| 2010.423-Z | OFFICE INSTRUCTION - WAA CONFERENCES | 8,000 | 8,000 | 8,000 | 6,044 | 8,000 | | |
| 2010.485-Z | OFFICE INSTRU - MILEAGE REIMBURSEMENT | 28,500 | 22,500 | 30,000 | 29,398 | 28,500 | | |
| 2010.500-A | OFFICE INSTRUCTION - SUPPLIES | 7,125 | 7,500 | 7,500 | 2,573 | 7,125 | | |
| 2010/000 11 | A2010 | 2,323,636 | 2,249,316 | 1,064,789 | 2,100,984 | | | |
| 2011 150 A 2017 | OFFICE OF ADMIN - SALARY ASST SUPERINTEN | 170,850 | 162,883 | 167,346 | 159,689 | 170,850 | | |
| 2011.150-A-0017 | OFFICE OF ADMIN - SALARY CLASSIFIED | 58,752 | 64,273 | 57,600 | 73,801 | 58,752 | | |
| 2011.160-A | OFFICE OF ADMIN - SALARY CLASSIFIED OFFICE OF ADMIN - SALARY CLERICAL | 53,000 | 48,845 | 52,281 | 48,914 | 53,000 | | |
| 2011.165-A | OFFICE OF ADMIN - SALARY CLERICAL OFFICE OF ADMIN - CONTRACTUAL SERVICES | 103,000 | 42,500 | 48,950 | 47,916 | 103,000 | | |
| 2011.400-A 2011.400-A-0083 | OFFICE OF ADMIN - CONTRACTORE SERVICES OFFICE OF ADMIN - MEMBERSHIPS | 950 | 4,000 | 505 | 3,385 | 950 | | |
| 2011.400-A-0083 | OFFICE OF ADMIN - MEMBERSHIPS OFFICE OF ADMIN - GRADUATION CONTRACTUAL | 15,920 | 19,900 | 13,500 | 12,819 | 15,920 | | |
| 2011.401-A 2011.476-A | OFFICE OF ADMIN - GRADUATION CONTRACTORS OFFICE OF ADMIN - HEARING OFFICER | 11,400 | 12,500 | 10,500 | 8,550 | 11,400 | | |
| 2011.476-A 2011.490-A | OFFICE OF ADMIN - HEARING OFFICER OFFICE OF ADMIN - BOCES SERVICES | 246,313 | 259,368 | 280,418 | 356,031 | 246,313 | | |
| 2011.490-A 2011.500-A | OFFICE OF ADMIN - SUPPLIES | 2,850 | 3,025 | 750 | 1,537 | 2,850 | | |
| . 2011.500-A . 2011.500-A-0083 | OFFICE OF ADMIN - BUILDING PREPAREDNESS SUP | 2,850 | • | 2,924 | ~ | 2,850 | | |
| 2011.508-A | OFFICE OF ADMIN - SCHOOL FURNITURE | 51,000 | 50,000 | 55,224 | 56,994 | 51,000 | | |
| . 2011.506-A . 2011.509-A | OFFICE OF ADMIN - TEACHER FURNITURE | 7,438 | 6,000 | 5,842 | 6,247 | 7,438 | | |
| . 2011.007-71 | A2011 | 724,323 | 673,294 | 695,840 | 775,881 | | | |

| | | 2010 20 D | | | L | Compo | nent Budget Presentati | ion |
|-----------------|--|------------------------------|------------------|-------------------------------------|-------------------------------|-----------------------------|------------------------|---------|
| Account | Description | 2019 - 20 Proposed Budget | 2018 - 19 Budget | 2018 - 19 Projected Expenditures | 2017 10 4 4 1 | | | |
| 2020.150-A-0011 | SUP RG SCH - SALARY ELEMENTARY PRINCIPAL | 1,359,094 | 1,345,746 | 1,369,904 | 2017 - 18 Actual 1,359,337 | Administrative 1,359,094 | Capital | Program |
| 2020.150-A-0012 | SUP RG SCH - SALARY ELEM ASST PRINCIPAL | 179,620 | 176,098 | 154,786 | 153,644 | 1,359,094 | | |
| 2020.150-A-0055 | SUP RG SCH - SALARY SECONDARY PRINCIPAL | 588,333 | 565,356 | 265,075 | 560,169 | 588,333 | | |
| 2020.150-A-0056 | SUP RG SCH - SALARY SECONDARY ASST PRIN | 1,179,252 | 1,245,239 | 1,201,817 | 1,226,238 | 1,179,252 | | |
| 2020.160-A-0006 | SUP RG SCH - SALARY SUBSTITUTE | 14,250 | 15,000 | 15,000 | 16,200 | 14,250 | | |
| 2020.165-A-0008 | SUP RG SCH - SALARY CLERICAL-ELEMENTAR | 1,117,445 | 873,158 | 954,748 | 957,668 | | | |
| 2020.165-A-0009 | SUP RG SCH - SALARY CLERICAL-SECONDARY | 917,888 | 983,786 | 971,736 | 945,623 | 1,117,445 917,888 | | |
| 2020.165-A-0093 | SUP RG SCH - SALARY CLERICAL-SUMMER | 13,090 | 11,477 | 13,094 | 11,314 | | | |
| 2020.166-A-0009 | SUP RG SCH - SALARY CLASSIFIED PT-SECOND | 12,690 | 11,701 | 12,144 | 11,997 | 13,000 | | |
| 2020.400-В | SUP RG SCH - CONTRACTUAL SERVICES - EV | 950 | 500 | 150 | 144 | 12,690 950 | | |
| 2020.400-F | SUP RG SCH - CONTRACTUAL SERVICES - RC | 504 | 531 | 1,055 | 144 | | | |
| 2020.400-J | SUP RG SCH - CONTRACTUAL SERVICES -VAN | 1,430 | 1,508 | 1,416 | 1,503 | 504 | | |
| 2020.400-L | SUP RG 9CH - CONTRACTUAL SERVICES - WH | 95 | 100 | 1,210 | 1,505 | 1,430 | | |
| 2020.400-M | SUP RG SCH - CONTRACTUAL SERVICES- JOH | 2,185 | 2,300 | 530 | 524 | 95 2,185 | | |
| 2020.400-O | SUP RG SCH - CONTRACTUAL SERVICES KINR | 285 | 300 | - | 524 | 2,185 | | |
| 2020.500-B | SUP RG SCH - SUPPLIES-EVANS | 946 | 996 | 975 | 997 | 946 | | |
| 2020.500-C | SUP RG SCH - SUPPLIES-FISHKILL | 1,503 | 1,582 | 1,582 | 1,293 | 1,503 | | |
| 2020.500-D | SUP RG SCH - SUPPLIES-FISH PLN | 855 | 900 | 900 | 80 | 855 | | |
| 2020.500-E | SUP RG SCH - SUPPLIES-VASSAR RD | 665 | 700 | 263 | 427 | 665 | | |
| 2020.500-F | SUP RG SCH - SUPPLIES-RCK | 2,185 | 2,300 | 2,213 | 2,394 | | | 1 |
| 2020.500-G | SUP RG SCH - SUPPLIES-BRINCK | 1,425 | 1,500 | 1,350 | 812 | 2,185 1,425 | | |
| 2020.500-H | SUP RG SCH - SUPPLIES-OAK GROVE | 713 | 700 | 699 | 699 | 713 | | |
| 2020.500-I | SUP RG SCH - SUPPLIES-SHEAFE | 475 | 200 | 200 | 62 | | | |
| 2020.500-J | SUP RG SCH - SUPPLIES-VW | 3,900 | 4,113 | 4,484 | 2,350 | 475 | | |
| 2020.500-K | SUP RG SCH - SUPPLIES-GAYHEAD | 238 | 250 | 250 | 469 | 3,900 | | |
| 2020.500-L | SUP RG SCH - SUPPLIES-WJHS | 950 | 1,000 | 863 | 1,050 | 238 | | |
| 2020.500-M | SUP RG SCH - SUPPLIES-JOHN JAY | 1,750 | 1,842 | 1,918 | 2,420 | 950 | | |
| 2020.500-N | SUP RG SCH - SUPPLIES-MYERS | 1,275 | 1,200 | 1,500 | 1,196 | 1,750 | | 1 |
| 2020.500-O | SUP RG SCH - SUPPLIES-KINRY | 420 | 450 | 435 | 263 | 1,275 | | |
| 2020.503-Z | SUP RG 9CH - OFFICE SUPPLIES | 3,325 | 3,500 | 3,500 | 3,041 | 420 | | |
| 2020.553-Z | SUP RG SCH - COMPUTER SUPPLIES | 2,850 | 5,000 | 3,500 125 | 139 | 3,325 | | [|
| 2020.554-Z | SUP RG SCH - XEROGRAPHIC PAPER | 30,400 | 35,000 | 17,500 | 16,874 | 2,850 | | |
| 2020.555-Z | ADMINISTRATION - COPIER SUPPLIES | 10003500 | 2,000 | 17,000 | 10,0/4 | 30,400 | | |
| 2020.596-B | SUP RG SCH - REFERENCE BOOKS-EVANS | 380 | 300 | 24 | 148 | 380 | | |
| | A2020 | 5,441,276 | 5,296,332 | 5,000,236 | 5,279,074 | 380 | | |
| 2040 454 4 6000 | | | | | | | | |
| 2060.151-A-0093 | PLANNING/EVALUATION - CURRICULUM WRITING | 50,000 | 75,000 | 75,000 | 61,590 | 50,000 | | |
| 2060.490-A-0085 | PLANNING/EVALUATION - BOCES SERVICES | 17,912 | 20,541 | 17,561 | 20,313 | 17,912 | | |
| | A2060 | 67,912 | 95,541 | 92,561 | 81,903 | | | |
| 2070.150-A | IN-SERVICE TRAINING - SALARY IN SERVICE | 2,500 | 2,500 | 1,725 | 3,622 | 2,500 | | |
| 2070.400-A | IN-SERVICE TRAINING - CONTRACTUAL SERVICES | 2,500 | 2,500 | 2,500 | 3,022 | | | |
| 2070.490-A | IN-SERVICE TRAINING INSTR BOCES SERVICES | 228,340 | 244,926 | 235,054 | 100 500 | 2,500 | | |
| | A2070 | 233,340 | 249,926 | 239,279 | 182,506 | 228,340 | | |
| | ALUIV | ACC/CTO | 417,720 | 437,279 | 186,128 | | , | i. |

| | | | | | 1 | Component Budget Presentation | | tion |
|-------------------|--|--------------------|------------------|---------------------|------------------|-------------------------------|---------|----------------|
| | | 2019 - 20 Proposed | | 2018 - 19 Projected | | | | |
| Account | Description | Budget | 2018 - 19 Budget | Expenditures | 2017 - 18 Actual | Administrative | Capital | Program |
| A 2110.109-Z | INSTRUCTION TEACH- IN-SERVICE/GRADING | 9,975 | 9,000 | 10,508 | 13,784 | | | 9,975 |
| A 2110.110-A | INSTRUCTION TEACHING - SALARY KINDERGAR | 3,439,313 | 2,939,976 | 2,896,370 | 2,865,074 | | | 3,439,313 |
| A 2110.120-A | INSTRUCTION TEACHING - SALARY 1-3 | 9,282,162 | 9,368,566 | 9,514,721 | 9,114,107 | | | 9,282,162 |
| A 2110.120-A-0025 | INSTRUCTION TEACHING - SAL K-12 - MENTORS | 13,500 | 13,500 | 12,700 | 13,095 | | | 13,500 |
| A 2110.121-A | INSTRUCTION TEACHING - CREDIT HOUR ADJUST | 120,000 | 120,000 | - | - | | | 120,000 |
| A 2110.122-A-0006 | INSTRUCTION TEACHING - SUBSTITUTE TEACHER | 475,000 | 475,000 | 472,892 | 483,191 | | | 475,000 |
| A 2110.122-A-0007 | INSTRUCTION TEACHING - HOME TEACHING/PROV | 281,600 | 350,000 | 289,692 | 288,407 | | | 281,600 |
| A 2110.122-A-0088 | INSTRUCTION TEACHING - SALARY NEW TEACH | - | 110,814 | • | - | | | - |
| A 2110.122-A-0093 | INSTRUCTION TEACHING - TEACHING-SUMMER | 40,000 | 37,091 | 52,578 | 50,914 | | | 40,000 |
| A 2110.123-A | INSTRUCTION TEACHING - SALARY 4-6 | 9,681,350 | 9,229,389 | 9,061,794 | 8,988,222 | | | 9,681,350 |
| A 2110.130-A-0010 | INSTRUCTION TEACH -SALARY INHOUSE SUSPEN | 409,877 | 396,964 | 400,320 | 393,499 | | | 409,877 |
| A 2110.131-Z | INSTRUCTION TEACH - SALARY TEACHING ASST | 996,963 | 701,114 | 694,069 | 737,697 | | | 996,963 |
| A 2110,160-A-0029 | INSTRUCTION TEACHING - SALARY MONITOR | 1,206,709 | 1,179,381 | 1,119,270 | 1,027,157 | | | 1,206,709 |
| A 2110.160-A-0031 | INSTRUCTION TEACHING-MONITOR SUBSTITUTE | 54,492 | 50,000 | 49,500 | 48,025 | | | 54,492 |
| A 2110.200-Z | INSTRUCTION TEACH - NEW EQUIPMENT | Ξ. | 5 | 350 | 13,888 | | | |
| A 2110.400-A-0030 | INSTRUCTION TEACH- CONTRACTUAL SVCS-504 | 2,375 | 2,500 | 250 | - | | | 2,375 |
| A 2110.400-A-0008 | INSTRUCTION TEACH- CONTRACTUAL SVCS- | 91,400 | - | - | - | | | 91,400 |
| A 2110.400-B | INSTRUCTION TEACH- CONTRACTUAL SVCS- EVAN | | | 792 | 1,508 | | | - |
| A 2110.400-C | INSTRUCTION TEACH- CONTRACTUAL SVCS- FISHI | - | - | 2,640 | 1,589 | | | 4 200 |
| A 2110.400-D | INSTRUCTION TEACH- CONTRACTUAL SVCS- FISH | 1,799 | 1,894 | 1,894 | (3,299) | | | 1,799 |
| A 2110.400-F | INSTRUCTION TEACH- CONTRACTUAL SVCS- RCK | 1,425 | 1,500 | 8,466 | 10,516 | ľ | | 1,425 |
| A 2110.400-G | INSTRUCTION TEACH- CONTRACTUAL SVCS- BRING | - | - | - | 2,100 | | | - |
| A 2110.400-H | INSTRUCTION TEACH- CONTRACTUAL SVCS- OAK | - | - | 2,650 | 2,915 | | | 0.051 |
| A 2110.400-I | INSTRUCTION TEACH- CONTRACTUAL SVCS- Sheaf | 2,851 | 3,001 | 3,900 | 8,679 | | | 2,851 |
| A 2110.400-J | INSTRUCTION TEACH-CONTRACTUAL SVCS - VAN | - | - | - | 10,652 | | | 1.055 |
| A 2110.400-K | INSTRUCTION TEACH-CONTRACTUAL SVCS - GAY | 4,655 | 4,900 | 4,900 | - | | | 4,655 |
| A 2110.400-L | INSTRUCTION TEACH-CONTRACTUAL SVCS-WJHS | 475 | 500 | - | 1,928 | | | 475 |
| A 2110.400-M | INSTRUCTION TEACH- CONTRACTUAL SVCS- JJ | 1,425 | 1,500 | 3,300 | 1,407 | | | 1,425 |
| A 2110.400-N | INSTRUCTION TEACH- CONTRACTUAL SVCS- Myer: | - | Z. | 300 | 7,397 | | | - |
| A 2110.400-O | INSTRUCTION TEACH- CONTRACTUAL SVCS- KINR | - | - | - | 6,197 | | | - |
| A 2110.400-Z | INSTRUCTION TEACH- CONTRACTUAL SERVICES | 23,230 | 5,000 | 7,000 | | | | 23,230 |
| A 2110.424-A | INSTRUCTION TEACH- WCT CONFERENCES | 5,000 | 5,000 | 5,000 | 3,174 | | | 5,000 |
| A 2110.470-A-0034 | INSTRUCTION TEACH- TUITION-FOSTER CHILD | 47,500 | 50,000 | 23,001 | 53,084 | | | 47,500 |
| A 2110.470-A-0035 | INSTRUCTION TEACH-HOSPITAL TEACHING | 58,900 | 65,000 | 57,000 | 53,676 | | | 58,900 |
| A 2110.485-A | INSTRUCTION TEACH-MILEAGE REIMBURSEMENT | 45,000 | 45,000 | 45,000 | 36,991 | | | 45,000 |
| A 2110.490-A | INSTRUCTION TEACH- BOCES SERVICES | 1,997,486 | 1,837,550 | 2,119,570 | 2,159,407 | | | 1,997,486 |
| A 2110.500-A | INSTRUCTION TEACH- SUPPLIES-MAKER SPACES | 11,400 | 12,000 | - | 38,004 | | | 11,400 |
| A 2110.500-A-0030 | INSTRUCTION TEACH-SUPPLIES SECTION 504 | 4,750 | 5,000 | 1,976 | 54 | | | 4,750 |
| A 2110.500-B | INSTRUCTION TEACH- SUPPLIES-EVANS | 1,170 | 1,200 | 988 | 1,299 | | | 1,170 |
| A 2110.500-C | INSTRUCTION TEACH- SUPPLIES-FISHKILL | 2,375 | 2,500 | 2,500 | 2,123 | | | 2,375 |
| A 2110.500-D | INSTRUCTION TEACH- SUPPLIES-FISH PLN | 2,715 | 2,858 | 2,858 | 1,350 | | | 2,715 |
| A 2110.500-E | INSTRUCTION TEACH- SUPPLIES-VASSAR RD | 1,995 | 2,123 | - | - | | | 1,995 2,803 |
| A 2110.500-F | INSTRUCTION TEACH- SUPPLIES-RCK | 2,803 | 2,950 | 2,960 | 2,621 | ŀ | Į. | 2,803 |

| | | | | | ı | Comp | ponent Budget Presenta | tion |
|-------------------|---|-------------------|------------------|---------------------|------------------|----------------|------------------------|---------------|
| | 2 | 019 - 20 Proposed | | 2018 - 19 Projected | | | | |
| Account | Description | Budget | 2018 - 19 Budget | Expenditures | 2017 - 18 Actual | Administrative | Capital | Program |
| A 2110.500-G | INSTRUCTION TEACH- SUPPLIES-BRINCK | 3,325 | 3,500 | 3,351 | 3,268 | | - | 3,325 |
| A 2110.500-H | INSTRUCTION TEACH- SUPPLIES-OAK GROVE | 2,850 | 2,500 | 2,500 | 2,249 | | | 2,850 |
| A 2110.500-I | INSTRUCTION TEACH- SUPPLIES-SHEAFE | 4,608 | 2,828 | 2,828 | 2,764 | | | 4,608 |
| A 2110.500-J | INSTRUCTION TEACH- SUPPLIES-VAN WYCK | 2,928 | 3,000 | 135 | 41 | | | 2,928 |
| A 2110.500-K | INSTRUCTION TEACH-SUPPLIES-GAYHEAD | 2,836 | 2,985 | 2,985 | 8,114 | | | 2,836 |
| A 2110.500-L | INSTRUCTION TEACH- SUPPLIES-WJHS | 9,308 | 9,798 | 9,835 | 9,234 | | | 9,308 |
| A 2110.500-M | INSTRUCTION TEACH- SUPPLIES-JOHN JAY | 2,850 | 3,000 | 1,486 | 2,288 | | | 2,850 |
| A 2110.500-N | INSTRUCTION TEACH- SUPPLIES-MYERS | 7,200 | 7,600 | 8,000 | 8,971 | | | 7,200 |
| A 2110.500-O | INSTRUCTION TEACH- SUPPLIES-KINRY ROAD | 1,499 | 1,785 | 406 | 483 | | | 1,499 |
| A 2110.501-A-0008 | INSTRUCTION TEACH-LEARNING MATERIALS K-6 | 69,293 | 138,674 | 138,674 | 110,445 | | | 69,293 |
| A 2110.501-B | INSTRUCTION TEACH- SPECIAL PROJECTS - EVANS | 1,351 | 1,167 | 1,167 | 2,079 | | | 1,351 |
| A 2110.501-C | INSTRUCTION TEACH- SPECIAL PROJECTS - FISHKII | 1,803 | 1,495 | 1,435 | 890 | | | 1,803 |
| A 2110.501-D | INSTRUCTION TEACH- SPECIAL PROJECTS - FISHKII | 2,260 | 2,011 | 2,011 | 200 | | | 2,260 |
| A 2110.501-E | INSTRUCTION TEACH- SPECIAL PROJECTS - VASSAI | 1,184 | 1,071 | 2,427 | 4,642 | | | 1,184 |
| A 2110.501-F | INSTRUCTION TEACH- SPECIAL PROJECTS - RCK | 7,066 | 5,698 | 3,244 | 4,841 | | | 7,066 |
| A 2110.501-G | INSTRUCTION TEACH- SPECIAL PROJECTS - BRINCK | 2,611 | 2,700 | 3,349 | 2,535 | | | 2,611 |
| A 2110.501-H | INSTRUCTION TEACH- SPECIAL PROJECTS - OAK GI | 1,854 | 1,479 | 1,478 | 1,465 | | | 1,854 |
| A 2110.501-I | INSTRUCTION TEACH- SPECIAL PROJECTS - SHEAFI | 2,530 | 2,062 | 2,062 | 2,545 | | | 2,530 |
| A 2110.501-J | INSTRUCTION TEACH- SPECIAL PROJECTS -VAN WY | 3,880 | 3,200 | 510 | 1,620 | | | 3,880 |
| A 2110.501-K | INSTRUCTION TEACH-SPECIAL PROJECTS - GAYHE | 3,842 | 2,879 | 2,879 | 2,906 | | | 3,842 |
| A 2110.501-L | INSTRUCTION TEACH-SPECIAL PROJECTS - WJHS | 3,326 | 2,000 | 1,931 | 1,855 | | | 3,326 |
| A 2110.501-M | INSTRUCTION TEACH-SPECIAL PROJECTS - JJ | 8,339 | 6,608 | 2,759 | 2,997 | | | 8,339 |
| A 2110.501-N | INSTRUCTION TEACH-SPECIAL PROJECTS - MYERS | 3,385 | 3,400 | 3,400 | 3,340 | | | |
| A 2110.501-O | INSTRUCTION TEACH- SPECIAL PROJECTS - KINRY | 1,519 | 871 | 40 | 1,749 | | | 3,385 |
| A 2110.509-A-0008 | INSTRUCTION TEACH-SUPPLIES STUDENT SUPPOR | - | - | 23,000 | 7,383 | | | 1,519 |
| A 2110.509-A-0009 | INSTRUCTION TEACH-SUPPLIES STUDENT SUPPOR | _ | _ | 4,831 | 14,593 | | | - |
| A 2110.510-Z | INSTRUCTION TEACH-TEACHING SUPPLIES | 46,750 | 57,581 | 49,010 | 46,533 | | | 46.750 |
| A 2110.513-F | INSTRUCTION TEACH-GUIDANCE SUPPLIES-RCK | - | 200 | 200 | 200 | | | 46,750 |
| A 2110.513-J | INSTRUCTION TEACH-GUIDANCE SUPPLIES- VW | 500 | 300 | 299 | 147 | | | 500 |
| A 2110.513-L | INSTRUCTION TEACH-GUIDANCE SUPPLIES-WJHS | _ | 150 | 94 | 14/ | | | 500 |
| A 2110.513-M | INSTRUCTION TEACH-GUIDANCE SUPPLIES- JJ | _ | 200 | 189 | 200 | | | - |
| A 2110.554-Z | INSTRUCTION TEACH- XEROGRAPHIC PAPER | 95,000 | 100,000 | 99,800 | 94,111 | | | 00.000 |
| A 2110.555-Z | INSTRUCTIONAL - COPIER SUPPLIES | - | 15,000 | - | 10,578 | | | 95,000 |
| A 2112.120-A | INSTRUCTION TEACH(ART)- SALARY TCH K-6 | 1,165,354 | 1,279,387 | | 1,260,111 | | | 1 1 4 5 0 5 4 |
| A 2112.130-A | INSTRUCTION TEACH(ART)- SALARY TCH 7-12 | 1,543,716 | 1,397,993 | - | 1,360,864 | | | 1,165,354 |
| A 2112.201-Z | INSTRUCTION TEACH(ART) - REPLACEMENT EQUIF | -,0.40,1.20 | 10,090 | 10,090 | 1,500,004 | | | 1,543,716 |
| A 2112.400-Z | INSTRUCTION TEACH(ART)-CONTRACTUAL SRVCS | 1,710 | 1,600 | 1,600 | 111 | | | |
| A 2112.402-Z | INSTRUCTION TEACH(ART)-REPAIRS | 3,800 | 3,600 | 3,600 | 1,754 | | | 1,710 |
| A 2112.500-Z | INSTRUCTION TEACH(ART)-SUPPLIES | 6,840 | 6,900 | 6,900 | 7,476 | | | 3,800 |
| A 2112.505-Z | INSTRUCTION TEACH(ART)-A/V SUPPLIES | 523 | 550 | 550 | 298 | | | 6,840 |
| A 2112.510-Z | INSTRUCTION TEACH(ART)-TEACHING SUPPLIES | 76,625 | 75,000 | 75,000 | 70,887 | | | 523 |
| A 2112.570-Z | INSTRUCTION TEACH(ART)-SPARE PARTS | 713 | 500 | 500 | 231 | | | 76,625 |
| A 2112.596-Z | INSTRUCTION TEACH(ART)-REFERENCE BOOKS | 950 | 200 | 200 | 119 | | | 713 |
| A 2113.130-A | INSTRUCTION TEACH(BUS ED)-SAL TEACH 7-12 | 896,564 | 890,583 | 200 | 866,808 | | | 950 |
| | | 0,0,001 | 0,0,000 | - | 000,000 | Į. | | 896,564 |

| | | | | | | Component Budget Presentation | | tion |
|-----------------------------------|---|--------------------|------------------|---------------------|------------------|-------------------------------|---------|---------------------|
| | | 2019 - 20 Proposed | | 2018 - 19 Projected | | | | _ |
| Account | Description | Budget | 2018 - 19 Budget | Expenditures | 2017 - 18 Actual | Administrative | Capital | Program |
| A 2113.400-A-0009 | INSTRUCTION TEACH(BUS ED)-CONTRACTL 7-12 | 24,130 | 18,911 | 18,911 | 22,843 | | | 24,130 |
| A 2113.510-A-0009 | INSTRUCTION TEACH(BUS ED)-SUPPLIES 7-12 | 10,096 | 9,480 | 9,480 | 2,630 | | | 10,096 4,695,983 |
| A 2115.130-A | INSTRUCT TEACH(ENGLISH)- SAL TEACH 7-12 | 4,695,983 | 4,614,020 | - | 4,529,814 | | | 3,800 |
| A 2115.400-Z | INSTRUCTION TEACH(ENGLISH)-CONTRACTUAL | 3,800 | 4,000 | 4,000 | | | | 1 |
| A 2115.500-A-0008 | INSTRUCTION TEACH(ENGLISH)-SUPPLIES K-6 | 69,293 | 41,985 | 41,985 | 29,477 | | | 69,293 |
| A 2115.500-A-0009 | INSTRUCTION TEACH(ENGLISH)-SUPPLIES 7-12 | 6,965 | 6,900 | 6,900 | 4,847 | | | 6,965 |
| A 2116.130-A | INSTRUCT TEACH(LANGUAGES)-SAL TEACH 7-12 | 2,986,573 | 2,759,535 | 2,900,491 | 2,849,910 | 1 | | 2,986,573 |
| A 2116.500-Z | INSTRUCT TEACH(LANGUAGES)- SUPPLIES | 2,565 | 2,500 | 2,500 | 2,792 | 1 | | 2,565 |
| A 2116.505-Z | INSTRUCT TEACH(LANGUAGES)-A/V SUPPLIES | 1,425 | - | 1,081 | 869 | | | 1,425 |
| A 2116.510-Z | INSTRUCT TEACH(LANGUAGES)-TEACH SUPPLIES | 400 | 300 | 1,415 | 721 | | | 400 |
| A 2117.120-A | INSTRUCT TEACH(ENL)-SALARY TEACHERS K-6 | 371,056 | 362,929 | 363,002 | 334,143 | | | 371,056 |
| A 2117.122-A-0093 | INSTRUCT TEACH(ENL)-SALARY TEACH-SUMMER | - | - | - | 148 | | | 405 500 |
| A 2117.130-A | INSTRUCT TEACH(ENL)-SALARY TEACHERS 7-12 | 405,539 | 323,563 | 382,319 | 369,246 | | | 405,539 |
| A 2117.131-A | INSTRUCT TEACH(ENL)- TEACHING ASSISTANT | - | - | - | 212 | | | |
| A 2117.510-Z | INSTRUCT TEACH(ENL)-TEACHING SUPPLIES | 2,470 | - | 2,600 | 718 | | | 2,470 |
| A 2118.120-A | INSTRUCT TEACH(PHYS ED)-SALARY TEACH K-6 | 1,662,055 | 1,646,404 | 1,663,640 | 1,606,225 | | | 1,662,055 |
| A 2118.130-A | INSTRUCT TEACH(PHYSED)-SALARY TEACH 7-12 | 2,055,524 | 1,861,291 | 1,935,498 | 1,861,305 | | | 2,055,524 |
| A 2118.201-A | INSTRUCT PHYS ED - REPLACEMENT EQUIP | - | 8,525 | 8,525 | 7,145 | | | - |
| A 2118.400-Z | INSTRUCT TEACH(PHYS ED)-CONTRACTUAL | 9,583 | 10,000 | 6,500 | 7,366 | | | 9,583 |
| A 2118.418-Z | INSTRUCT TEACH(PHYS ED)-EQUIP RECONDITING | 9,500 | 10,000 | 9,502 | 1,108 | | | 9,500 |
| A 2118.419-Z | INSTRUCT TEACH(PHYS ED)- AWARDS | 665 | 700 | 450 | 450 | | | 665 |
| A 2118.500-Z | INSTRUCT TEACH(PHYS ED)- SUPPLIES | 608 | 640 | 518 | 819 | | | 608 |
| A 2118.510-A-0008 | INSTRUCT TEACH(PHYS ED)-TEACH SUP-K-6 | 13,300 | 13,000 | 12,680 | 12,740 | | | 13,300 |
| A 2118.510-A-0009 | INSTRUCT TEACH(PHYS ED)-TEACH SUP-7-12 | 15,270 | 16,074 | 16,165 | 16,862 | | | 15,270 |
| A 2119.130-A | INSTRUCT TEACH(FACS)-SALARY TEACH 7-12 | 652,001 | 716,370 | 690,432 | 674,517 | | | 652,001 |
| A 2119.400-A-0009 | INSTRUCT TEACH(FACS)-CONTRACTUAL 7-12 | 950 | 1,000 | 1,000 | 994 | | | 950 |
| A 2119.500-Z | INSTRUCT TEACH(FACS)-SUPPLIES | 5,049 | 5,315 | 4,793 | 3,229 | | | 5,049 |
| A 2119.510-A-0009 | INSTRUCT TEACH(FACS)-TEACH SUP- 7-12 | 27,902 | 30,000 | 27,760 | 13,431 | | | 27,902 |
| A 2120.130-A | INSTRUCT TEACH(TECHNOLO)-SAL TEACH 7-12 | 1,253,116 | 1,198,449 | 1,219,736 | 1,174,902 | | | 1,253,116 |
| A 2120.400-Z | INSTRUCT TEACH(TECHNOLOGY)CONTRACTUAL | 3,800 | 3,150 | 1,865 | 1,709 | | | 3,800 |
| A 2120.510-A-0009 | INSTRUCT TEACH(TECHNOLOGY)TEACH SUP 7-12 | 66,025 | 67,500 | 69,971 | 60,049 | | | 66,025 |
| A 2121.130-A | INSTRUCT TEACH(MATH)-SALARY TEACH 7-12 | 4,519,178 | 4,425,600 | 4,393,293 | 4,365,741 | | | 4,519,178 |
| A 2121.400-A-0009 | INSTRUCT TEACH(MATH)-CONTRACTUAL 7-12 | 3,040 | 2,700 | 2,700 | 2,221 | | | 3,040 |
| A 2121.510-A-0009 | INSTRUCT TEACH(MATH)TEACH SUP 7-12 | 29,058 | 29,755 | 29,755 | 35,676 | | | 29,058 |
| A 2122.120-A | INSTRUCT TEACH(MUSIC)-SALARY TEACH K-6 | 1,565,454 | 1,485,086 | 1,633,080 | 1,441,971 | | | 1,565,454 |
| A 2122.120-A A 2122.122-A-0094 | INSTRUCT TEACH(MUSIC)-SAL TRAVELING TEACH | - | ~ | _ | 3,160 | | | - |
| A 2122.130-A | INSTRUCT TEACH(MUSIC)-SALARY TEACH 7-12 | 1,474,924 | 1,442,003 | 1,351,135 | 1,392,515 | | | 1,474,924 |
| A 2122.400-A-0008 | INSTRUCT TEACH(MUSIC)-CONTRACTUAL K-6 | 2,280 | 2,400 | 2,400 | 1,942 | | | 2,280 |
| A 2122.400-A-0009 | INSTRUCT TEACH(MUSIC)-CONTRACTUAL 7-12 | 1,900 | 800 | 1,090 | 623 | | | 1,900 |
| A 2122.400-A-0009 | INSTRUCT TEACH(MUSIC)-CONTRACTUAL | 5,700 | 5,000 | 5,000 | 4,349 | | | 5,700 |
| A 2122.400-Z A 2122.402-Z | INSTRUCT TEACH(MUSIC)- REPAIRS | 8,075 | 8,500 | 8,500 | 7,235 | | | 8,075 |
| A 2122.402-Z A 2122.418-Z | INSTRUCT TEACH(MUSIC)- EQUIP RECONDITION | 2,375 | 2,500 | 2,500 | 2,470 | | | 2,375 |
| A 2122.416-Z A 2122.419-Z | INSTRUCT TEACH(MUSIC)- AWARDS | 1,140 | 950 | 950 | 884 | | | 1,140 |
| n 4144.71/~4 | A DATE OF THE PROPERTY OF THE | | | | | | | |

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|-------------------|--|-------------------|------------------|---------------------|------------------|----------------|------------------------|--------------------|
| | | | | | | Com | ponent Budget Presenta | tion |
| | | 019 - 20 Proposed | | 2018 - 19 Projected | | | | |
| Account | Description | Budget | 2018 - 19 Budget | Expenditures | 2017 - 18 Actual | Administrative | Capital | Program |
| A 2122.500-Z | INSTRUCT TEACH(MUSIC)- SUPPLIES | 28,500 | 28,989 | 28,989 | 52,407 | | | 28,500 |
| A 2122.505-Z | INSTRUCT TEACH(MUSIC)- A/V SUPPLIES | 1,283 | 1,350 | 1,350 | 719 | | | 1,283 |
| A 2122.510-Z | INSTRUCT TEACH(MUSIC)- TEACHING SUPPLIES | 12,025 | 7,000 | 7,000 | 4,555 | | | 12,025 |
| A 2122.512-Z | INSTRUCT TEACH(MUSIC)-MUSICALINSTRUMENTS | 7,125 | 7,500 | 7,500 | 6,114 | | | 7,125 |
| A 2122.570-Z | INSTRUCT TEACH(MUSIC)- SPARE PARTS | 3,800 | 2,500 | 2,500 | 2,395 | | | 3,800 |
| A 2122.596-Z | INSTRUCT TEACH(MUSIC)- REFERENCE BOOKS | 845 | 850 | 850 | 1,529 | | | 845 |
| A 2123.130-A | INSTRUCT TEACH(SCIENCE)-SAL TEACH 7-12 | 5,721,549 | 5,494,313 | 5,523,731 | 5,372,508 | | | 5,721,549 |
| A 2123.400-Z | INSTRUCT TEACH(SCIENCE)- CONTRACTUAL | 47,500 | 50,000 | 50,000 | 14,720 | | | 47,500 |
| A 2123.510-A-0009 | INSTRUCT TEACH(SCIENCE)-TEACH SUP 7-12 | 73,299 | 75,000 | 75,000 | 63,015 | | | 73,299 |
| A 2125.130-A | INSTRUCT TEACH(SS)-SALARY TEACHERS 7-12 | 4,691,708 | 4,474,732 | 4,534,465 | 4,369,137 | | | 4,691,708 |
| A 2125.400-Z | INSTRUCT TEACH(SS)-CONTRACTUAL SERVICES | 3,250 | 1,000 | 1,000 | 612 | | | 3,250 |
| A 2125.500-Z | INSTRUCT TEACH(SS)-SUPPLIES | 1,140 | 1,200 | 507 | 517 | | | 1,140 |
| A 2125.507-Z | INSTRUCT TEACH(SS)-MAPS & GLOBES | 3,657 | - | _ | - | | | 3,657 |
| A 2125.510-Z | INSTRUCT TEACH(SS)-TEACHING SUPPLIES | 7,600 | 8,900 | 4,948 | 7,301 | | | 7,600 |
| A 2132.122-A | INSTRUCT TEACH(READING)-SALARY TEACHING | 1,284,706 | 2,616,957 | 2,636,305 | 2,534,043 | | | 1,284,706 |
| A 2132.500-A-0008 | INSTRUCT TEACH(READING)-SUPPLIES | 44,052 | 66,348 | 66,348 | 103,515 | | | 44,052 |
| A 2132.519-A-0008 | INSTRUCT TEACH(READING)-ASSESSMENT SUPPL | 4,929 | 3,636 | 3,636 | 5,321 | | | 4,929 |
| | A21XX | 66,218,097 | 65,063,025 | 57,124,365 | 63,752,771 | | | 1,727 |
| A 2194.480-A-0003 | TEXTBOOKS MUSIC | - | - | 5,500 | 5,018 | | | |
| A 2194.480-A-0059 | TEXTBOOKS - ELA - READING | _ | - | _ | 267,680 | | | |
| A 2194.480-A-0062 | TEXTBOOKS - BUSINESS EDUCATION | - | _ | _ | 1,408 | | | |
| A 2194.480-A-0064 | TEXTBOOKS - SOCIAL STUDIES | - | | _ | 2,188 | | | |
| A 2194.480-A-0065 | TEXTBOOKS - SCIENCE | - | _ | - | 14,620 | | | _ |
| A 2194.480-A-0066 | TEXTBOOKS - K-6 MATH | - | - | _ | 165,601 | | | _ |
| A 2194.480-A-0067 | TEXTBOOKS - FOREIGN LANGUAGE | _ | _ | 4,714 | 1,882 | | | _ |
| A 2194.480-A-0068 | TEXTBOOKS - ELA - 9-12 | - | - | - | 14,643 | | | _ |
| A 2194.480-A-0069 | TEXTBOOKS - TSS - SFTWRE LIC | 33,800 | 33,800 | 33,800 | 33,800 | | | 22.000 |
| A 2194.480-A-0070 | TEXTBOOKS - 7-12 MATH | _ | - | 50,000 | 160,265 | | | 33,800 |
| A 2194.480-A-0072 | TEXTBOOKS - ENGLISH AS A SECOND LANGUAGE | _ | _ | | 448 | | | _ |
| A 2194.480-A-0075 | TEXTBOOKS K-6 OFFICE OF INSTRUCTION | 250,000 | 281,061 | 336,000 | ***** | | | |
| A 2194.481-A-0075 | TEXTBOOKS 7-12 OFFICE OF INSTRUCTION | 250,000 | 250,000 | 320,000 | | | | 250,000 |
| A 2194.487-A-0071 | TEXTBOOKS NON-PUBLIC | 90,256 | 100,000 | 90.019 | 84,036 | | | 250,000 90,256 |
| | A2194 | 624,056 | 664,861 | 790,033 | 751,590 | | | 90,256 |
| A 2250.120-A | SPECIAL ED - SALARY TEACHERS K-6 | 6,910,530 | 5,252,966 | 5,123,360 | 5,132,090 | | | (010 500 |
| A 2250.122-A-0093 | SPECIAL ED - SALARY TEACHING-SUMMER | 8,500 | 8,808 | 7,006 | 3,870 | | | 6,910,530 |
| A 2250.122-A-0094 | SPECIAL ED - SALARY TRAVELING TEACHERS | 252,000 | 245,994 | 245,994 | 237,795 | | | 8,500 |
| A 2250.130-A | SPECIAL ED - SALARY TEACHERS 7-12 | 7,036,851 | 6,822,074 | 7,089,630 | 6,777,847 | | | 252,000 |
| A 2250.131-A | SPECIAL ED - SALARY TEACHING ASSISTANT | 4,381,210 | 4,557,826 | 4,352,780 | 4,290,591 | | | 7,036,851 |
| A 2250.131-A-0006 | SPECIAL ED - TEACHING ASSISTANT SUBSTIT | 200,000 | 200,000 | 211,730 | 185,904 | | | 4,381,210 |
| A 2250.131-A-0093 | SPECIAL ED - SALARY TEACHING ASST-SUMM | 520 | 520 | 2,447 | 505 | | | 200,000 |
| A 2250.158-A | SPECIAL ED - SALARY TEACHING OT/PT | 1,099,200 | 976,395 | 970,299 | | | | 520 |
| A 2250.158-A-0093 | SPECIAL ED - SALARY TEACHING OT/PT SUM | 2,167 | 2,167 | 38 | 949,857 2,104 | | | 1,099,200 2,167 |
| | | | | | | | | , |

| | | | | | 1 | Comp | onent Budget Presenta | tion |
|-------------------|---|--------------------|------------------|---------------------|------------------|----------------|-----------------------|-----------|
| | | 2019 - 20 Proposed | | 2018 - 19 Projected | | | | |
| Account | Description | Budget | 2018 - 19 Budget | Expenditures | 2017 - 18 Actual | Administrative | Capital | Program |
| A 2250.160-A | SPECIAL ED - SALARY CLASSIFIED | 66,703 | 56,336 | 58,100 | 55,798 | | | 66,703 |
| A 2250.165-A | SPECIAL ED - SALARY CLERICAL | 51,557 | 180,736 | 161,371 | 168,748 | | | 51,557 |
| A 2250.165-A-0021 | SPECIAL ED - PART-TIME CLERICAL | 54,557 | 11,458 | - | 194 | | | 54,557 |
| A 2250,400-A | SPECIAL ED - CONTRACTUAL SERVICES | 61,750 | 60,000 | 129,176 | 89,757 | | | 61,750 |
| A 2250.416-Z | SPECIAL ED - DIRECT STUDENT SERVICES | 315,000 | 365,000 | 436,558 | 368,242 | | | 315,000 |
| A 2250.430-A | SPECIAL ED - 3602C PLACEMENTS | 61,750 | 65,000 | 83,965 | 111,303 | | | 61,750 |
| A 2250.445-Z | SPECIAL ED - NON-DIRECT STUDENT SERVICE | 23,750 | 25,000 | (3) | | | | 23,750 |
| A 2250.470-A-0032 | SPECIAL ED - TUITION NON-PUBLIC | 4,966,700 | 5,700,000 | 4,831,549 | 5,312,293 | | | 4,966,700 |
| A 2250.470-A-0033 | SPECIAL ED - TUITION-PUBLIC | 228,000 | 240,000 | 65,000 | 68,515 | | | 228,000 |
| A 2250.478-Z | SPECIAL ED - EVALUATIONS | 75,000 | 65,000 | 72,902 | 91,858 | | | 75,000 |
| A 2250.490-A | SPECIAL ED - BOCES SERVICES | 8,209,924 | 6,028,837 | 7,720,463 | 6,134,944 | | | 8,209,924 |
| A 2250.500-A-0007 | SPECIAL ED - SUPPLIES Preschool Office | 760 | 800 | 510 | 207 | | | 760 |
| A 2250,500-A-0008 | SPECIAL ED - SUPPLIES K-6 | 2,660 | 2,800 | 2,741 | 6,849 | | | 2,660 |
| A 2250.500-A-0009 | SPECIAL ED - SUPPLIES 7-12 | 7,125 | 7,500 | 7,920 | 13,460 | 1 | | 7,125 |
| A 2250.500-Z | SUPPLIES | 950 | 1,000 | 1,520 | 5,229 | | | 950 |
| A 2250.501-A-0008 | SPECIAL ED - LEARNING MATERIALS K-6 | 950 | 1,000 | 880 | - | | | 950 |
| A 2250.501-A-0009 | SPECIAL ED - LEARNING MATERIALS 7-12 | 3,040 | 3,200 | 2,805 | - | | | 3,040 |
| A 2250.510-A-0008 | SPECIAL ED - TEACHING SUPPLIES K-6 | 2,850 | 3,000 | 2,109 | 20 | | | 2,850 |
| A 2250.510-A-0009 | SPECIAL ED - TEACHING SUPPLIES 7-12 | 1,140 | 1,200 | 880 | | 1 | | 1,140 |
| | A2250 | 34,025,144 | 30,884,616 | 31,581,733 | 30,007,979 | | | |
| | | 1 070 000 | 1,155,000 | 1,155,000 | 1,184,500 | | | 1,070,000 |
| A 2280.490-A | OCCUPATIONAL EDUCATION - BOCES SERVICES | 1,070,000 | | 1,155,000 | 1,184,500 | | | |
| | A2280 | 1,070,000 | 1,155,000 | 1,133,000 | 1,104,000 | | | |
| A 2330.122-Z | DRIVERS ED - SALARY TEACHING | - | - | 10,224 | 8,136 | | | - |
| A 2330.400-Z | DRIVERS ED - CONTRACTUAL | 400 | - | 134,880 | 110,651 | | | 400 |
| A 2331.122-A | EMPLOYEE PREPARATION - SALARY TEACHING | 21,275 | 21,275 | 18,750 | 18,750 | | | 21,275 |
| A 2331.500-A | EMPLOYEE PREPARATION - SUPPLIES | 750 | 750 | 1,752 | 724 | | | 750 |
| A 2332.122-A | CONTINUING ED -SALARY TEACHING | 52,000 | 52,000 | 77,414 | 83,563 | | | 52,000 |
| A 2332.160-A-0021 | CONTINUING ED - SALARY CLASSIFIED PT | 9,730 | 9,263 | 10,190 | 9,720 | | | 9,730 |
| A 2332.160-A-0093 | CONTINUING ED - SAL CLASS PT SUMMER | 1,407 | 1,407 | - | - | | | 1,407 |
| A 2332.400-A | CONTINUING ED - CONTRACTUAL SERVICES | 35,175 | 35,000 | 110,082 | 97,886 | | | 35,175 |
| A 2332.500-A | CONTINUING ED -SUPPLIES | 2,000 | 2,000 | 9,689 | 7,935 | | | 2,000 |
| 11 20021000 11 | A233X | 122,737 | 121,695 | 362,757 | 329,229 | | | |
| | | | H0 F00 | 20.015 | 52,579 | | | 70,500 |
| A 2333.130-A | SUMMER SCHOOL - SALARY CLASSROOM 7-12 | 70,500 | 70,500 | 29,915 | 120 | | | 625 |
| A 2333.131-A | SUMMER SCHOOL - TEACHING ASSISTANTS | 625 | 625 | - | 120 | | | 025 |
| A 2333.150-A | SUMMER SCHOOL - SALARY ADMINISTRATOR | === | 7,257 | - | 0.645 | | | 8,750 |
| A 2333.160-A | SUMMER SCHOOL - SALARY SUMMER SCHOOL MO | 8,750 | 8,750 | 8,584 | 8,645 | | | 3,475 |
| A 2333.165-A | SUMMER SCHOOL - SALARY CLERICAL | 3,475 | 3,475 | 289 | 596 | | | 500 |
| A 2333.500-A | SUMMER SCHOOL - SUMMER SCHOOL SUPPLIES | 500 | 500 | | C4 040 | | | 300 |
| | A2333 | 83,850 | 91,107 | 38,788 | 61,940 | Į. | | E |

| ACCOUNT DESCRIPTION Stock 2018-19 Budget Systemistres 2017-13 Actual Anniestative Capital Program Anniestative Capital Anniestative Capital Anniestative Capital Anniestative Capital Anniestative Capital Capital Anniestative Capital | | | 2019 - 20 Proposed | | 2018 - 19 Projected | 1 | Component Budget Presentation | | | |
|--|-------------------|---|--------------------|------------------|---------------------|------------------|-------------------------------|---------|-----------|--|
| A 255.15.4-2003 A ATENNATIVE ECC SALANY CLASSICOLAY 17: 262,588 349,288 969,286 254,315 2 325,231 3 | Account | Description | * | 2018 - 19 Budget | | 2017 - 18 Actual | Administrativa | Comital | Director | |
| A 2851314-4088 A LITEMATIVE EXC. SALARY ELECISMAN STATE IN 106,588 104,238 102 | A 2335.130-A-0028 | ALTERNATIVE EDUC - SALARY CLASSROOM 7-12 | | | | | Administrative | Сарпаі | | |
| A 2383-154-A008 A ATRINATIVE DUC- SALAY CARRONIZATION 10,6348 104,265 50,755 50 | A 2335.131-A-0028 | ALTERNATIVE EDUC - SALARY TEACHING ASST | | - | - | 004,010 | | | · · | |
| A 2838 153-A-0208 ATTENATIVE DUC-SALAY CULDANCE COLUN 74,385 50,275 50,015 54,029 51,000 51,0 | A 2335.150-A-0028 | ALTERNATIVE EDUC - SALARY ADMINISTRATOR | | 104.263 | 104.263 | 102 219 | | | | |
| A 2831-694-A ALTERNATIVE FLOCK-SLANG CLEBICAL 54,652 59,923 59,828 51,799 A 2831-694-A0028 SIRSULTANIA MONOY 1,761 | A 2335.153-A-0028 | | | • | , – | | | | | |
| A 283.16 A-0028 NSTRUCTION FEATURE OF CONTROL 13.761 1.265 1.2 | A 2335.160-A | ALTERNATIVE EDUC - SALARY CLERICAL | | | | | | | | |
| A 2835-094-0028 ALTERNATIVE DOC. CONTRACTIVAL 4.275 4.500 1.465 6.270 4.275 4.235 0.406-0028 ALTERNATIVE DOC. CONTRACTIVAL 4.275 4.500 5.00 7.56 2.505 1.285 | A 2335.160-A-0028 | INSTRUCTION TEACHING - SALARY MON OV | | | - | - 01,75 | | | | |
| A 2333-501-A A 2331-501-A A 2331-501-A A 2331-501-A B PSTRUCTION TRACES PREQUES CREEK 500 500 500 726 A 2303 500 500 500 500 500 500 500 | A 2335.400-A-0028 | ALTERNATIVE EDUC - CONTRACTUAL | | 4,500 | 1.645 | 6.270 | 1 | | | |
| A 2383-501-A PASTRUCTION TRACES SPECIAL PROSPECTS - GROVA A 2601-151-A-40008 I BRAPY AVT - SALARY LIBRABRAN F.4 A 2601-151-A-40008 I BRAPY AVT - SALARY LIBRABRAN F.4 A 2601-151-A-40008 I BRAPY AVT - SALARY LIBRABRAN F.4 A 2601-151-A-40008 I BRAPY AVT - SALARY LIBRABRAN F.4 A 2601-151-A-40008 I BRAPY AVT - SALARY LIBRABRAN F.4 A 2601-151-A-40008 I BRAPY AVT - SALARY LIBRABRAN F.4 A 2601-151-A-40008 I BRAPY AVT - SALARY LIBRABRAN F.4 A 2601-151-A-40008 I BRAPY AVT - SALARY LIBRABRAN F.4 A 2601-151-A-40008 I BRAPY AVT - SALARY LIBRABRAN F.4 A 2601-151-A-40008 I BRAPY AVT - SALARY LIBRABRAN F.4 A 2601-151-A-40008 I BRAPY AVT - SALARY LIBRABRAN F.4 A 2601-151-A-40008 I BRAPY AVT - SALARY LIBRABRAN F.4 A 2601-151-A-40008 I BRAPY AVT - SALARY LIBRABRAN F.4 A 2601-151-A-40008 I BRAPY AVT - SALARY LIBRABRAN F.4 A 2601-151-A-40008 I BRAPY AVT - SALARY LIBRABRAN F.4 A 2601-151-A-40008 I BRAPY AVT - SALARY LIBRABRAN F.4 A 2601-151-A-40008 I BRAPY AVT - SALARY LIBRABRAN F.4 A 2601-151-A-40008 I BRAPY AVT - SALARY LIBRABRAN F.4 I BRAP | A 2335.500-A-0028 | ALTERNATIVE EDUC - SUPPLIES | 1,245 | | | | | | | |
| A 2610.1511-A-0008 | A 2335.501-A | INSTRUCTION TEACH- SPECIAL PROJECTS - ORCHA | | | | | | | | |
| A 2610.151-A-0009 LURRARY AV -SALARY LURRARIA 7-12 \$353.776 \$60.886 \$70,157 \$39.567 \$85.776 \$8 | | A2333 | 1,116,580 | | | | | | 500 | |
| A 2610.151-0.0008 URRAFY AV - SALAY LIREARIAN 7-12 383.776 30.006 370.437 339.507 385.776 30.006 105.0000 105.000 105.000 105.000 105.000 105.000 105.000 105.000 105.000 105. | A 2610.151-A-0008 | LIBRARY A/V - SALARY LIBRARIAN K-6 | 1,006,194 | 971,992 | 986,885 | 957.324 | | | 1 006 194 | |
| A 2610.1554-A0089 LIRRARY AV-SALARY CLERCAL K-6 195.218 182.007 188.766 183.259 189.258 189.267 189.268 189.259 189.268 189.259 189.268 189.259 189.268 189.269 189.268 189.269 189.268 189.269 189.268 189.269 189.268 189.269 189.268 189.269 189.268 189.269 189.268 189.269 189.26 | A 2610.151-A-0009 | LIBRARY A/V - SALARY LIBRARIAN 7-12 | 383,776 | 360,086 | 370.437 | | | | | |
| A 2610.1554-0.009 LIBRARY MYSCHARFOLLISERCAL-7:2 188,679 188,131 178,407 188,672 188,679 188,679 188,679 188,679 188,679 188,679 188,679 188,679 188,679 188,679 188,679 188,679 188,679 188,679 188,679 188,679 188,679 188,679 188,113 11,970 11,970 11,970 11,970 12,000 188,000 188,000 188,000 188,000 188,000 188,000 188,000 188,000 188,000 188,000 188,000 188,000 188,000 188,000 188,000 189,000 | A 2610.165-A-0008 | LIBRARY A/V - SALARY CLERICAL K-6 | 195,218 | 182,037 | • | | | | | |
| A 2610.400-Z A 2610.461-A-0006 LIBRARY ANTCONTRACTUAL SERVICES 11,970 A 2610.461-A-0006 A 2610.461-A-0007 LIBRARY MATL.STATE ALD NON-UBLIC 7,200 8,000 968 2,218 A 2610.500-B SUPPLIES FRIKEL 180 200 247 242 180 A 2610.500-D SUPPLIES FRIKEL 180 200 200 200 200 200 320 320 3 | A 2610.165-A-0009 | LIBRARY A/V - SALARY CLERICAL 7-12 | 183,679 | 186,113 | · · | | | | | |
| A 2610-61-A-0006 LIBRARY MATL-STATE AID PUBLIC 73,800 82,000 65,593 80,275 73,800 73,800 74,8 | A 2610.400-Z | LIBRARY A/V - CONTRACTUAL SERVICES | 11,970 | | | · I | | | | |
| A 2610,500-B SUPPLIES FUNNS 180 200 247 242 180 A 2610,500-B SUPPLIES FUNNS 180 200 2- 57 180 A 2610,500-C SUPPLIES FUNNS 180 200 200 200 200 200 200 200 200 200 2 | A 2610.461-A-0036 | LIBRARY MATL-STATE AID PUBLIC | 73,800 | 82,000 | | . | | | | |
| A 2610.500-B SUFFLIES TAVANS 180 200 247 242 180 A 2610.500-C SUFFLIES FIRKILL 180 200 20 200 200 180 A 2610.500-D SUFFLIES FIRKILL 180 200 200 200 200 180 A 2610.500-F SUFFLIES FIRKILL 255 255 250 255 255 | A 2610.461-A-0037 | LIBRARY MATL-STATE AID NONPUBLIC | 7,200 | 8,000 | | | | | | |
| A 2610-SDO-C SUPPLIES FINANIC 180 200 200 200 200 200 A 2610-SDO-E SUPPLIES FINANS 180 200 200 200 200 200 3180 A 2610-SDO-F SUPPLIES RCK 225 250 250 255 250 250 260 36180 A 2610-SDO-F SUPPLIES RCK 205 SUPPLIES RCK 205 300 300 300 300 300 300 300 | A 2610.500-B | SUPPLIES EVANS | 180 | | | · I | | | | |
| A 2610-S00-D SUPPLIES PLAINS 180 200 200 200 200 180 180 2610-S00-E SUPPLIES VASAR RD 180 200 200 200 200 200 280 281 282 282 282 282 282 282 282 282 282 | A 2610.500-C | SUPPLIES FISHKILL | 180 | 200 | _ | | | | | |
| A 2610.500-E SUPPLIES VASSAR RD 180 200 200 200 200 220 225 250 235 250 235 250 235 250 235 250 235 250 235 250 235 250 235 250 235 250 235 250 235 250 235 250 235 250 235 250 235 250 235 250 250 250 250 250 250 250 250 250 25 | A 2610.500-D | SUPPLIES F PLAINS | 180 | 200 | 200 | I. | | | | |
| A 2610-500-F SUPPLIES RICK 225 250 250 235 250 260 285 250 260 285 260 260 260 260 260 260 260 260 260 260 | A 2610.500-E | SUPPLIES VASSAR RD | 180 | 200 | 200 | 200 | | | | |
| A 2610-500-C SUPPLIES BRINCKERHOFF 180 200 184 186 180 200 200 200 200 200 200 200 200 200 2 | A 2610.500-F | SUPPLIES RCK | 225 | 250 | 235 | | | | | |
| A 2610.500-H SUPPLIES OAK GROVE 180 200 200 200 200 180 180 A 2610.500-J SUPPLIES SHEAFE ROAD 180 200 200 200 200 200 180 180 A 2610.500-J SUPPLIES VAN WYCK 225 250 250 212 234 254 2610.500-K SUPPLIES VAN WYCK 225 250 250 249 250 250 249 250 225 250 261 250 250 249 250 250 250 250 250 250 250 250 250 250 | A 2610.500-G | SUPPLIES BRINCKERHOFF | 180 | 200 | 184 | | | | | |
| A 2610.500-I SUPPLIES SHEAFE ROAD 180 200 200 200 200 180 180 A 2610.500-J SUPPLIES VAN WYCK 225 250 250 212 234 255 250 212 234 255 250 212 234 255 250 212 234 255 250 212 234 255 250 212 234 255 250 212 234 255 250 212 234 255 250 212 234 255 250 212 234 255 250 212 235 250 219 250 225 250 219 250 225 250 219 250 225 250 250 247 250 250 250 250 250 250 250 250 250 250 | A 2610.500-H | SUPPLIES OAK GROVE | 180 | 200 | 200 | 200 | | | | |
| A 2610.500-J SUPPLIES VAN WYCK 225 250 250 212 234 225 250 250 250 249 250 225 225 250 250 249 250 225 225 250 250 249 250 225 225 250 250 249 250 225 225 250 250 247 250 225 250 247 250 225 250 247 250 225 250 247 250 225 250 247 250 225 250 247 250 250 247 250 250 250 250 250 250 250 250 250 250 | A 2610.500-I | SUPPLIES SHEAFE ROAD | 180 | 200 | 200 | | | | | |
| A 2610.500-K SUPPLIES GAYHEAD 225 225 250 119 250 225 250 247 250 225 250 250 119 250 225 250 261 261 2610.500-M SUPPLIES WHS SUPPLIES | A 2610.500-J | SUPPLIES VAN WYCK | 225 | 250 | 212 | | | | | |
| A 2610.500-L SUPPLIES WJHS 225 250 119 250 225 250 250 | A 2610.500-K | SUPPLIES GAYHEAD | 225 | 250 | | | | | | |
| A 2610.500-M SUPPLIES (DHN JAY 225 250 250 247 250 225 250 250 250 250 250 250 250 250 | A 2610.500-L | SUPPLIES WJHS | 225 | 250 | 119 | | | | | |
| A 2610.500-N SUPPLIES MYRES CORNERS 225 250 199 200 250 255 250 199 200 255 255 255 255 255 255 255 255 255 | A 2610.500-M | SUPPLIES JOHN JAY | 225 | 250 | 247 | | | | | |
| A 2610.500-C SUPPLIES KINRY ROAD 180 200 200 193 A 2610.500-Z SUPPLIES 5,106 5,220 4,889 5,102 A 2610.505-B AUDIO VISUAL SUPPLIES EVA 180 200 200 196 A 2610.505-C AUDIO VISUAL SUPPLIES FIS 180 200 - 200 A 2610.505-D AUDIO VISUAL SUPPLIES FP 180 200 - 200 A 2610.505-E AUDIO VISUAL SUPPLIES RCK 180 200 180 198 A 2610.505-F AUDIO VISUAL SUPPLIES RCK 180 200 184 101 A 2610.505-G AUDIO VISUAL SUPPLIES RCK 180 200 197 197 A 2610.505-H AUDIO VISUAL SUPPLIES RCK 180 200 197 197 A 2610.505-H AUDIO VISUAL SUPPLIES NCK 180 200 197 197 A 2610.505-H AUDIO VISUAL SUPPLIES NCK 180 200 197 197 A 2610.505-H AUDIO VISUAL SUPPLIES NCK 180 200 200 196 A 2610.505-J AUDIO VISUAL SUPPLIES NCK 180 200 200 196 A 2610.505-J AUDIO VISUAL SUPPLIES NCK 180 200 200 196 A 2610.505-J AUDIO VISUAL SUPPLIES NCK 180 200 200 196 A 2610.505-J AUDIO VISUAL SUPPLIES NCK 180 200 200 196 A 2610.505-J AUDIO VISUAL SUPPLIES NCK 180 205 A 2610.505-J AUDIO VISUAL SUPPLIES NCK 205 A 2610.505-J AUDIO VISUAL SUPPLIES NCM 205 A 2610.505-J AUDIO VI | A 2610.500-N | SUPPLIES MYERS CORNERS | 225 | 250 | 199 | | | | | |
| A 2610.500-Z SUPPLIES S,106 S,220 4,889 5,102 A 2610.505-B A UDIO VISUAL SUPPLIES EVA 180 200 200 196 A 2610.505-C A UDIO VISUAL SUPPLIES FIS 180 200 | A 2610.500-O | SUPPLIES KINRY ROAD | 180 | 200 | 200 | | | | | |
| A 2610.505-B AUDIO VISUAL SUPPLIES EVA 180 200 200 196 180 180 A 2610.505-C AUDIO VISUAL SUPPLIES FIS 180 200 | A 2610.500-Z | SUPPLIES | 5,106 | 5,220 | 4,889 | | | | | |
| A 2610.505-C AUDIO VISUAL SUPPLIES FIS 180 200 180 A 2610.505-D AUDIO VISUAL SUPPLIES F P 180 200 200 180 A 2610.505-E AUDIO VISUAL SUPPLIES VAS 180 200 180 198 A 2610.505-F AUDIO VISUAL SUPPLIES RCK 180 200 184 101 A 2610.505-G AUDIO VISUAL SUPPLIES BRI 180 200 197 197 A 2610.505-H AUDIO VISUAL SUPPLIES OAK 180 200 197 197 A 2610.505-I AUDIO VISUAL SUPPLIES SHE 180 200 196 180 A 2610.505-J AUDIO VISUAL SUPPLIES VAN 225 250 165 246 A 2610.505-K AUDIO VISUAL SUPPLIES VAN 225 250 250 250 250 250 250 250 250 250 | A 2610.505-B | AUDIO VISUAL SUPPLIES EVA | 180 | 200 | 200 | | | | | |
| A 2610.505-D AUDIO VISUAL SUPPLIES F P 180 200 - 200 180 198 180 A 2610.505-E AUDIO VISUAL SUPPLIES VAS 180 200 180 198 180 A 2610.505-F AUDIO VISUAL SUPPLIES RCK 180 200 184 101 180 A 2610.505-G AUDIO VISUAL SUPPLIES BRI 180 200 197 197 197 180 180 A 2610.505-H AUDIO VISUAL SUPPLIES OAK 180 200 - 200 196 180 180 A 2610.505-I AUDIO VISUAL SUPPLIES SHE 180 200 200 196 180 180 A 2610.505-J AUDIO VISUAL SUPPLIES VAN 225 250 165 246 255 255 255 255 255 255 255 255 255 25 | A 2610.505-C | AUDIO VISUAL SUPPLIES FIS | 180 | 200 | | - | | | | |
| A 2610.505-E AUDIO VISUAL SUPPLIES VAS 180 200 180 198 180 A 2610.505-F AUDIO VISUAL SUPPLIES RCK 180 200 184 101 180 A 2610.505-G AUDIO VISUAL SUPPLIES BRI 180 200 197 197 197 A 2610.505-H AUDIO VISUAL SUPPLIES OAK 180 200 - 200 180 A 2610.505-I AUDIO VISUAL SUPPLIES SHE 180 200 20 196 180 A 2610.505-J AUDIO VISUAL SUPPLIES VAN 225 250 165 246 A 2610.505-K AUDIO VISUAL SUPPLIES CAX 225 | A 2610.505-D | AUDIO VISUAL SUPPLIES F P | 180 | 200 | - | 200 | | | | |
| A 2610.505-F AUDIO VISUAL SUPPLIES RCK 180 200 184 101 180 A 2610.505-G AUDIO VISUAL SUPPLIES BRI 180 200 197 197 197 180 A 2610.505-H AUDIO VISUAL SUPPLIES OAK 180 200 - 200 180 A 2610.505-I AUDIO VISUAL SUPPLIES SHE 180 200 200 196 180 A 2610.505-J AUDIO VISUAL SUPPLIES VAN 225 250 165 246 255 255 255 255 255 255 255 255 255 25 | A 2610.505-E | AUDIO VISUAL SUPPLIES VAS | 180 | 200 | 180 | | | | | |
| A 2610.505-G AUDIO VISUAL SUPPLIES BRI 180 200 197 197 197 180 180 A 2610.505-H AUDIO VISUAL SUPPLIES OAK 180 200 - 200 180 180 A 2610.505-I AUDIO VISUAL SUPPLIES SHE 180 200 200 196 180 A 2610.505-J AUDIO VISUAL SUPPLIES VAN 225 250 165 246 255 255 255 255 255 255 255 255 255 25 | A 2610.505-F | AUDIO VISUAL SUPPLIES RCK | 180 | | | | | | | |
| A 2610.505-H AUDIO VISUAL SUPPLIES OAK 180 200 - 200 180 180 A 2610.505-I AUDIO VISUAL SUPPLIES SHE 180 200 200 196 180 A 2610.505-J AUDIO VISUAL SUPPLIES VAN 225 250 165 246 255 255 255 255 255 255 255 255 255 25 | A 2610.505-G | AUDIO VISUAL SUPPLIES BRI | | | | | | | | |
| A 2610.505-I AUDIO VISUAL SUPPLIES SHE 180 200 200 196 180 A 2610.505-J AUDIO VISUAL SUPPLIES VAN 225 250 165 246 255 A 2610.505-K AUDIO VISUAL SUPPLIES CAY 205 250 250 250 250 250 250 250 250 250 | A 2610.505-H | AUDIO VISUAL SUPPLIES OAK | | | _ | I | | | | |
| A 2610.505-J AUDIO VISUAL SUPPLIES VAN 225 250 165 246 225 A 2610.505-K AUDIO VISUAL SUPPLIES CAY 205 | A 2610.505-I | AUDIO VISUAL SUPPLIES SHE | 180 | | 200 | | | | | |
| A 2610 505-K ALIDHO VISUAL SUDDITIS CAV 225 | A 2610.505-J | AUDIO VISUAL SUPPLIES VAN | 225 | | | | | | | |
| | A 2610.505-K | AUDIO VISUAL SUPPLIES GAY | 225 | | - | | | | | |

| | | | | | j | Com | tion | |
|-------------------|---|--------------------|------------------|---------------------|------------------|----------------|---------|-----------|
| | | 2019 - 20 Proposed | | 2018 - 19 Projected | | | | |
| Account | Description | Budget | 2018 - 19 Budget | Expenditures | 2017 - 18 Actual | Administrative | Capital | Program |
| A 2610.505-L | AUDIO VISUAL SUPPLIES WJH | 225 | 250 | 18 | 250 | | | 225 |
| A 2610.505-M | AUDIO VISUAL SUPPLIES JOH | 225 | 250 | 20 | 250 | 1 | | 225 |
| A 2610.505-N | AUDIO VISUAL SUPPLIES MYE | 225 | 250 | 159 | 250 | | | 225 |
| A 2610.505-O | AUDIO VISUAL SUPPLIES KIN | 180 | 200 | 186 | 199 | | | 180 |
| A 2610.505-Z | AUDIO VISUAL SUPPLIES | 5,320 | 5,500 | 4,800 | 5,331 | | | 5,320 |
| A 2610.552-Z | MAGAZINE SUBSCRIPTIONS | 4,275 | 4,500 | 2,840 | 3,232 | | | 4,275 |
| A 2610.571-A | GASOLINE | - | • | - | 105 | | | |
| A 2610.594-Z | OTHER PRINT MATERIAL | 1,425 | 1,500 | 425 | 1,458 | | | 1,425 |
| A 2610.596-Z | REFERENCE BOOKS | 428 | 450 | - | - | | | 428 |
| A 2610.597-B | LIBRARY BOOKS EVANS | 428 | 450 | 450 | 381 | | | 428 |
| A 2610.597-C | LIBRARY BOOKS FISHKILL | 546 | 575 | | 411 | | | 546 |
| A 2610.597-D | LIBRARY BOOKS F PLAINS | 713 | 750 | 749 | 505 | | | 713 |
| A 2610.597-E | LIBRARY BOOKS VASSAR ROAD | 380 | 400 | 400 | 365 | 1 | | 380 |
| A 2610.597-F | LIBRARY BOOKS RCK | 2,375 | 2,150 | 2,098 | 2,024 | | | 2,375 |
| A 2610.597-G | LIBRARY BOOKS BRINCKERHOF | 760 | 800 | 800 | 846 | | | 760 |
| A 2610.597-H | LIBRARY BOOKS OAK GROVE | 523 | 550 | - | 491 | | | 523 |
| A 2610.597-I | LIBRARY BOOKS SHEAFE ROAD | 689 | 725 | 721 | 553 | | | 689 |
| A 2610.597-J | LIBRARY BOOKS VAN WYCK | 1,116 | 1,175 | 1,200 | 1,061 | | | 1,116 |
| A 2610.597-K | LIBRARY BOOKS GAYHEAD | 1,045 | 1,100 | 1,207 | 836 | | | 1,045 |
| A 2610.597-L | LIBRARY BOOKS WJHS | 974 | 1,025 | 1,025 | 1,023 | | | 974 |
| A 2610.597-M | LIBRARY BOOKS JOHN JAY | 2,280 | 2,400 | 2,352 | 2,267 | | | 2,280 |
| A 2610.597-N | LIBRARY BOOKS MYERS CORNE | 903 | 950 | 905 | 1,250 | | | 903 |
| A 2610.597-O | LIBRARY BOOKS KINRY ROAD | 356 | 375 | 349 | 315 | | | 356 |
| | A2610 | 1,897,014 | 1,839,973 | 1,830,736 | 1,796,579 | | | |
| | | | 306,676 | 290,660 | 307,818 | | | - |
| A 2630.127-A | COMPUTER ASSIST INS - RESOURCE TEACHER | 173,837 | 155,047 | 160,480 | 150,487 | | | 173,837 |
| A 2630.129-A | COMPUTER ASSIST INS - INTEGRATION TEACH | 299,047 | 215,238 | 124,892 | 209,916 | | | 299,047 |
| A 2630.131-A-0008 | COMPUTER ASSIST INS- SAL TEACH ASST K-6 | 299,047 | 124,318 | 125,771 | 123,139 | | | 227,519 |
| A 2630.131-A-0009 | COMPUTER ASSIST INS-SAL TEACH ASST 7-12 | | 143,000 | 125,771 | 142,648 | | | 135,850 |
| A 2630.203-A-0036 | COMPUTER EQUIP - ST AID PUBLIC | 135,850 15,157 | 15,955 | 2,665 | 3,064 | | | 15,157 |
| A 2630.203-A-0037 | COMPUTER EQUIP - ST AID NONPUBLIC | 15,157 | 42,000 | 39,970 | 40,976 | | | - |
| A 2630.460-A | COMPUTER EQUIP - SOFTWARE - NAVIANCE DW | 199,500 | 220,000 | 230,411 | 190,051 | | | 199,500 |
| A 2630.460-A-0036 | SOFTWARE - STATE AID PUBLIC | 32,585 | 34,300 | 5,179 | 6,258 | | | 32,585 |
| A 2630.460-A-0037 | SOFTWARE - STATE AID NON PUBLIC | , | 390,595 | 376,946 | 349,672 | | | 362,568 |
| A 2630.490-A | COMPUTER ASSIST INS - BOCES SERVICES | 362,568 | 25,000 | 5,938 | 19,677 | | | 19,000 |
| A 2630.500-A | COMPUTER ASSIST INS - SUPPLIES | 19,000 | 1,672,129 | 1,488,683 | 1,543,706 | | | |
| | | 1,465,063 | 1,0/2,127 | 1,100,003 | 2,0.20,700 | | | |
| A 2810.153-A | GUIDANCE - SALARY GUIDANCE COUNSELOR | 2,376,105 | 2,142,968 | 2,205,798 | 2,303,065 | | | 2,376,105 |
| A 2810.153-A-0093 | GUIDANCE - SALARY COUNSELOR -SUMMER | 114,891 | 114,891 | 124,452 | 111,544 | | | 114,891 |
| A 2810.165-A | GUIDANCE - SALARY CLERICAL | 166,867 | 151,929 | 159,424 | 152,012 | | | 166,867 |
| A 2810.400-A | GUIDANCE - SALARY CONTRACTUAL | 3,000 | | - | - | | | 3,000 |
| | A2810 | 2,660,863 | 2,409,788 | 2,489,674 | 2,566,622 | | | Ţ |

| | | 2010 20 Promond | | 2010 4070 1 1 | | Com | ponent Budget Presentat | ion |
|-------------------|---|------------------------------|------------------|----------------------------------|-------------------|----------------|-------------------------|-----------|
| Account | Description | 2019 - 20 Proposed Budget | 2018 - 19 Budget | 2018 - 19 Projected Expenditures | 2017 10 41 | | | |
| A 2815.157-A-0095 | HEALTH SERVICES- SAL PROF NURSE-NON-PUB | 129,051 | 143,255 | 144,409 | 2017 - 18 Actual | Administrative | Capital | Program |
| A 2815.165-A | HEALTH SERVICES- SALARY CLERICAL | 71,504 | 65,610 | 68,066 | 141,586 65,496 | | | 129,051 |
| A 2815.166-A | HEALTH SERVICES-SALARY CLERICAL PT | 47,808 | 47,124 | 45,959 | 48,068 | | | 71,504 |
| A 2815.169-A-0006 | HEALTH SERVICES- NURSE | | 65,633 | 70,536 | 86,253 | | | 47,808 |
| A 2815.169-A-0008 | HEALTH SERVICES- SALARY NURSE K-6 | 400,573 | 457,370 | 541,451 | 611,024 | | | 400 570 |
| A 2815.169-A-0009 | HEALTH SERVICES- SALARY NURSE 7-12 | 361,866 | 270,041 | 280,830 | 279,969 | | | 400,573 |
| A 2815.169-A-0093 | HEALTH SERVICES- SALARY NURSE SUMMER | 12,933 | 12,933 | 1,008 | 688 | | | 361,866 |
| A 2815.400-A-0081 | HEALTH SERVICES- CONTRACTUAL -CAPE | 85,000 | 93,000 | 74,982 | 81,591 | | | 12,933 |
| A 2815.401-A | HEALTH SERVICES CONTRACTS | 450,000 | 450,000 | 450,000 | 475,658 | | | 85,000 |
| A 2815.446-A | HEALTH SERVICES- PHYSICAN FEES | 85,333 | 76,000 | 83,333 | 74,000 | | | 450,000 |
| A 2815.486-A | HEALTH SERVICES- NURSES CONFERENCES | 6,500 | 6,500 | 269 | 365 | | | 85,333 |
| A 2815.500-A | HEALTH SERVICES- SUPPLIES | 16,055 | 16,900 | 16,950 | 20,505 | | | 6,500 |
| | A2815 | 1,666,623 | 1,704,366 | 1,777,793 | 1,885,201 | | | 16,055 |
| | | , ,,,, | -// | 2,117,170 | 1,000,201 | | | |
| A 2816.130-A | HEALTH EDUCATION - SALARY TEACHER 7-12 | 791,830 | 749,075 | 763,802 | 728,716 | | | 791,830 |
| A 2816.500-A | HEALTH EDUCATION - SUPPLIES | 1,425 | 1,500 | 930 | 862 | | | 1,425 |
| A 2816.510-A | HEALTH EDUCATION - TEACHING SUPPLIES | 4,750 | 5,000 | 4,618 | 4,191 | | | 4,750 |
| | A2816 | 798,005 | 755,575 | 769,350 | 733,769 | | | 4,730 |
| A 2817.122-A-0005 | CDCCCLIS ANCITACE CALADY CDDCCLIST ED ADIOS | 1 005 050 | 4 500 450 | | | | | |
| A 2817.122-A-0093 | SPEECH/LANGUAGE -SALARY SPEECH THERAPIST | 1,885,852 | 1,782,458 | 1,820,268 | 1,764,946 | | | 1,885,852 |
| A 2017.122-A-0033 | SPEECH/LANGUAGE -SALARY TEACHING SUMMER_ | 4,615 | 4,615 | 4,023 | 4,481 | 1 | | 4,615 |
| | A2816 | 1,890,467 | 1,787,073 | 1,824,291 | 1,769,427 | | | |
| A 2820.154-A | PSYCHOLOGIST - SALARY PSYCHOLOGIST | 1,678,451 | 1,622,201 | 1,627,783 | 1,621,097 | | | 1,678,451 |
| A 2820.154-A-0093 | PSYCHOLOGIST - SALARY PSYCHOLOGIST-SUMME | 37,333 | 37,333 | 38,846 | 36,246 | | | 37,333 |
| | A2820 | 1,715,784 | 1,659,534 | 1,666,629 | 1,657,343 | | | 07,500 |
| A 2825.156-A | SALARY SOCIAL WORKER | 1.040.257 | 1.047.044 | 4.049.000 | | | | |
| A 2825.156-A-0093 | SALARY SOCIAL WORKER SUMMER | 1,049,357 | 1,047,266 | 1,062,235 | 1,049,948 | | | 1,049,357 |
| A 2020.130-A-0070 | A2825 | 7,111 1,056,468 | 7,111 | 6,546 | 6,903 | | | 7,111 |
| | K2025 | 1,050,400 | 1,054,377 | 1,068,781 | 1,056,852 | | | |
| A 2830.473-A | PUPIL SERVICES - CHARTER SCHOOLS | 12,663 | 19,000 | 12,269 | 11,637 | | | 12,663 |
| | A2830 | 12,663 | 19,000 | 12,269 | 11,637 | | | 12,000 |
| A 2850.123-A-0008 | CO-CURRICULAR- SALARY CO-CURRICULAR K-6 | 78,000 | 61,800 | F2 004 | 47 ama | | | |
| A 2850.123-A-0009 | CO-CURRICULAR- SALARY CO-CURRICULAR 7-12 | 194,789 | 179,377 | 72,921 | 67,979 | | | 78,000 |
| A 2850.124-A-0008 | CO-CURRICULAR- SALARY CHAPERONE K-6 | 12,000 | 12,000 | 190,789 | 178,092 | | | 194,789 |
| A 2850.124-A-0009 | CO-CURRICULAR- SALARY CHAPERONE 7-12 | 124,720 | 123,430 | 15,200 | 15,462 | | | 12,000 |
| A 2850.125-A-0008 | CO-CURRICULAR- SALARY INTRAMURAL - ELEM | 56,000 | 54,089 | 118,000 54,102 | 117,831 | | | 124,720 |
| | A2850 | 465,509 | 430,696 | 451,012 | 54,685 | | | 56,000 |
| | a sanctify | 200,000 | ±00,070 | 401,012 | 434,049 | | | |
| A 2855.126-A | INTERSCHOLASTIC ATH- SALARY COACHING | 441,424 | 436,305 | 433,102 | 431,250 | | | 441 404 |
| A 2855.201-A | INTERSCHOLASTIC ATH-REPLACEMENT EQUIP | - | 38,000 | 38,000 | 22,797 | 1 | | 441,424 |
| A 2855.400-A | INTERSCHOLASTIC ATH- CONTRACTUAL | 50,500 | 45,000 | 21,504 | 25,478 | | | 50,500 |
| | | | | | ., | | | 50,500 |
| | | | | | | | | |

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|------------------------------|---|--------------------|------------------|---------------------|------------------|----------------|------------------------|-----------|
| | | | | | | Com | ponent Budget Presenta | ition |
| | | 2019 - 20 Proposed | | 2018 - 19 Projected | Ì | | | |
| Account | Description | Budget | 2018 - 19 Budget | Expenditures | 2017 - 18 Actual | Administrative | Capital | Program |
| A 2855.400-A-0078 | INTERSCHOLASTIC ATH- CONTRACTUAL-TRAINER | 100,000 | 50,000 | 50,000 | 50,000 | | | 100,000 |
| A 2855.400-A-0083 | INTERSCHOLASTIC ATH- DISTRICT MEMBERSHIP | 28,500 | 18,225 | 10,700 | 17,173 | | | 28,500 |
| A 2855.418-A | INTERSCHOLASTIC ATH-EQUIPMENT RECON | 20,000 | 20,000 | 10,500 | 10,574 | | | 20,000 |
| A 2855.419-A | INTERSCHOLASTIC ATH-AWARDS | 6,253 | 6,253 | 1,079 | 2,434 | | | 6,253 |
| A 2855.450-A | INTERSCHOLASTIC ATH-RENTAL SERVICES | 46,800 | 45,500 | 45,800 | 26,217 | | | 46,800 |
| A 2855.490-A A 2855.490-A | INTERSCHOLASTIC ATH-BOCES SERVICES | 251,900 | 203,988 | 247,677 | 198,047 | | | 251,900 |
| A 2855.492-A | INTERSCHOLASTIC ATH-STUDENT ACCIDENT INS | 89,000 | 89,000 | 78,950 | 58,898 | | | 89,000 |
| A 2855.500-A-0009 | INTERSCHOLASTIC ATH-SUPPLIES 7-12 | 84,576 | 84,576 | 65,373 | 68,267 | | | 84,576 |
| | INTERSCHOLASTIC ATH-SUPPLIES MEDICAL | 11,000 | 10,500 | 9,911 | 7,650 | | | 11,000 |
| A 2855.500-Z | INTERSCHOLASTIC ATH-JOFFELES WEDICAL INTERSCHOLASTIC ATH-JUNIFORMS 7-12 | 42,000 | 30,000 | 23,859 | 20,642 | | | 42,000 |
| A 2855.558-A-0009 | INTERSCHOLASTIC ATH-REFERENCE BOOKS | 800 | 800 | 450 | 608 | | | 800 |
| A 2855.596-A-0097 | A2850 | 1,172,753 | 1,078,147 | 1,036,905 | 940,034 | | | |
| | TOTAL INSTRUCTION | 126,852,163 | 121,502,421 | 113,150,603 | 119,440,853 | | | |
| | | | | 404.000 | 00.004 | | | 103,836 |
| A 5510.160-A-0018 | TRANSPORTATION - SALARY SUPERVISOR | 103,836 | 101,800 | 101,800 | 99,804 | | | 470,490 |
| A 5510.160-A-0019 | TRANSPORTATION - SALARY ASST SUPERVISOR/FO | 470,490 | 469,068 | 469,068 | 452,844 | | | 35,000 |
| A 5510.160-A-0022 | TRANSPORTATION - SALARY CLASSIFIED OVERTIM | 35,000 | 35,000 | 122,000 | 126,562 | | | 917,111 |
| A 5510.160-A-0027 | TRANSPORTATION - SALARY MAINTENANCE MECI | 917,111 | 956,630 | 912,105 | 914,847 | | | 576,875 |
| A 5510.160-A-0029 | TRANSPORTATION - SALARY MONITOR | 576,875 | 545,756 | 497,798 | 443,830 | | | |
| A 5510.160-A-0031 | TRANSPORTATION - SALARY MONITOR AID SUBST | 62,000 | 60,083 | 60,856 | 50,813 | | | 62,000 |
| A 5510.161-A-0022 | TRANSPORTATION - OVERTIME MECHANICS | 166,250 | 173,000 | 222,092 | 233,047 | | | 166,250 |
| A 5510.162-A | TRANSPORTATION - SALARY 10 MONTH BUS DRIVE | 1,065,321 | 1,076,743 | 1,062,775 | 1,065,473 | | | 1,065,321 |
| A 5510.162-A-0006 | TRANSPORTATION - SALARY BUS DRIVER SUBSTITU | 25,000 | 25,000 | 39,205 | 36,511 | | | 25,000 |
| A 5510.162-A-0020 | TRANSPORTATION - SALARY BUS DRIVER-25HR/WE | 3,795,209 | 3,983,594 | 3,982,769 | 3,821,971 | | | 3,795,209 |
| A 5510.162-A-0022 | TRANSPORTATION - SALARY BUS DRIVER OVERTIM | 313,500 | 330,000 | 332,100 | 691,180 | | | 313,500 |
| A 5510.163-A | TRANSPORATION - SALARY 12 MONTH BUS DRIVES | 2,286,169 | 2,257,045 | 2,253,619 | 2,093,614 | | | 2,286,169 |
| A 5510.164-A | TRANSPORTATION - SALARY FIELD TRIPS | 100,000 | 100,000 | - | (637) | | | 100,000 |
| A 5510.165-A | TRANSPORTATION - SALARY CLERICAL | 195,512 | 181,958 | 187,982 | 181,618 | | | 195,512 |
| A 5510.167-A | TRANSPORTATION - SALARY CUSTODIAN | 47,465 | 50,294 | 45,545 | 40,397 | | | 47,465 |
| A 5510.171-A | TRANSPORTATION - BUS DRIVER MEAL REIMBURS | - | | - | 3,910 | | | |
| A 5510.200-A | TRANSPORTATION - NEW EQUIPMENT | 4 | - | 109,045 | 55,503 | | | |
| A 5510.400-A | TRANSPORTATION - CONTRACTUAL SERVICES | 182,495 | 191,626 | 221,743 | 122,999 | | | 182,495 |
| A 5510.409-A | TRANSPORTATION - IN-SERVICE COURSES | 475 | 1,000 | 405 | 657 | | | 475 |
| A 5510.420-A | TRANSPORTATION - TOOL ALLOWANCE | 10,450 | 10,450 | 10,450 | 6,606 | | | 10,450 |
| A 5510.437-A | TRANSPORTATION - HAZARDOUS WASTE DISPOSA | 3,500 | 3,500 | 3,250 | - 1 | | | 3,500 |
| A 5510.440-A | TRANSPORTATION - VEHICLE LEASE | 16,668 | 16,668 | 16,668 | 17,515 | | | 16,668 |
| A 5510.447-A | TRANSPORTATION - FIRE EXTINGUISHER MAINTEN | - | 1,000 | - | - | | | |
| A 5510.460-A | TRANSPORTATION - SOFTWARE | 1,520 | 1,600 | 3,409 | 1,552 | | | 1,520 |
| A 5510.468-A | TRANSPORTATION - LAB TESTING | 21,398 | 20,000 | 22,524 | 19,400 | | | 21,398 |
| A 5510.471-A | TRANSPORTATION - TOLLS & MEAL ALLOWANCE | 6,460 | 6,800 | 6,650 | 5,843 | | | 6,460 |
| A 5510.489-A | TRANSPORTATION - INSURANCE BUS & VEHICLE | 133,826 | 136,696 | 125,071 | 126,048 | | | 133,826 |
| A 5510.490-A | TRANSPORTATION - BOCES TRAINING SERVICE | 1,954 | 176 | 1,776 | 3,408 | | | 1,954 |
| A 5510.490-A A 5510.495-A | TRANSPORTATION - INSURANCE CATASTROPHIC | 40,612 | 38,304 | 37,955 | 35,899 | | | 40,612 |

| | | 2019 - 20 Proposed | | 2018 - 19 Projected | | Compo | nent Budget Presentatio | n |
|-------------------|--|--------------------|------------------------|------------------------|------------------------|----------------|-------------------------|-----------|
| Account | Description | Budget | 2018 - 19 Budget | Expenditures | 2017 - 18 Actual | Administrative | Constal | |
| A 5510.500-A | TRANSPORTATION - SUPPLIES | 87,400 | 95,000 | 86,058 | 65,442 | Auministrative | Capital | Program |
| A 5510.506-A | TRANSPORTATION - UNIFORMS | 4,975 | 4,975 | 4,975 | 4,155 | | | 87,40 |
| A 5510.554-A | TRANSPORTATION - XEROGRAPHIC PAPER | 475 | 575 | 475 | 4,100 | | | 4,97 |
| A 5510.570-A | TRANSPORTATION - SPARE PARTS | 485,000 | 485,000 | 499,200 | 507,617 | | | 47 |
| A 5510.571-A | TRANSPORTATION - GASOLINE | 167,000 | 166,500 | 162,500 | 226,270 | | | 485,00 |
| A 5510.572-A | TRANSPORTATION - LUBE & OIL | 23,275 | 24,500 | 24,142 | 10,587 | | | 167,00 |
| A 5510.573-A | TRANSPORTATION - NEW TIRES & TUBES | 77,610 | 81,695 | 81,602 | 60,908 | | 1 | 23,27 |
| A 5510.574-A | TRANSPORTATION - RECAP TIRES | 37,098 | 39,050 | 39,000 | 26,681 | | | 77,61 |
| A 5510.575-A | TRANSPORTATION - GASOLINE - FIELD TRIPS | 32,300 | 34,000 | - | 20,001 | | | 37,09 |
| A 5510.576-A | TRANSPORTATION - DIESEL FUEL | 590,964 | 535,500 | 522,100 | 544,160 | | | 32,30 |
| | A5510 | 12,085,192 | 12,240,586 | 12,268,712 | 12,097,032 | | | 590,96 |
| A 5530.422-A | TRANSPORTATION GARAGE - NATURAL GAS/HEAT | 16,150 | 18,800 | 10 555 | 44.55 | | | |
| A 5530.425-A | TRANSPORTATION GARAGE - ELECTRICITY | 47,025 | 49,500 | 12,555 | 11,756 | | | 16,15 |
| A 5530.488-A | TRANSPORTATION GARAGE - FIRE INSURANCE | 40,612 | 38,304 | 42,750 | 35,401 | | | 47,02 |
| | A5530 | 103,787 | 106,604 | 37,955 | 35,899 | | | 40,61 |
| | 730000 | 105,767 | 100,004 | 93,260 | 83,056 | | | |
| A 5550.400-A | PUBLIC TRANSPORTATION CONTRACTUAL SERVIC | 97,850 | 102,600 | 102,850 | 76,174 | | | 97,85 |
| | A5550 | 97,850 | 102,600 | 102,850 | 76,174 | | | 77,000 |
| .5581.490-A | BOCES TRANSPORTATION SERVICES | 611,634 | 337,092 | 434,127 | 607,980 | | | |
| | A5581 | 611,634 | 337,092 | 434,127 | 607,980 | | | 611,63 |
| | TOTAL TRANSPORTATION | 12,898,463 | 12,786,882 | 12,898,949 | 12,864,242 | | | |
| A 9012.801-A-0058 | EMPLOYEES' RETIREMENT CAPITAL | 1,075,860 | 1,093,531 | 996,763 | 606,400 | 1 | 1.077.070 | |
| A 9012.802-A-0071 | EMPLOYEES' RETIREMENT ADMIN | 628,267 | 604,761 | 605,554 | 902,315 | 628,267 | 1,075,860 | |
| A 9012.803-A-0085 | EMPLOYEES' RETIREMENT PROGRAM | 1,961,351 | 2,219,036 | 2,158,873 | 1,778,719 | 020,267 | | |
| | - | 3,665,478 | 3,917,328 | 3,761,190 | 3,287,435 | | | 1,961,351 |
| 4 9022.802-A-0071 | TEACHERS' RETIREMENT ADMIN | 515,776 | 630,306 | 630,310 | EE1 452 | 515 777 | | |
| A 9022.803-A-0085 | TEACHERS' RETIREMENT PROGRAM | 8,376,951 | 8,888,007 | 8,850,000 | 551,453 | 515,776 | | |
| | _ | 8,892,727 | 9,518,313 | 9,480,310 | 8,425,216 8,976,669 | | | 8,376,951 |
| 4 9033.801-A-0058 | FICA CAPITAL | 563,721 | 561 444 | 504 400 | | | | |
| A 9033.802-A-0071 | FICA ADMIN | 774,532 | 561,444 764,105 | 591,400 | 487,773 | | 563,721 | |
| A 9033.803-A-0085 | FICA PROGRAM | 8,260,615 | - | 772,400 | 738,557 | 774,532 | | |
| | === | 9,598,868 | 7,933,504 9,259,053 | 7,932,200 9,296,000 | 7,516,417 8,742,748 | | | 8,260,615 |
| | | , , , , , , | | 2,420,000 | 0,/42,/40 | | | |
| 9040.801-A-0058 | WORKERS' COMPENSATION CAPITAL | 809,400 | 845,357 | 786,117 | 761,572 | | 809,400 | |
| . 9040.802-A-0071 | WORKERS' COMPENSATION ADMIN | 451,440 | 470,636 | 452,207 | 435,184 | 451,440 | ou9,400 | |
| 9040.803-A-0085 | WORKERS' COMPENSATION PROGRAM | 970,520 | 1,019,644 | 997,575 | 929,270 | 101,110 | | ABA |
| | _ | 2,231,360 | 2,335,637 | 2,235,899 | 2,126,026 | | | 970,520 |

| | | | | | Ĩ | Compo | onent Budget Presentation | |
|--------------------|--------------------------------|---|--------------------|---------------------|------------------|----------------|---------------------------|------------|
| | | 2019 - 20 Proposed | | 2018 - 19 Projected | | | | |
| Account | Description | Budget | 2018 - 19 Budget | Expenditures | 2017 - 18 Actual | Administrative | Capital | Program |
| A 9050.801-A-0058 | UNEMPLOYMENT INSURANCE CAPITAL | 9,500 | 11,000 | 2,500 | 1,180 | 44.400 | 9,500 | |
| A 9050.802-A-0071 | UNEMPLOYMENT INSURANCE ADMIN | 11,400 | 12,000 | 3,750 | 2,194 | 11,400 | | 76,000 |
| A 9050.803-A-0085 | UNEMPLOYMENT INSURANCE PROGRAM | 76,000 | 82,000 | 29,340 | 11,712 | | | 76,000 |
| | | 96,900 | 105,000 | 35,590 | 15,086 | | | |
| A 9060.801-A-0058 | HLTH INS SHARED SAVING CAPITAL | 10,000 | 10,000 | 7,200 | 6,500 | | 10,000 | |
| A 9060.802-A-0071 | HLTH INS SHARED SAVING ADMIN | 25,000 | 25,000 | 15,200 | 13,550 | 25,000 | | |
| A 9060.803-A-0085 | HLTH INS SHARED SAVING PROGRAM | 168,000 | 165,000 | 164,800 | 163,458 | | | 168,000 |
| 117000.000 11 0000 | | 203,000 | 200,000 | 187,200 | 183,508 | | | |
| A 9061.801-A-0058 | HEALTH INSURANCE CAPITAL | 2,866,164 | 2,778,997 | 3,419,921 | 2,737,176 | | 2,866,164 | |
| A 9061.802-A-0071 | HEALTH INSURANCE ADMIN | 4,541,099 | 4,556,380 | 5,140,134 | 4,399,240 | 4,541,099 | | |
| A 9061.803-A-0085 | HEALTH INSURANCE PROGRAM | 32,522,372 | 33,433,623 | 31,059,471 | 31,217,461 | | | 32,522,372 |
| A 9001.003-A-0003 | HEALTH INSURANCE I ROGRAM | 39,929,635 | 40,769,000 | 39,619,526 | 38,353,878 | | | |
| | | 79,650 | 77,343 | 71,242 | 70,907 | 79,650 | 4 | |
| A 9070.802-A-0039 | WELFARE TRUST WAA ADMIN | 30,625 | 30,625 | 30,500 | 29,064 | 30,625 | | |
| A 9070.802-A-0046 | INSURANCES COS ADMIN | | 17,500 | 17,500 | 18,501 | 17,500 | | |
| A 9070.802-A-0071 | WELFARE BENEFITS CONFID ADMIN | 17,500 | 1,515,060 | 1,493,173 | 1,434,758 | | | 1,533,600 |
| A 9070.803-A-0085 | WELFARE TRUST WCT PROGRAM | 1,533,600 | 29,900 | 28,600 | 31,200 | | 1 | 28,600 |
| A 9070.804-A-0085 | WELFARE TRUST - RPN | 28,600 | 27,700 | 8,750 | - 1,200 | 8,750 | 1 | |
| A 9070.805-A-0046 | WELFARE TRUST COS | 8,750 3,250 | 2,950 | 3,150 | 2,950 | ,,,,, | 3,250 | |
| A 9070.805-A-0058 | WELFARE TRUST CSEA CAPITA | · · | 89,975 | 99,225 | 92,925 | 102,375 | | |
| A 9070.805-A-0071 | WELFARE TRUST CSEA ADMIN | 102,375 | 51,625 | 51,975 | 48,675 | 104,515 | | 53,625 |
| A 9070.805-A-0085 | WELFARE TRUST CSEA PROGRA | 53,625 | 5,400 | 5,400 | 10,070 | | 5,400 | |
| A 9070.806-A-0058 | WELFARE TRUST STEPS CAPIT | 5,400 | 14,850 | 13,500 | 14,850 | 13,500 | -, | |
| A 9070.806-A-0071 | WELFARE TRUST STEPS ADMIN | 13,500 | 10,800 | 10,800 | 10,800 | 10,000 | | 10,800 |
| A 9070.806-A-0085 | WELFARE TRUST STEPS PROGR | 10,800 | 146,450 | 137,750 | 146,050 | | 146,450 | |
| A 9070.807-A-0058 | WELFARE TRUST WFW CAPITAL | 146,450 | 3,625 | 3,625 | 3,625 | 3,625 | , | |
| A 9070.807-A-0071 | WELFARE TRUST WFW ADMIN | 3,625 | 349,450 | 330,600 | 340,750 | 0,0=0 | | 352,350 |
| A 9070.807-A-0085 | WELFARE TRUST WFW PROGRAM | 352,350 | | 1,500 | 1,500 | | 1,425 | |
| A 9070.809-A-0058 | WLF BENEFIT NON-INST CAPI | 1,425 | 1,000 | 1,500 | 1,500 | 1,520 | -, | |
| A 9070.809-A-0071 | WLF BENEFIT NON-I ADMN AD | 1,520 | 1,550 | - | 1,550 | 1,020 | | 1,425 |
| A 9070.809-A-0085 | WLF BENEFIT NON-I ADMN PR | 1,425 2,394,470 | 1,700 2,349,803 | 2,307,290 | 2,248,104 | | | , |
| | | , | | | | | | |
| A 9089.802-A-0045 | RETIRE LONGEVITY WAA ADMIN | - | 45,885 | 224 | 40.020 | - | | 55,000 |
| A 9089.803-A-0044 | RETIRE LONGEVITY WCT PROG | 55,000 | 100,000 | 52,000 | 49,360 | | | 1,050 |
| A 9089.803-A-0047 | SHOE ALLOWANCE MONITOR PRGRAM | 1,050 | 1,105 | - | - | | | 1,050 |
| A 9089.803-A-0050 | INSTRUCT SICK LV CONV PROGRAM | - | | | | | 4,450 | • |
| A 9089.803-A-0058 | SHOE ALLOWANCE CAPITAL | 4,450 | 4,450 | 3,750 | 2,588 | | 4,430 | 6,000 |
| A 9089.803-A-0085 | SHOE ALLOWANCE PROGRAM | 6,000 | 2,550 | | - | 14.050 | | 0,000 |
| A 9089.810-A-0071 | TUITION REFUND ADMINISTRATION | 14,250 | 10,000 | 7,839 | | 14,250 | | 1,900 |
| A 9089.810-A-0085 | TUITION REFUND PROGRAM | 1,900 | 2,000 | 1,990 | 650 | l, | Į. | 1,900 |

| | | | | | [| Comp | onent Budget Presentation | L |
|-------------------|--------------------------------------|--------------------|------------------|---------------------|------------------|----------------|---------------------------|-------------|
| | | 2019 - 20 Proposed | | 2018 - 19 Projected | | | | |
| Account | Description | Budget | 2018 - 19 Budget | Expenditures | 2017 - 18 Actual | Administrative | Capital | Program |
| A 9089.812-A-0058 | LAUNDRY ALLOWANCE CAPITAL | 8,800 | 8,800 | 8,675 | 8,200 | | 8,800 | |
| A 9089.812-A-0071 | LAUNDRY ALLOWANCE ADMIN | 320 | 320 | - | - | 320 | , . | |
| A 9089.812-A-0085 | LAUNDRY ALLOWANCE PROGRAM | 680 | 80 | 640 | 720 | | | 680 |
| A 9089.813-A-0058 | NON-INSTR SICK LV CONV CAPITAL | 9,500 | 10,000 | 50,000 | _ | | 9,500 | 000 |
| A 9089.813-A-0071 | NON-INSTR SICK LV CONV ADMIN | 19,000 | 20,000 | 20,000 | _ | 19,000 | 7,000 | |
| A 9089.813-A-0085 | NON-INSTR SICK LV CONV PROGRAM | 19,000 | 20,000 | 20,000 | _ | 17,000 | | 19,000 |
| A 9089.814-A-0085 | EMPLOYEE ASSISTANCE PROGRAM | 32,500 | 30,660 | 32,130 | 30,660 | | | 32,500 |
| A 9089.817-A-0085 | WCT SICK LEAVE BUY BACK | 340,000 | 340,000 | 332,800 | 318,779 | | | 340,000 |
| A 9089.818-A-0071 | WAA EMPLOYER SPONSORED TSA | 29,800 | 23,966 | 27,200 | 32,027 | 29,800 | | 340,000 |
| A 9089.819-A-0058 | NON INSTRUCTIONAL VACATION - CAPITAL | 28,500 | 35,000 | 1,500 | 160 | | 28,500 | |
| A 9089.819-A-0071 | NON INSTRUCTIONAL VACATION - ADMIN | 39,140 | 40,000 | 3,500 | | 39,140 | 20,500 | |
| A 9089.819-A-0085 | NON INSTRUCTIONAL VACATION - PROGRAM | 28,500 | 30,000 | 3,000 | _ | 07,110 | | 28,500 |
| | = | 638,390 | 724,816 | 565,024 | 443,144 | | | 20,500 |
| A 9732.600-A | BUS BAN PRINCIPLE | 1,933,196 | 1,895,615 | 1,895,615 | 1,886,139 | | 1,933,196 | |
| | | 1,933,196 | 1,895,615 | 1,895,615 | 1,886,139 | | 1,555,190 | |
| A 9760.760-A | TAX ANTICIPATION NOTE INTEREST | 28,500 | 31,000 | 26,667 | 31,417 | | 28,500 | |
| | - | 28,500 | 31,000 | 26,667 | 31,417 | | 20,300 | |
| A 9901.950-A-0085 | TRANSFER TO SPECIAL AID FUND | 355,000 | 335,000 | 354,000 | 354,988 | _ | | 355,000 |
| A 9901.960-A-0058 | TRANSFER TO DEBT SERVICE | 6,033,454 | 6,073,221 | 6,073,221 | 8,686,956 | | 6,033,454 | 333,000 |
| | = | 6,388,454 | 6,408,221 | 6,427,221 | 9,041,944 | | 0,000,404 | |
| A 9950.951-A | TRANS TO CAPITAL FUND | | 310,000 | 310,000 | _ | | _ | |
| | - | - | 310,000 | 310,000 | | | - [6 | |
| | TOTAL UNDSITRIBUTED | 76,000,978 | 77,823,786 | 76,147,532 | 75,336,098 | | | |
| | TOTAL 2019-2020 GENERAL FUND BUDGET | 234,950,988 | 231,312,631 | 220,938,903 | 225,318,602 | 21,942,227 | 26,650,784 | 186,357,978 |

ADDITIONAL DOCUMENTS

- 1. School District Report Card, Enrollment, Assessment Data, Graduation Pathways Data
- 2. Tax Report Card
- 3. Compensation Disclosure Statement
- 4. Assessor's Report



SDL: 1390 LEA: 132101060000

The New York State School Report Card Fiscal Accountability Supplement

for WAPPINGERS CSD

New York State Education Law and the Commissioner's Regulations have required the attachment of the NYS School Report Card to the public school district budget proposal. The regulations required that certain expenditure ratios for general education and special education students be reported and compared with ratios for similar districts and all public schools. The required ratios for this district are reported below.

| 2016-2017 S | chool Year | General Education | Special Education |
|------------------------|-------------------------------|-------------------|-------------------|
| This | Instructional Expenditures | \$114,149,037 | \$54,807,947 |
| School | Pupils | 10,945 | 1,683 |
| District | Expenditures Per Pupil | \$10,429 | \$32,566 |
| Similar District | Instructional Expenditures | \$8,563,600,218 | \$3,606,900,434 |
| | Pupils | 741,547 | 112,197 |
| Group | Expenditures Per Pupil | \$11,548 | \$32,148 |
| Total of All | Instructional Expenditures | \$33,589,192,945 | \$15,340,293,380 |
| School Districts in | Pupils | 2,646,512 | 467,779 |
| NY State | Expenditures Per Pupil | \$12,692 | \$32,794 |

Instructional Expenditures for General Education are K-12 expenditures for classroom instruction (excluding Special Education) plus a proration of building level administrative and instructional support expenditures. These expenditures include amounts for instruction of students with disabilities in a general-education setting. District expenditures, such as transportation, debt service and district-wide administration are not included.

The pupil count for General Education is K-12 average daily membership plus K-12 pupils for whom the district pays tuition to another school district. This number represents all pupils, including those classified as having disabilities and those not classified, excluding only students with disabilities placed out of district. Pupils resident in the district but attending a charter school are included. For districts in which a county jail is located, this number includes incarcerated youth to whom the district must provide an education program.

Instructional Expenditures for Special Education are K-12 expenditures for students with disabilities (including summer special education expenditures) plus a proration of building-level administrative and instructional support expenditures. District expenditures, such as transportation, debt service and district-wide administration are not included.

The pupil count for Special Education is a count of K-12 students with disabilities for the 2016-17 school year plus students for whom the district receives tuition from another district plus students for whom the district pays tuition to another district. Students attending the State schools at Rome and Batavia, private placements and out-of-state placements are included.

Instructional Expenditures Per Pupil is the simple arithmetic ratio of Instructional Expenditures to Pupils. The total cost of instruction for students with disabilities may include both general- and special-education expenditures. Special-education services provided in the general-education classroom may benefit students not classified as having disabilities.

| 2016-2017 School Year | This School | Similar District | Total of All School |
|------------------------------|-------------|------------------|-----------------------|
| | District | Group | Districts in NY State |
| Total Expenditures Per Pupil | \$20,149 | \$22,738 | \$24,712 |

Total Expenditures Per Pupil is the simple arithmetic ratio of Total Expenditures to Pupils. Total Expenditures include district expenditures for classroom instruction, as well as expenditures for transportation, debt service, community service and district-wide administration that are not included in the Instructional Expenditure values for General Education and Special Education. As such, the sum of General Education and Special Education Instructional Expenditures does not equal the Total Expenditures.

The numbers used to compute the statistics on this page were collected on the State Aid Form A, the State Aid Form F, the School District Annual Financial Report (ST-3), and from the Student Information Repository System (SIRS).

SDL: 1390 LEA: 132101060000

The New York State School Report Card Information about Students with Disabilities

for

WAPPINGERS CSD

New York State Education Law and the Commissioner's Regulations has required the attachment of the NYS School Report Card to the public school district budget proposal. The regulations required reporting students with disabilities by the percent of time they are in general education classrooms and the classification rate of students with disabilities. These data are to be compared with percentages for similar districts and all public schools. The required percentages for this district are reported below.

| Student Counts as of October 4, 2017 This | | ool District | Similar District Group | Total of All School Districts in NY State Percentage of Students with Disabilities | |
|--|---|--|---------------------------|---|--|
| Student Placement Percent of Time Inside Regular Classroom | Count of Students with Disabilities | Percentage of Students with Disabilities Percentage of Students with Disabilities | | | |
| 80% or more | 1016 | 65.80% | 57.27% | 58.68% | |
| 40% to 79% | 180 | 11.66% | 18.92% | 11.47% | |
| Less than 40% | 236 | 15.28% | 16.60% | 19.09% | |
| Separate Settings | 73 | 4.73% | 4.57% | 5.34% | |
| Other Settings | 39 | 2.53% | 2.64% | 5.42% | |

The source data for the statistics in this table were reported through the Student Information Repository System (SIRS) and verified in Verification Report 5. The counts are numbers of students reported in the least restrictive environment categories for school-age programs (ages 6-21) on October 4, 2017. The percentages represent the amount of time students with disabilities are in general-education classrooms, regardless of the amount and cost of special education services they receive. Rounding of percentage values may cause them to sum to a number slightly different from 100%.

School-age Students with Disabilities Classification Rate

| 2017-18 School Year | This School District | Similar District Group | Total of All School Districts in NY State |
|--------------------------------|-------------------------|---------------------------|---|
| Special Ed Classification Rate | 13.87% | 13.55% | 15.26% |

This rate is a ratio of the count of school-age students with disabilities (ages 4-21) to the total enrollment of all school-age students in the school district, including students who are parentally placed in nonpublic schools located in the school district. The numerator includes all school-age students for whom a district has Committee on Special Education (CSE) responsibility to ensure the provision of special education services. The denominator includes all school-age students who reside in the district. In the case of parentally placed students in nonpublic schools, it includes the number of students who attend the nonpublic schools located in the school district. Source data are drawn from the SIRS and from the Basic Education Data System (BEDS).

Similar District Group Description: Average Need/Resource Capacity

REPORT CARD GLOSSARY & GUIDE

Last updated: March 13, 2019

ESSA ACCOUNTABILITY DATA

ACCOUNTABILITY STATUSES

District in Good Standing: Districts that do not have any schools identified for Comprehensive Support and Improvement (CSI) or Targeted Support and Improvement (TSI) and have not been identified for the low performance of an accountability group.

Target District: Districts that have at least one school identified for Comprehensive Support and Improvement or Targeted Support and Improvement or have been identified for the low performance of one or more accountability groups.

Recognition School: A school in Good Standing that has been recognized by the Commissioner for high performance.

School in Good Standing: Schools that are not identified as CSI or TSI schools.

Comprehensive Support and Improvement (CSI) School: Schools that meet one of the following three conditions and were not removed by the Commissioner from identification because of extenuating or extraordinary circumstances:

- 1) High schools that have graduation rates for the "All Students" group for the 4-year graduation-rate total cohort that are less than 67% and do not have graduation rates for the 5- or 6-year graduation-rate total cohorts that are at or above 67%.
- 2) Schools whose level of performance for the "All Students" group on an accountability indicator matches one of the scenarios in the tables below.
- 3) TSI schools that are still identified as TSI for an accountability group three years after the school was identified for additional Targeted Support and Improvement for that group.
- 4) Schools that are identified as CSI at one level (elementary/middle or secondary) and TSI at another level.

Targeted Support and Improvement (TSI) School: A school whose level of performance for two consecutive years matches one of the scenarios in the tables below *for one or more accountability groups EXCEPT the All Students group* and was not removed by the Commissioner from identification because of extenuating or extraordinary circumstances. A School that is currently a Priority or Focus School may be identified as TSI based on 2017-18 school year data only.

Elementary/Middle-Level CSI/TSI Identification Criteria

| -1 h. | Indicators | | | | | | |
|----------|------------------|---|--------------|-------------------------------|--|--|--|
| Scenario | Composite Growth | Combined Composite Performance & Growth | ELP | Progress Chronic Absenteeism | | | |
| 1 | Both Level 1 | Level 1 | Any Level | Any Level | | | |
| 2 | Either Level 1 | Level 1 | None | Any One of the Two is Level 1 | | | |
| 3 | Either Level 1 | Level 1 | Level 1 | Any Level | | | |
| 4 | Either Level 1 | Level 1 | Level 2 | Any Level 1 | | | |
| 5 | Either Level 1 | Level 1 | Level 3 or 4 | Both Level 1 | | | |

[&]quot;None" means the school does not have enough ELLs (30) to make a determination.

Secondary-Level CSI/TSI Identification Criteria

| SE CONTRACTOR | | | Indica | tors | | | |
|---------------|--------------------------|--------------|--|--------------|-------------------------|------------------------|--------|
| Scenario | Composite Performance | Grad Rate | Combined Composite Performance & Grad Rate | ÉLP | Progress | Chronic Absenteeism | CCCR |
| 1 | Both Level 1 | | Level 1 | Any Level | | Any Level | |
| 2 | Either Level 1 | | Level 1 | None | Any One | of the Three is L | evel 1 |
| 3 | Either Level 1 | | Level 1 | Level 1 | | Any Level | |
| 4 | Either Level 1 | | Level 1 | Level 2 | | Any Level 1 | |
| 5 | Either Level 1 | | Level 1 | Level 3 or 4 | 13 or 4 Any Two Level 1 | | |

[&]quot;None" means the school does not have enough ELLs (30) to make a determination.

Rules for exiting TSI, CSI, and Target statuses as well as more detailed descriptions of the accountability system and interventions for schools and districts based on their identifications are available at http://www.p12.nysed.gov/accountability/essa.html.

ELEMENTARY/MIDDLE-LEVEL ACCOUNTABILITY INDICATORS

<u>Elementary/Middle-Level (EM) Composite Performance:</u> The performance of students in grades 3-8 in English language arts (ELA) and mathematics and in grades 4 and 8 in science in the current reporting year.

A Weighted Average Index (WAI) and a Core Subject Index (CORE) are calculated. Schools are sorted from lowest to highest based on these indices.

Schools are assigned a "Composite Performance Level" based on where they fall in the sort order using the table below.

The "Cohort" used to calculate the WAI is the greater of continuously enrolled tested students or 95% of continuously enrolled (tested + not tested, except for medically excused) students. The "Enrollment" used to calculate the CSI is continuously enrolled tested students. Continuously enrolled students are those who were enrolled on BEDS day (typically the first Wednesday in October) and any day during the test administration and make up period. The "Enrollment" is the number used as the denominator when calculating the "Index."

The "Index" is calculated using the following formula: 100 * (((number of students scoring Level 2) + 2(number of students scoring Level 3) + 2.5(number of students scoring Level 4)) ÷ number of students in the Cohort). Schools are sorted based on their WAI and are assigned a WAI Level based on where they fall in the sort order using the table below. Schools are sorted based on their CORE Index and are assigned a CORE Level based on where they fall in the sort order using the table below.

The WAI and CORE Levels are then combined, and schools are sorted based on their combined level. If multiple schools have the same combined level, schools within that combined level are sorted using the higher of the WAI sort placement or the CORE Index sort placement. The resulting placement in the sort is the Final Sort Order. The overall Composite Performance Level is based on the Final Sort Order and the table below.

| Final Sort Order | Level |
|------------------|-------|
| 10% or Less | 1 |
| 10.1 to 50% | 2 |
| 50.1 to 75% | 3 |
| Greater than 75% | 4 |

Elementary/Middle-Level (EM) Growth: Three years of student-level growth in ELA and mathematics combined.

Student Growth Percentiles (SGPs) are determined for each continuously enrolled student in ELA and in mathematics in grades 4-8. An SGP is computed only if the student has a valid test score in the current year and a valid test score in the prior year in the preceding grade for that subject. (For example, to compute an SGP in mathematics for a student in fourth grade, the student must have a valid score in the current year on the Grade 4 mathematics assessment and a valid score in the prior year on the Grade 3 mathematics

assessment. These SGPs are summed and reported as the "Sum of SGPs." The Growth Level is based on the average of SGPs for which the school is accountable in the current school year and the prior two school years.

The number of students who had valid test results in ELA and mathematics for all three years is summed and reported as "# of SGPs."

The sum of SGPs is divided by the # of SGPs, and that result is multiplied by 100 to determine the Growth "Index."

A Growth "Level" is then determined using that Index and the table below.

| Index | Level |
|------------------|-------|
| 45% or less | 1 |
| 45.1 to 50% | 2 |
| 50.1 to 54% | 3 |
| Greater than 54% | 4 |

Elementary/Middle-Level (EM) Composite Performance & Growth Combined: Combined Composite Performance and Growth.

Schools are sorted from lowest to highest based on their Growth Index. The Composite Performance sort order and the Growth sort order are combined to create the Composite Performance & Growth order. Schools are then sorted by the Composite Performance & Growth order and assigned a "Level" using the table below.

| Sort Order | Level |
|------------------|-------|
| 10% or less | 1 |
| 10.1 to 50% | 2 |
| 50.1 to 75% | 3 |
| Greater than 75% | 4 |

If a school does not have a Composite Performance Level, the school must undergo a "self assessment" procedure to determine its accountability status. For more information, see http://www.p12.nysed.gov/accountability/essa.html. If a school has a Composite Performance Level but not a Growth Level, the Composite Level is assigned to the Composite Performance & Growth Combined Level.

Elementary/Middle-Level English Language Proficiency (EM ELP): The percentage of continuously enrolled English Language Learners (ELLs) in grades K-8 making a designated amount of progress toward English proficiency as measured by the New York State English as a Second Language Proficiency Test (NYSESLAT) compared to the percentage of students who would be expected to have made progress given a student's initial score on the NYSESLAT and the number of the years the student has been identified as ELL.

The probabilities of continuously enrolled ELL students making progress on the NYSESLAT is summed and divided by the number of continuously enrolled students tested on the NYSESLAT. The result is multiplied by 100 to determine a "Benchmark" from which to determine progress.

The number of continuously enrolled students who made sufficient progress is divided by the number expected to make sufficient progress. The result is multiplied by 100 to determine a "Progress Rate."

The Progress Rate is divided by the Benchmark to determine a "Success Ratio."

An ELP "Level" is determined using the Success Ratio and the table below:

| Success Ratio | Level |
|-------------------|-------|
| 0.49 or less | 1 |
| 0.50 to 0.99 | 2 |
| 1.0 to 1.24 | 3 |
| Greater than 1.24 | 4 |

<u>Elementary/Middle-Level (EM) Progress:</u> The performance of students on the grades 3-8 New York State Testing Program (NYSTP) assessments in ELA and mathematics as compared to an "End Goal," "Long-Term Goals," and "Measures of Interim Progress (MIPs)."

Weighted Average Indices (WAIs) (see Composite Performance above) are determined separately for grades 3-8 NYSTP ELA and grades 3-8 NYSTP mathematics. The ELA and mathematics WAIs are averaged to determine a Progress **"Index.**"

The Progress Index calculated using data from the year prior to the reporting year is called the "Baseline."

The number of students used to determine the WAI is called the "Cohort."

The Progress Index calculated using data from the current reporting year is called the "Index."

The "End Goal" is 200, the Index that would indicate that on average all students are proficient. An Index of 200 could also occur if some students were advanced while others were less than proficient.

The "Long-Term Goal" is the amount of progress that is expected to be made, based on the state's Baseline, over the next five years towards achieving the End Goal. The Long-Term Goal is determined by subtracting the state's Baseline from the End Goal, multiplying the result by 0.20, and adding that result to the state's Baseline.

To "Exceed Long-Term Goal" a school must have an Index that is greater than or equal to the "Exceed Long-Term Goal" number. This number is calculated by subtracting the Long-Term Goal from the End Goal, dividing the result by 2, and then adding that result to the Long-Term Goal.

To "Meet Long-Term Goal" a school must have an Index that is greater than or equal to the Long-Term Goal but less than the Exceed Long-Term Goal number.

To "Not Meet Long-Term Goal" a school must have an Index that is less than the Long-Term Goal.

Measures of Interim Progress (MIPs) are determined by subtracting the Baseline from the End Goal, multiplying the result by 0.20, dividing that result by 5, and then adding that result to the Baseline. A school's or district's "School/District MIP" is determined using the school's or district's Baseline. The "State MIP" is determined using the state's Baseline. The "Higher" MIP is the greater of the State MIP and the School/District MIP. The "Lower" MIP is the smaller of the State MIP and the School/District MIP.

The Progress "Level" is determined separately for ELA and for math using the MIPs and Long-Term Goals and the table below. Then the Levels are averaged and rounded down to determine the overall Progress Level.

| | Not Meet Long-Term Goal | Meet Long-Term Goal | Exceed Long-Term Goal |
|------------------|-------------------------|---------------------|------------------------------|
| Did not meet MIP | Level 1 | N/A | N/A |
| Met lower MIP | Level 2 | Level 3 | Level 4 |
| Met higher MIP | Level 3 | Level 4 | Level 4 |

<u>Elementary/Middle-Level (EM) Chronic Absenteeism:</u> Percentage of grades 1-8 students enrolled for a minimum of ten instructional days and in attendance at least one of those days who were absent (excused or unexcused) for at least 10% of enrolled instructional days (chronic absenteeism rate). This rate is compared to an "End Goal," "Long-Term Goals," and "Measures of Interim Progress (MIPs)."

The previous year's chronic absenteeism rate is called the "Baseline."

The number of instructional days students were expected to be in attendance in the current reporting year is called **"Expected Attendance Days."**

The number of students who were absent for at least 10% of enrolled instructional days is called **"Students Chronically Absent."**

The current year's chronic absenteeism rate is called the "Chronic Absenteeism Rate."

The "End Goal" is 5%, the chronic absenteeism rate schools should aim to be no higher than.

The "Long-Term Goal" is the amount of progress that is expected to be made, based on the state's Baseline, over the next five years towards achieving the End Goal. The Long-Term Goal is determined by subtracting the state's Baseline from the End Goal, multiplying the result by 0.20, and adding that result to the state's Baseline.

To "**Exceed Long-Term Goal**" a school must have a Chronic Absenteeism Rate that is less than or equal to the "Exceed Long-Term Goal" number. This number is calculated by subtracting the Long-Term Goal from the End Goal, dividing the result by 2, and then add that result to the Long-Term Goal.

To "Meet Long-Term Goal" a school must have a Chronic Absenteeism Rate that is greater than or equal to the Exceed Long-Term Goal but less than or equal to the Long-Term Goal.

To "**Not Meet Long-Term Goal**" a school must have a Chronic Absenteeism Rate that is greater than the Long-Term Goal.

Measures of Interim Progress (MIPs) are determined by subtracting the Baseline from the End Goal, multiplying the result by 0.20, dividing that result by 5, and then adding that result to the Baseline. A school's or district's "School/District MIP" is determined using the school's or district's Baseline. The "State MIP" is determined using the state's Baseline. The "Higher" (less rigorous) MIP is the greater of the State MIP and the School/District MIP. The "Lower" (more rigorous) MIP is the smaller of the State MIP and the School/District MIP.

The Chronic Absenteeism "Level" is determined using the MIPs and Long-Term Goals and the table below.

| | Not Meet Long-Term Goal | Meet Long-Term Goal | |
|------------------|-------------------------|---------------------|---------|
| Did not meet MIP | Level 1 | N/A | N/A |
| Met higher MIP | Level 2 | Level 3 | Level 4 |
| Met lower MIP | Level 3 | Level 4 | Level 4 |

SECONDARY-LEVEL ACCOUNTABILITY INDICATORS

<u>Secondary-Level (HS) Composite Performance:</u> The performance of students in the 4-year accountability cohort as of June 30th ("Cohort") of the reporting year in ELA, mathematics, science, and social studies.

An "Index" for each subject is determined using the following formula: $100 * (((number of students scoring Level 2) + 2*(number of students scoring Level 3) + 2.5*(number of students scoring Level 4)) <math>\div$ Cohort Members).

A "**Combined Index**" is determined by multiplying the indices by the weight given to each subject: 3 for ELA and mathematics, 2 for science, and 1 for social studies. The results are summed and divided by the sum of the weightings used (e.g., if all subjects are reported, the sum of the weightings is 3+3+2+1 or 9).

Schools are sorted using their Combined Index, and a Composite Performance "Level" is determined using that sort order and the table below.

| Sort Order | Level |
|------------------|-------|
| 10% or Less | 1 |
| 10.1 to 50% | 2 |
| 50.1 to 75% | 3 |
| Greater than 75% | 4 |

<u>Secondary-Level (HS) Graduation Rate:</u> Percentage of students in the 4-, 5-, and 6-year graduation-rate total cohort ("Cohort") as of June 30th of the year preceding the reporting year who earned a Regents or local diploma as of August 31st of the year preceding reporting year ("4-Year," "5-Year," and "6-Year" "Grad Rate"). These rates are compared to "End Goals," "Long-Term Goals," and "Measures of Interim Progress (MIPs)."

The 4-, 5-, and 6-year graduation rates for the cohorts as of June 30^{th} of two years prior to the current reporting year are the "Baseline" rates.

The number of students in the current reporting year's 4-, 5-, and 6-year graduation rate cohorts are the "# in Cohort."

The 4-, 5-, and 6-year graduation rates for the cohorts as of June 30th of one year prior to the current reporting year are the "**Grad Rate.**"

The "End Goal" for the 4-year cohort is 95%, the 5-year cohort is 96%, and the 6-year cohort is 97%.

The "Long-Term Goal" is the amount of progress that is expected to be made, based on the state's Baseline, over the next five years towards achieving the End Goal. The Long-Term Goal is determined by subtracting the state's Baseline from the End Goal, multiplying the result by 0.20, and adding that result to the state's Baseline.

To "Exceed Long-Term Goal" a school must have a Grad Rate that is greater than or equal to the "Exceed Long-Term Goal" number. This number is calculated by subtracting the Long-Term Goal from the End Goal, dividing the result by 2, and then add that result to the Long-Term Goal.

To "**Meet Long-Term Goal**" a school must have a Grad Rate that is greater than or equal to the Long-Term Goal but less than the Exceed Long-Term Goal number.

To "Not Meet Long-Term Goal" a school must have a Grad Rate that is less than the Long-Term Goal.

Measures of Interim Progress (MIPs) are determined by subtracting the Baseline from the End Goal, multiplying the result by 0.20, dividing that result by 5, and then adding that result to the Baseline. A school's or district's "School/District MIP" is determined using the school's or district's Baseline. The "State MIP" is determined using the state's Baseline. The "Higher" MIP is the greater of the State MIP and the School/District MIP. The "Lower" MIP is the smaller of the State MIP and the School/District MIP.

Graduation Rate "Levels by Cohort" are determined separately by subgroup for the 4-year, the 5-year, and the 6-year graduation-rate total cohort using the MIPs and Long-Term Goals and the table below.

| | Not Meet Long-Term Goal | Meet Long-Term Goal | Exceed Long-Term Goal |
|------------------|-------------------------|---------------------|------------------------------|
| Did not meet MIP | Level 1 | N/A | N/A |
| Met lower MIP | Level 2 | Level 3 | Level 4 |
| Met higher MIP | Level 3 | Level 4 | Level 4 |

Graduation Rate Levels for the 4-, 5-, and 6-year graduation-rate total cohorts by subgroup are averaged ("Average Grad Rate") and rounded to the nearest whole tenth to determine a "Level by Subgroup."

Secondary-Level (HS) Composite Performance & Graduation Rate Combined: Combined Composite Performance and Graduation Rate.

Schools are sorted from highest to lowest based on their unweighted "Average Grad Rate." The Composite Performance sort order and the Graduation Rate sort order are combined to create the Composite Performance & Graduation Rate sort order. Schools are then sorted by the combined Composite Performance & Graduation Rate sort order and assigned a "Level" using that sort order and the table below.

| Sort Order | Level |
|------------------|-------|
| 10% or Less | 1 |
| 10.1 to 50% | 2 |
| 50.1 to 75% | 3 |
| Greater than 75% | 4 |

If a school does not have a Composite Performance Level, the school must undergo a "self-assessment" procedure to determine its accountability status. For more information, see http://www.p12.nysed.gov/accountability/essa.html. If a school has a Composite Performance Level but not a Graduation Rate Level, the Composite Level is assigned to the Composite Performance & Graduation Rate Combined Level.

<u>Secondary-Level (HS) English Language Proficiency (ELP):</u> The percentage of continuously enrolled English Language Learners (ELLs) in grades 9-12 making a designated amount of progress toward English proficiency as measured by the New York State English as a Second Language Proficiency Test (NYSESLAT) compared to the percentage of students who would be expected to have made progress given a student's initial score on the NYSESLAT and the number of the years the student has been identified as ELL.

The probabilities of continuously enrolled ELL students making progress on the NYSESLAT is summed and divided by the number of continuously enrolled students tested on the NYSESLAT. The result is multiplied by 100 to determine a "Benchmark" from which to determine progress.

The number of continuously enrolled students who made sufficient progress is divided by the number expected to make sufficient progress. The result is multiplied by 100 to determine a **"Progress Rate."**

The Progress Rate is divided by the Benchmark to determine a "Success Ratio."

An ELP "Level" is determined using the Success Ratio and the table below:

| Success Ratio | Level |
|-------------------|-------|
| 0.49 or less | 1 |
| 0.50 to 0.99 | 2 |
| 1.0 to 1.24 | 3 |
| Greater than 1.24 | 4 |

<u>Secondary-Level (HS) Progress:</u> The performance of students in the 4-year accountability cohort as of June 30th of the reporting year in ELA and mathematics compared to an "End Goal," "Long-Term Goals," and "Measures of Interim Progress (MIPs)."

The Composite Performance Index calculated using data from the year prior to the reporting year is called the "Baseline."

The 4-year accountability cohort as of June 30th of the reporting year is called the "Cohort."

The Composite Performance Index calculated using data from the current reporting year is called the "Index."

The "End Goal" is 215 for ELA and 200 for mathematics. These are the Indices that would indicate that on average all students are proficient and, for ELA, at least some students are advanced. An Index of 215 or 200 could also occur if some students were advanced while others were less than proficient.

The "Long-Term Goal" is the amount of progress that is expected to be made, based on the state's Baseline, over the next five years towards achieving the End Goal. The Long-Term Goal is determined by subtracting the state's Baseline from the End Goal, multiplying the result by 0.20, and adding that result to the state's Baseline.

To "Exceed Long-Term Goal" a school must have an Index that is greater than or equal to the "Exceed Long-Term Goal" number. This number is calculated by subtracting the Long-Term Goal from the End Goal, dividing the result by 2, and then adding that result to the Long-Term Goal.

To "Meet Long-Term Goal" a school must have an Index that is greater than or equal to the Long-Term Goal but less than the Exceed Long-Term Goal number.

To "Not Meet Long-Term Goal" a school must have an Index that is less than the Long-Term Goal.

Measures of Interim Progress (MIPs) are determined by subtracting the Baseline from the End Goal, multiplying the result by 0.20, dividing that result by 5, and then adding that result to the Baseline. A school's or district's "School/District MIP" is determined using the school's or district's Baseline. The "State MIP" is determined using the state's Baseline. The "Higher" MIP is the greater of the State MIP and the School/District MIP. The "Lower" MIP is the smaller of the State MIP and the School/District MIP.

The Progress "Level" is determined separately for ELA and for math using the MIPs and Long-Term Goals and the table below. Then the Levels are averaged and rounded down to determine the overall Progress Level.

| | Not Meet Long-Term Goal | Meet Long-Term Goal | Exceed Long-Term Goal |
|------------------|-------------------------|---------------------|-----------------------|
| Did not meet MIP | Level 1 | N/A | N/A |
| Met lower MIP | Level 2 | Level 3 | Level 4 |
| Met higher MIP | Level 3 | Level 4 | Level 4 |

Note: For 2017-18 school year results in mathematics for Secondary-Level Progress, the Commissioner will assign Level 2 to an accountability group that has not met a MIP but has a Performance Index (rounded to the nearest whole number) that meets or exceeds the following:

| Accountability Group | Performance Index Threshold for Level 2 in Math |
|---|---|
| All Students | 100 |
| American Indian/Alaska Native | 86 |
| Asian or Native Hawaiian/Other Pacific Islander | 128 |
| Black or African American | 76 |
| Hispanic or Latino | 81 |
| Multiracial | 101 |
| White | 111 |
| English Language Learner | 63 |
| Students with Disabilities | 58 |
| Economically Disadvantaged | 86 |

<u>Secondary-Level (HS) Chronic Absenteeism:</u> Percentage of grades 9-12 students enrolled for a minimum of ten instructional days and in attendance at least one of those days who were absent (excused or unexcused) for at least 10% of enrolled instructional days (chronic absenteeism rate). This rate is compared to an "End Goal," "Long-Term Goals," and "Measures of Interim Progress (MIPs)."

The previous year's chronic absenteeism rate is called the "Baseline."

The number of instructional days students were expected to be in attendance in the current reporting year is called **"Expected Attendance Days."**

The number of students who were absent for at least 10% of enrolled instructional days is called **"Students Chronically Absent."**

The current year's chronic absenteeism rate is called the "Chronic Absenteeism Rate."

The "End Goal" is 5%, the chronic absenteeism rate schools should aim to be no higher than.

The "Long-Term Goal" is the amount of progress that is expected to be made, based on the state's Baseline, over the next five years towards achieving the End Goal. The Long-Term Goal is determined by subtracting the state's Baseline from the End Goal, multiplying the result by 0.20, and adding that result to the state's Baseline.

To "Exceed Long-Term Goal" a school must have a Chronic Absenteeism Rate that is less than or equal to the "Exceed Long-Term Goal" number. This number is calculated by subtracting the Long-Term Goal from the End Goal, dividing the result by 2, and then add that result to the Long-Term Goal.

To "Meet Long-Term Goal" a school must have a Chronic Absenteeism Rate that is greater than or equal to the Exceed Long-Term Goal but less than or equal to the Long-Term Goal.

To "Not Meet Long-Term Goal" a school must have a Chronic Absenteeism Rate that is greater than the Long-Term Goal.

Measures of Interim Progress (MIPs) are determined by subtracting the Baseline from the End Goal, multiplying the result by 0.20, dividing that result by 5, and then adding that result to the Baseline. A school's or district's "School/District MIP" is determined using the school's or district's Baseline. The "State MIP" is determined using the state's Baseline. The "Higher" MIP (less rigorous) is the greater of the State MIP and the School/District MIP. The "Lower" MIP (more rigorous) is the smaller of the State MIP and the School/District MIP.

The Chronic Absenteeism "Level" is determined using the MIPs and Long-Term Goals and the table below.

| | Not Meet Long-Term Goal | Meet Long-Term Goal | Exceed Long-Term Goal |
|------------------|-------------------------|---------------------|------------------------------|
| Did not meet MIP | Level 1 | N/A | N/A |
| Met higher MIP | Level 2 | Level 3 | Level 4 |
| Met lower MIP | Level 3 | Level 4 | Level 4 |

<u>Secondary-Level (HS) College, Career, and Civic Readiness (CCCR):</u> Rate of preparedness of 1) students in the 4-year graduation-rate total cohort as of June 30th of the reporting year who demonstrated certain achievements in preparation for college, a career, and civic engagement; 2) ELL students not in the cohort but who earned a Regents diploma with a Seal of biliteracy; and 3) students who in the current year earned a High School Equivalency (HSE) diploma.

The **denominator** used to calculate the CCCR Index is includes students in the 4-year graduation-rate total cohort as of June 30th of the reporting year (**Cohort Count**) and ELL students not in the cohort but who earned a Regents diploma with a Seal of Biliteracy as of June 30th of the reporting year (**Annual Biliteracy**).

Students are included in the **numerator** and multiplied by a weight (0.5 to 2.0), depending on the type of achievement earned.

Students in the cohort who earned a Regents diploma with Advanced Designation, Seal of Biliteracy, 3 or greater on an AP exam or 4 or greater on an IB exam, or high school credit for a dual enrollment course; students who earned a Regents or local diploma with CTE endorsement or passed a nationally certified CTE exam; students with disabilities who earned a Skills & Achievement Credential and average of Level 4 on the New York State Alternate Assessments (NYSAA); and students not in the cohort but who in the current reporting were ELL and earned a Regents diploma with a Seal of Biliteracy are included in the numerator and given "2.0 Weight" in the numerator (multiplied by 2.0).

Students in the cohort who earned a Regents diploma with a Career Development and Occupational Studies (CDOS) Credential or high school credit for an AP or IB course, and students with disabilities who earned a Skills & Achievement Credential and average of Level 3 on the NYSAA are included in the numerator and given "1.5 Weight" in the numerator (multiplied by 1.5).

Students in the cohort who earned a Regents or local diploma only and students with disabilities who earned a Skills & Achievement Credential and average of Level 2 on the NYSAA are included in the numerator and given "1.0 Weight" in the numerator (multiplied by 1.0).

Students in the cohort who earned a CDOS as a stand alone and students not in the cohort but who exited the high school in the prior two years and in the current reporting year earned a High School Equivalency (HSE) diploma are included in the numerator and given "0.5 Weight" in the numerator (multiplied by 0.5).

The **CCCR Index** is calculated by dividing the numerator by the denominator and multiplying the result by 100.

The CCCR Index calculated using data from the year prior to the reporting year is called the "Baseline."

The CCCR Index calculated using data from the current reporting year is called the "Index."

The "End Goal" is 175.

The "Long-Term Goal" is the amount of progress that is expected to be made, based on the state's Baseline, over the next five years towards achieving the End Goal. The Long-Term Goal is determined by subtracting the state's Baseline from the End Goal, multiplying the result by 0.20, and adding that result to the state's Baseline.

To "Exceed Long-Term Goal" a school must have an Index that is greater than or equal to the "Exceed Long-Term Goal" number. This number is calculated by subtracting the Long-Term Goal from the End Goal, dividing the result by 2, and then add that result to the Long-Term Goal.

To "Meet Long-Term Goal" a school must have an Index that is greater than or equal to the Long-Term Goal but less than the Exceed Long-Term Goal number.

To "Not Meet Long-Term Goal" a school must have an Index that is less than the Long-Term Goal.

Measures of Interim Progress (MIPs) are determined by subtracting the Baseline from the End Goal, multiplying the result by 0.20, dividing that result by 5, and then adding that result to the Baseline. A school's or district's "School/District MIP" is determined using the school's or district's Baseline. The "State MIP" is determined using the state's Baseline. The "Higher" MIP is the greater of the State MIP and the School/District MIP. The "Lower" MIP is the smaller of the State MIP and the School/District MIP.

The CCCR "Level" is determined using the MIPs and Long-Term Goals and the table below.

| | Not Meet Long-Term Goal | Meet Long-Term Goal | Exceed Long-Term Goal |
|------------------|-------------------------|---------------------|-----------------------|
| Did not meet MIP | Level 1 | N/A | N/A |
| Met lower MIP | Level 2 | Level 3 | Level 4 |
| Met higher MIP | Level 3 | Level 4 | Level 4 |

EM PARTICIPATION RATES

Participation rates are calculated for students in grades 3-8 and ungraded age equivalent students in ELA and mathematics separately.

Students included in the denominator when participation rates are calculated ("**Enrollment**") are students enrolled during the test administration and/or make up period for the test used (NYSTP, NYSESLAT, NYSAA, Regents mathematics).

Students must have a valid score on the NYSTP for the grade in which they are enrolled or a valid score on the NYSESLAT if they are ELL and have been in U.S. schools for less than 12 months or a valid score on the NYSAA or a valid score on a Regents mathematics exam taken in the 7th or 8th grade if taken in lieu of the NYSTP to be counted as tested in the numerator.

The "Participation Rate" is the numerator divided by the denominator and the result multiplied by 100. If the result rounded to the nearest whole number is greater than or equal to 95, a green ✓ is shown in the "Tested 95%" column. If the result rounded to the nearest whole number is less than 95, a red × is shown in the "Tested 95%" column. If the group does not test 95% of students in the current year, current and previous year results are combined to determine the participation rate.

Recently Arrived ELLs Taking NYSESLAT in Lieu of NYSTP ELA

"# Taking NYSESLAT" is the number of students reported as English Language Learners and as having been in U.S. schools for less than 12 months (recently arrived). These students are counted as tested when participation rates for EM ELA are determined if the students have a valid score on the NYSESLAT and do NOT have a valid score on the NYSTP.

HS PARTICIPATION RATES

Participation rates are calculated for students in grade 12 in ELA and mathematics separately.

Students included in the denominator when participation rates are calculated for HS ELA and mathematics are students whose last enrollment record for the reporting year showed them as being grade 12 ("12th Grade Enrollment").

Students must have a valid score on a Regents ELA or mathematics exam, approved Regents alternative in English or mathematics, or NYSAA in ELA or mathematics to be counted as tested in the numerator.

The "Participation Rate" is the numerator divided by the denominator and the result multiplied by 100. If the result is greater than or equal to 95, a green ✓ is shown in the "Tested 95%" column. If the result is less than 95, a red x is shown in the "Tested 95%" column. If the group does not test 95% of students in the current year, current and previous year results are combined determine the participation rate.

ACCOUNTABILITY SUBGROUPS

All Students: All students, regardless of ethnicity, ELL status, disability status, or economic status.

American Indian/Alaska Native: Student reported as having origins in any of the original peoples of North and South America (including Central America) and who maintains cultural identification through tribal affiliation or community recognition.

Asian or Native Hawaiian/Other Pacific Islander: Student reported as having origins in any of the original peoples of the Far East, Southeast Asia, Hawaii, Guam, Samoa, or other Pacific Islands, or the Indian subcontinent, including Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.

Black or African American: Student reported as having origins in any of the black racial groups of Africa.

Hispanic or Latino: Student reported as belonging to, identifying with, or regarded in the community as Hispanic or Latino, regardless of whether the student also considers themselves to belong to, identify with, or is regarded in the community as belonging to an American Indian/Alaska Native, Asian or Native Hawaiian/Other Pacific Islander, Black or African American, or White races.

Multiracial: Student reported as belonging to more than one racial/ethnic group.

White: Student reported as having origins in any of the original peoples of Europe, North Africa, or the Middle East.

English Language Learner: Student who, by reason of foreign birth or ancestry, speaks or understands a language other than English and speaks or understands little or no English, and requires support in order to become proficient in English and is identified pursuant to Section 154.3 of New York State's Commissioner's Regulations. Students who are not ELL in the current year but were ELL in one or more of the previous four years are called "former ELLs" and are included in the ELL accountability calculations.

Students with Disabilities: Student classified by the Committee on Special Education as having one or more disabilities. Students who are not students with disabilities in the current year but were students with disabilities in one or more of the previous two years are called "former students with disabilities" and are included in the Students with Disabilities accountability calculations.

Economically Disadvantaged: Student who participates in, or whose family participates in, economic assistance programs, such as the Free or Reduced-Price Lunch Programs; Social Security Insurance (SSI); Food Stamps; Foster Care; Refugee Assistance (cash or medical assistance); Earned Income Tax Credit (EITC); Home Energy Assistance Program (HEAP); Safety Net Assistance (SNA); Bureau of Indian Affairs (BIA); or Family Assistance: Temporary Assistance for Needy Families (TANF). If one student in a family is identified as low income, all students from that household (economic unit) may be identified as low income.

ACCOUNTABILITY SUPPRESSION RULES

Accountability Indicators: Accountability indicator levels are calculated for subgroups with 30 or more students. The only exceptions are:

- 1) A CORE will be calculated when a WAI level has been assigned to a subgroup, there are at least 15 students in the denominator for calculating the CORE, and the number of students in the CORE denominator is at least 50% of the number of students in the WAI denominator.
- 2) A graduation rate will be computed for a cohort subgroup when a Composite Performance Level has been assigned to the subgroup and there are at least 15 students in the graduation rate cohort.

Participation Rates: Participation rates are only calculated for subgroups with 40 or more students.

ANNUAL ESSA DATA

STAFF QUALIFICATIONS

Inexperienced Teachers: Teachers with fewer than 4 years of experience as a teacher. To be counted as a Teacher, the person must be reported in the Student Information Repository System as the teacher of at least one course.

Inexperienced Principals: Principals with fewer than 4 years of experience as a principal. To be counted as a Principal, the person must be reported in the Student Information Repository System as a Principal.

Teachers Teaching Out of their Subject/Field of Certification: Teachers teaching classes in subjects or fields for which they do not hold certifications. To be included in these calculations, the person must be reported in the NYSED Teacher Access and Authorization (TAA) application.

High-Poverty Schools: Schools in the 4th quartile based on their percentages of economically disadvantaged students.

Low-Poverty Schools: Schools in the 1st quartile based on their percentages of economically disadvantaged students.

ANNUAL ESSA DATA

GRADES 3-8 ENGLISH LANGUAGE ARTS (ELA)

Summary Table: Students not tested (**Not Tested**), tested (**Tested**), performing at each of the four performance levels (**Level 1**, **Level 2**, **Level 3**, **Level 4**), and scoring **Proficient (Levels 3 & 4)** on the New York State Testing Program (NYSTP) assessment in English Language Arts (ELA) by **Grade** and **Grades 3-8** combined. School data are compared to data for the school's district and statewide results in the bar chart. District data contain data for all schools in the district as well as out-of-district placement students who are the reporting responsibility of the district.

Subgroup Table: Data in the subgroup table are the same as those in the summary table but disaggregated by **Subgroup. Mean Score** for **All Students** is also shown.

GRADES 3-8 MATHEMATICS

Summary Table: Students not tested (Not Tested), tested (Tested), performing at each of the performance levels (Level 1, Level 2, Level 3, Level 4 & Above), and scoring Proficient (Levels 3 & Above) on the NYSTP assessment in mathematics and Regents examinations in mathematics taken in lieu of the NYSTP in mathematics in Grade 7 (Regents 7) and Grade 8 (Regents 8) by Grade and Grades 3-8 combined. NYSTP and Regents results taken by Grade 7 students are combined in the Combined 7 row. NYSTP and Regents results taken by Grade 8 students are combined in the Combined 8 row. School data are compared to data for the school's district and statewide results in the bar chart. District data contain data for

all schools in the district as well as out-of-district placement students who are the reporting responsibility of the district.

Subgroup Table: Data in the subgroup table are the same as those in the summary table but for the NYSTP mathematics assessment only and disaggregated by **Subgroup. Mean Score** for **All Students** is also shown.

GRADES 4 & 8 SCIENCE

Summary Table: Students not tested (Not Tested), tested (Tested), performing at each of the performance levels (Level 1, Level 2, Level 3, & Level 4), and scoring proficient (Levels 3 & 4) on the New York State Grades 4 and 8 Science Tests and Regents examinations in science taken in lieu of the NYS Grade 8 Science Test in Grade 8 (Regents 8) by Grade and Grades 4&8 combined. NYS Grade 8 Science Test and Regents science results taken by Grade 8 students are combined in the Combined 8 row. School data are compared to data for the school's district and statewide results in the bar chart. District data contain data for all schools in the district as well as out-of-district placement students who are the reporting responsibility of the district.

Subgroup Table: Data in the subgroup table are the same as those in the summary table but for the NYS Grades 4 and 8 Science Tests only and disaggregated by **Subgroup. Mean Score** for **All Students** is also shown.

ANNUAL REGENTS EXAMS

Students in the current year, regardless of grade, tested (**Tested**) on Regents examinations, performing at each of the performance levels (**Level 1**, **Level 2**, **Level 3**, **Level 4**, & **Level 5**), and scoring **Proficient** (**Level 3** & **Above for ELA** & **mathematics**, **Levels 3** & **4**) **for Science** & **Social Studies**) disaggregated by **Subgroup**. Regents English and mathematics assessments have five performance levels. Regents science and social studies assessments have four performance levels. School data are compared to data for the school's district and statewide results in the bar chart. District data contain data for all schools in the district as well as out-of-district placement students who are the reporting responsibility of the district.

TOTAL COHORT REGENTS RESULTS

Students in the 4-year cohort as of June 30th of the current reporting year (**Cohort**) not tested (**Not Tested**) and tested (**Tested**) on Regents examinations, performing at each of the performance levels (**Level 1, Level 2, Level 3, Level 4, & Level 4&Above**), and scoring **Proficient (Level 3 & Above for ELA & mathematics, Levels 3 & 4 for science & social studies**) disaggregated by **Subgroup.** Regents English and mathematics assessments have five performance levels. Regents science and social studies assessments have four performance levels. School data are compared to data for the school's district and statewide results in the bar chart. District data contain data for all schools in the district as well as out-of-district placement students who are the reporting responsibility of the district.

NEW YORK STATE ENGLISH AS A SECOND LANGUAGE ACHIEVEMENT TEST (NYSESLAT)

Number of students not tested (**Not Tested**) and tested (**Tested**), and percent performing at each of the five performance levels (**Entering, Emerging, Transitioning, Expanding, & Commanding**) on the New York State English as a Second Language Achievement Test (NYSESLAT) for English Language Learners (ELLs) by **Grade**.

NEW YORK STATE ALTERNATE ASSESSMENT (NYSAA)

Number of students not tested (**Not Tested**), tested (**Tested**), and performing at each of the four performance levels (**Level 1**, **Level 2**, **Level 3**, & **Level 4**) on the New York State Alternate Assessment (NYSAA) for students with cognitive disabilities by **Grade/Subject**.

ANNUAL SUBGROUPS

All Students: All students, regardless of ethnicity, ELL status, disability status, or economic status.

General Education: Students not identified as Students with Disabilities.

Students with Disabilities: Student classified by the Committee on Special Education as having one or more disabilities.

American Indian or Alaska Native: Student reported as having origins in any of the original peoples of North and South America (including Central America) and who maintains cultural identification through tribal affiliation or community recognition.

Asian or Native Hawaiian/Other Pacific Islander: Student reported as having origins in any of the original peoples of the Far East, Southeast Asia, Hawaii, Guam, Samoa, or other Pacific Islands, or the Indian subcontinent, including Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.

Black or African American: Student reported as having origins in any of the black racial groups of Africa.

Hispanic or Latino: Student reported as belonging to, identifying with, or regarded in the community as Hispanic or Latino, regardless of whether the student also considers themselves to belong to, identify with, or is regarded in the community as belonging to an American Indian/Alaska Native, Asian or Native Hawaiian/Other Pacific Islander, Black or African American, or White races.

White: Student reported as having origins in any of the original peoples of Europe, North Africa, or the Middle East.

Multiracial: Student reported as belonging to more than one racial/ethnic group.

Small Group Total: Results for the sum of the suppressed data for racial/ethnic fields for which data are suppressed, if applicable.

Female: Student reported to the Department as female, as identified by the student. In the case of very young transgender students not yet able to advocate for themselves, gender may be identified by the parent or quardian.

Male: Student reported to the Department as male, as identified by the student. In the case of very young transgender students not yet able to advocate for themselves, gender may be identified by the parent or guardian.

English Language Learner: Student who, by reason of foreign birth or ancestry, speaks or understands a language other than English and speaks or understands little or no English, and requires support in order to become proficient in English and is identified pursuant to Section 154.3 of New York State's Commissioner's Regulations.

Non-English Learners: Students not identified as English Language Learners.

Economically Disadvantaged: Student who participates in, or whose family participates in, economic assistance programs, such as the Free or Reduced-Price Lunch Programs; Social Security Insurance (SSI); Food Stamps; Foster Care; Refugee Assistance (cash or medical assistance); Earned Income Tax Credit (EITC); Home Energy Assistance Program (HEAP); Safety Net Assistance (SNA); Bureau of Indian Affairs (BIA); or Family Assistance: Temporary Assistance for Needy Families (TANF). If one student in a family is identified as low income, all students from that household (economic unit) may be identified as low income.

Not Economically Disadvantaged: Students not identified as Economically Disadvantaged.

Migrant: Student who is, or whose parent, guardian, or spouse is, a migratory agricultural worker, including a migratory dairy worker or a migratory fisher, and who, in the preceding 36 months, in order to obtain, or accompany such parent, guardian, or spouse, in order to obtain, temporary or seasonal employment in agricultural or fishing work has moved from one school district to another.

Not Migrant: Students not identified is Migrant.

Homeless: Student who lacks a fixed, regular, and adequate nighttime residence, including a student who is sharing the housing of other persons due to a loss of housing, economic hardship, or similar reason; living in motels, hotels, trailer parks or camping grounds due to the lack of alternative adequate accommodations; abandoned in hospitals; or a migratory child, as defined in subsection 2 of section 1309 of the Elementary and Secondary Education Act of 1965, as amended, who qualifies as homeless under any of the above provisions; or has a primary nighttime location that is a supervised publicly or privately operated shelter designed to provide temporary living accommodations including, but not limited to, shelters operated or approved by the State or local department of social services, and residential programs for runaway and homeless youth established pursuant to article 19H of the executive law or a public or private place not designed for, or ordinarily used as, a regular sleeping accommodation for human beings, including a car, park, public space, abandoned building, substandard housing, bus, train stations, or similar setting. Homeless students do not include children in foster care placements or who are receiving educational services pursuant to subdivision four, five, six, six-a, or seven of Education Law section 3202 or pursuant to article 81, 85, 87, or 88 of Education Law.

Not Homeless: Students not identified as Homeless.

In Foster Care: Student who is in 24-hour substitute care for children placed away from their parents and for whom the agency under title IV-E of the Social Security Act has placement and care responsibility. This includes, but is not limited to, placements in foster family homes, foster homes of relatives, group homes, emergency shelters, residential facilities, child care institutions, and pre-adoptive homes. A child is in foster care in accordance with this definition regardless of whether or not the foster care facility is licensed and payments are made by the State, tribal, or local agency for the care of the child, whether adoption subsidy payments are being made prior to the finalization of an adoption, or whether there is federal matching of any payments that are made.

Not in Foster Care: Students not identified as Foster.

Parent in Armed Forces: Student with one or more parent or guardian who is a member of the Armed Forces and on Active Duty. The Armed Forces are the Army, Navy, Air Force, Marine Corps, the Coast Guard, or full-time National Guard. Active duty means full-time duty in the active military service of the United States. Such term includes full-time training duty, annual training duty, and attendance, while in the active military service, at a school designated as a service school by law or by the Secretary of the military department concerned.

Parent Not in Armed Forces: Students not identified as Parent in Armed Forces.

ANNUAL SUPPRESSION RULES

To ensure student confidentiality, the Department does <u>not</u> publish results for subgroups with fewer than five students or data that would allow readers to easily determine the performance of a subgroup with fewer than five students. When fewer than five students in a subgroup (e.g., Hispanic) were tested, percentages of tested students scoring at various levels are suppressed for that group and the next smallest group. Suppressed data are indicated with a dash.

WAPPINGERS CSD - NEW YORK STATE REPORT CARD [2017 - 18]

The New York State Report Card is an important part of the Board of Regents' effort to raise learning standards for all students. It provides information to the public on school/district staff, students, and measures of school and district performance as required by the Every Student Succeeds Act (ESSA). Knowledge gained from the report card on a school's or district's strengths and weaknesses can be used to improve instruction and services to students.

2018-19 ACCOUNTABILITY STATUS BASED ON 2017-18 DATA

GOOD STANDING*

*Accountability status is based on a finding by the Commissioner of extenuating or extraordinary circumstances. For more information, contact the Office of Accountability at accountinfo@nysed.gov.

EM INDICATOR LEVELS

| Subgroup | Composite Performance | Growth | Composite Performance & Growth Combined | English Language Proficiency (ELP) | Progress | Chronic Absenteeism |
|--|--------------------------|--------|--|---------------------------------------|----------|------------------------|
| All Students | 2 | 2 | 2 | 2 | 2 | 4 |
| American Indian or Alaska Native | - | _ | _ | | - | _ |
| Asian or Native Hawaiian/Other Pacific Islander | 4 | 3 | 4 | - | 4 | 4 |
| Black or African American | 2 | 2 | 2 | - | 2 | 4 |
| Hispanic or Latino | 2 | 2 | 2 | 2 | 2 | 3 |
| Multiracial | 2 | 1 | 2 | _ | 2 | 2 |
| White | 2 | 2 | 2 | - | 2 | 2 |
| English Language Learners | 2 | 3 | 2 | 2 | 2 | 1 |
| Students with Disabilities | 2 | 2 | 2 | _ | 1 | 3 |
| Economically Disadvantaged | 2 | 2 | 2 | 2 | 2 | 2 |

EM COMPOSITE PERFORMANCE

| Subgroup | Level |
|---|-------|
| All Students | 2 |
| American Indian or Alaska Native | _ |
| Asian or Native Hawaiian/Other Pacific Islander | 4 |
| Black or African American | 2 |
| Hispanic or Latino | 2 |
| Multiracial | 2 |
| White | 2 |
| English Language Learners | 2 |
| Students with Disabilities | 2 |
| Economically Disadvantaged | 2 |

EM CORE SUBJECT PERFORMANCE

| Subgroup | Subject | Cohort | Index | Level |
|---|----------|--------|-------|-------|
| | ELA | 3,179 | 131.6 | 3 |
| | Math | 3,173 | 136 | 3 |
| All Students | Science | 1,134 | 203.7 | 3 |
| | Combined | 7,486 | 144.4 | 3 |
| | ELA | _ | _ | - |
| | Math | - | - | - |
| American Indian or Alaska Native | Science | - | - | - |
| | Combined | - | - | - |
| | ELA | 180 | 179.7 | 4 |
| | Math | 182 | 198.6 | 4 |
| Asian or Native Hawaiian/Other Pacific Islander | Science | 66 | 229.5 | 4 |
| | Combined | 428 | 195.4 | 4 |
| | ELA | 228 | 106.6 | 2 |
| | Math | 225 | 97.8 | 2 |
| Black or African American | Science | 68 | 162.5 | 2 |
| | Combined | 521 | 110.1 | 2 |
| | ELA | 602 | 108.3 | 2 |
| | Math | 598 | 106.4 | 2 |
| Hispanic or Latino | Science | 195 | 186.9 | 2 |
| | Combined | 1,395 | 118.5 | 2 |
| | ELA | 78 | 125 | 2 |
| | Math | 73 | 122.6 | 2 |
| Multiracial | Science | 35 | 207.1 | 2 |
| | Combined | 186 | 139.5 | 2 |
| | ELA | 2,091 | 137.1 | 3 |
| | Math | 2,095 | 143.5 | 3 |
| White | Science | 770 | 209.3 | 3 |
| | Combined | 4,956 | 151 | 3 |
| | ELA | 48 | 60.4 | 2 |
| | Math | 51 | 79.4 | 2 |
| English Language Learners | Science | 17 | 91.2 | 2 |
| | Combined | 116 | 73.3 | 2 |
| | ELA | 460 | 59.6 | 2 |
| | Math | 440 | 65 | 2 |
| Students with Disabilities | Science | 153 | 148 | 2 |
| | Combined | 1,053 | 74.7 | 2 |
| | | | | |

| Subgroup | Subject | Cohort | Index | Level |
|----------|----------|--------|-------|-------|
| | Math | 883 | 105.3 | 2 |
| | Science | 309 | 184.1 | 2 |
| | Combined | 2,097 | 115.1 | 2 |

EM WEIGHTED AVERAGE PERFORMANCE

| Subgroup | Subject | Cohort | Index | Level |
|--|----------|--------|---|-------|
| | ELA | 4,592 | 91.1 | 2 |
| | Math | 4,587 | 94.1 | 2 |
| All Students | Science | 1,525 | 151.5 | 2 |
| | Combined | 4,587 | 101 | 2 |
| | ELA | 1 | _ | _ |
| | Math | 1 | _ | _ |
| American Indian or Alaska Native | Science | 1 | _ | _ |
| | Combined | 1 | _ | _ |
| | ELA | 191 | 169.4 | 4 |
| | Math | 191 | 189.3 | 4 |
| Asian or Native Hawaiian/Other Pacific Islander | Science | 67 | 226.1 | 4 |
| Asian or Native Hawaiian/Other Pacific Islander Scient Com ELA Matl Scient Com Com Com Com Scient Com Scient Com Scient Com Com Scient Com Com Com Com Com Com Com Co | Combined | 191 | 186.3 | 4 |
| | ELA | 279 | 87.1 | 2 |
| | Math | 278 | 79.1 | 2 |
| Black or African American | Science | 89 | 124.2 | 2 |
| | Combined | 278 | 169.4 4 189.3 4 226.1 4 186.3 4 87.1 2 79.1 2 | 2 |
| | ELA | 788 | 82.7 | 2 |
| | Math | 788 | 80.8 | 2 |
| Hispanic or Latino | Science | 254 | 143.5 | 2 |
| | Combined | 788 | 90.3 | 2 |
| | ELA | 99 | 98.5 | 2 |
| | Math | 98 | 91.3 | 2 |
| Multiracial | Science | 41 | 176.8 | 2 |
| | Combined | 98 | 109 | 2 |
| | ELA | 3,236 | 88.6 | 2 |
| | Math | 3,232 | 93 | 2 |
| White | Science | 1,074 | 150 | 2 |
| | Combined | 3,232 | 99.2 | 2 |
| | ELA | 66 | 43.9 | 2 |
| | Math | 66 | 61.4 | 2 |
| English Language Learners | Science | 28 | 55.4 | 2 |
| | Combined | 66 | 53.1 | 2 |
| | ELA | 806 | 34 | 2 |
| | Math | 802 | 35.7 | 2 |
| Students with Disabilities | Science | 250 | 90.6 | 2 |
| | Science | | | |
| | Combined | 802 | 42.3 | 2 |

| Subgroup | Subject | Cohort | Index | Level |
|----------|----------|--------|-------|-------|
| | Math | 1,336 | 69.6 | 2 |
| | Science | 442 | 128.7 | 2 |
| | Combined | 1,336 | 77.5 | 2 |

EM GROWTH (2015-16, 2016-17, AND 2017-18)

| Subgroup | Sum Of SGPs | Number Of SGPs | Index | Level |
|---|-------------|----------------|-------|-------|
| All Students | 545,687 | 11,683 | 46.7 | 2 |
| American Indian or Alaska Native | - | 1 | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 46,242 | 894 | 51.7 | 3 |
| Black or African American | 38,317 | 838 | 45.7 | 2 |
| Hispanic or Latino | 103,917 | 2,215 | 46.9 | 2 |
| Multiracial | 7,786 | 183 | 42.5 | 1 |
| White | 349,371 | 7,552 | 46.3 | 2 |
| English Language Learners | 6,010 | 114 | 52.7 | 3 |
| Students with Disabilities | 67,993 | 1,413 | 48.1 | 2 |
| Economically Disadvantaged | 149,146 | 3,169 | 47.1 | 2 |

EM COMPOSITE PERFORMANCE AND GROWTH COMBINED

| Subgroup | Level |
|---|-------|
| All Students | 2 |
| Asian or Native Hawaiian/Other Pacific Islander | 4 |
| Black or African American | 2 |
| Hispanic or Latino | 2 |
| Multiracial | 2 |
| White | 2 |
| English Language Learners | 2 |
| Students with Disabilities | 2 |
| Economically Disadvantaged | 2 |
| | |

EM ELP

| Subgroup | Number Of ELLs | Benchmark | Progress Rate | Success Ratio | Level |
|---|----------------|-----------|---------------|---------------|-------|
| All Students | 79 | 43% | 39% | 0.9 | 2 |
| American Indian or Alaska Native | 0 | _ | _ | _ | - |
| Asian or Native Hawaiian/Other Pacific Islander | 6 | - | _ | _ | _ |
| Black or African American | 3 | _ | A | _ | - |
| Hispanic or Latino | 60 | 43% | 35% | 0.8 | 2 |
| Multiracial | 0 | _ | _ | _ | - |
| White | 10 | - | _ | _ | - |
| English Language Learners | 79 | 43% | 39% | 0.9 | 2 |
| Students with Disabilities | 19 | _ | - | _ | _ |
| Economically Disadvantaged | 62 | 43% | 41% | 1.0 | 2 |

EM PROGRESS

| Subgroup | Subject | Baseline | Cohort | Index | District MIP | State MIP | Long-Term Goal | Exceed Long- Term Goal | End Goal | Level | Average Of Levels |
|--|---------|----------|--------|-------|-----------------|--------------|-------------------|---------------------------|-------------|-------|----------------------|
| | ELA | 76.7 | 4,592 | 91.1 | 81.6% | 100.7% | 117.3 | 158.7 | 200 | 2 | 2 |
| All Students | Math | 81.8 | 4,587 | 94.1 | 86.5% | 103.3% | 119.4 | 159.7 | 200 | 2 | 2 |
| | ELA | - | 1 | - | _ | - | - | - | _ | - | _ |
| American Indian or Alaska Native | Math | _ | 1 | - | _ | - | _ | _ | _ | - | - |
| Asian or Native Hawaiian/Other Pacific | ELA | 162.1 | 191 | 169.4 | 163.6% | 155.1% | 162.6 | 181.3 | 200 | 4 | 4 |
| Islander | Math | 175.9 | 191 | 189.3 | 176.9% | 173% | 177.5 | 188.8 | 200 | 4 | 4 |
| | ELA | 67.7 | 279 | 87.1 | 73% | 93.9% | 111.6 | 155.8 | 200 | 2 | 2 |
| Black or African American | Math | 62.8 | 278 | 79.1 | 68.3% | 83.1% | 102.6 | 151.3 | 200 | 2 | 2 |
| | ELA | 67.5 | 788 | 82.7 | 72.8% | 90.8% | 109 | 154.5 | 200 | 2 | 2 |
| Hispanic or Latino | Math | 71.7 | 788 | 80.8 | 76.8% | 87% | 105.8 | 152.9 | 200 | 2 | 2 |
| | ELA | 83.1 | 99 | 98.5 | 87.8% | 97.6% | 114.6 | 157.3 | 200 | 3 | 2 |
| Multiracial | Math | 64 | 98 | 91.3 | 69.4% | 99.3% | 116.1 | 158.1 | 200 | 2 | 2 |
| | ELA | 74 | 3,236 | 88.6 | 79% | 98% | 115 | 157.5 | 200 | 2 | 2 |
| White | Math | 80.3 | 3,232 | 93 | 85.1% | 106.3% | 121.9 | 161 | 200 | 2 | 2 |
| | ELA | 21.4 | 66 | 43.9 | 28.5% | 60.8% | 84 | 142 | 200 | 2 | 2 |
| English Language Learners | Math | 45.7 | 66 | 61.4 | 51.9% | 77.9% | 98.2 | 149.1 | 200 | 2 | 2 |
| | ELA | 29.4 | 806 | 34 | 36.2% | 54.4% | 78.6 | 139.3 | 200 | 1 | 1 |
| Students with Disabilities | Math | 32.9 | 802 | 35.7 | 39.6% | 54.4% | 78.6 | 139.3 | 200 | 1 | 1 |
| | ELA | 57.1 | 1,337 | 68.4 | 62.8% | 90.7% | 108.9 | 154.5 | 200 | 2 | 2 |
| Economically Disadvantaged | Math | 57.5 | 1,336 | 69.6 | 63.2% | 89.4% | 107.8 | 153.9 | 200 | 2 | 2 |

EM CHRONIC ABSENTEEISM

| Subgroup | Baseline | Expected Attendance Days | Students Chronically Absent | Chronic Absenteelsm Rate | District MIP | State MIP | Long- Term Goal | Exceed Long- Term Goal | End Goal | Level |
|---|----------|--------------------------------|-----------------------------------|--------------------------------|-----------------|--------------|-----------------------|---------------------------|-------------|-------|
| All Students | 13.5 | 6,435 | 841 | 13.1% | 13.2% | 15% | 13.3% | 9.2% | 5% | 4 |
| American Indian or Alaska Native | _ | 2 | _ | _ | _ | - | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 8 | 265 | 18 | 6.8% | 7.9% | 8.3% | 7.7% | 6.4% | 5% | 4 |
| Black or African American | 16 | 417 | 60 | 14.4% | 15.6% | 20.8% | 18.2% | 11.6% | 5% | 4 |
| Hispanic or Latino | 15.9 | 1,151 | 205 | 17.8% | 15.5% | 20.4% | 17.8% | 11.4% | 5% | 3 |
| Multiracial | 21.4 | 157 | 28 | 17.8% | 20.7% | 17% | 15% | 10% | 5% | 2 |
| White | 12.9 | 4,444 | 530 | 11.9% | 12.6% | 10.7% | 9.7% | 7.4% | 5% | 2 |
| English Language Learners | 18.1 | 104 | 22 | 21.2% | 17.6% | 18.1% | 15.9% | 10.5% | 5% | 1 |
| Students with Disabilities | 22.2 | 922 | 194 | 21% | 21.5% | 22.2% | 19.3% | 12.2% | 5% | 3 |
| Economically Disadvantaged | 21.5 | 1,976 | 409 | 20.7% | 20.8% | 20.5% | 17.9% | 11.5% | 5% | 2 |

EM ELA PARTICIPATION RATE

| Subgroup | Tested 95% | Enrollment | Participation Rate |
|---|------------|------------|--------------------|
| Ali Students | х | 9,962 | 62.1% |
| American Indian or Alaska Native | _ | 0 | - |
| Asian or Native Hawaiian/Other Pacific Islander | х | 436 | 89.9% |
| Black or African American | × | 615 | 73.5% |
| Hispanic or Latino | х | 1,674 | 69.9% |
| Multiracial | × | 207 | 69.6% |
| White | x | 7,029 | 57.3% |
| English Language Learners | × | 104 | 62.5% |
| Students with Disabilities | × | 1,649 | 50.5% |
| Economically Disadvantaged | × | 2,849 | 60.9% |

EM MATHEMATICS PARTICIPATION RATE

| Subgroup | Tested 95% | Enrollment | Participation Rate |
|---|------------|------------|--------------------|
| All Students | Х | 9,974 | 62.6% |
| American Indian or Alaska Native | - | 0 | - |
| Asian or Native Hawaiian/Other Pacific Islander | × | 437 | 90.2% |
| Black or African American | × | 618 | 74% |
| Hispanic or Latino | Х | 1,682 | 70.5% |
| Multiracial | × | 206 | 64.6% |
| White | X | 7,030 | 58% |
| English Language Learners | X | 107 | 78.5% |
| Students with Disabilities | х | 1,649 | 49.2% |
| Economically Disadvantaged | x | 2,847 | 59.5% |

HS INDICATOR LEVELS

| Subgroup | Composite Performance | Graduation Rate | Composite Performance & Graduation Rate | English Language Proficiency (ELP) | Progress | Chronic Absenteeism | College, Career, & Civic Readiness (CCCR) |
|---|--------------------------|--------------------|--|---------------------------------------|----------|------------------------|---|
| All Students | 3 | 3 | 3 | 2 | 3 | 4 | 4 |
| American Indian or Alaska Native | - | _ | _ | _ | - | - | _ |
| Asian or Native Hawaiian/Other Pacific Islander | 4 | 4 | 4 | _ | 3 | 3 | 4 |
| Black or African American | 2 | 2 | 2 | - | 2 | 3 | 4 |
| Hispanic or Latino | 2 | 3 | 3 | 2 | 2 | 3 | 2 |
| Multiracial | 2 | _ | 2 | _ | - | - | _ |
| White | 3 | 2 | 3 | _ | 2 | 3 | 2 |
| English Language Learners | 1 | - | 1 | 2 | - | 1 | _ |
| Students with Disabilities | 3 | 3 | 3 | _ | 2 | 4 | 3 |
| Economically Disadvantaged | 2 | 2 | 2 | 3 | 1 | 3 | 3 |

HS COMPOSITE PERFORMANCE

| Subgroup | Subject | Cohort | Index | Combined Index | Leve |
|---|----------------|--------|-------|----------------|------|
| | ELA | 959 | 204.4 | 185.8 | 3 |
| All Students | Math | 959 | 135.5 | 185.8 | 3 |
| Allstadents | Science | 959 | 214.1 | 185.8 | 3 |
| | Social Studies | 959 | 224.5 | 185.8 | 3 |
| | ELA | 1 | - | _ | - |
| American Indian or Alaska Native | Math | 1 | _ | _ | - |
| American Indian or Alaska Native | Science | 1 | _ | _ | - |
| | Social Studies | 1 | - | _ | - |
| | ELA | 57 | 240.4 | 224.8 | 4 |
| Asian au Nating Haustian (Other Parify Islander | Math | 57 | 195.6 | 224.8 | 4 |
| Asian or Native Hawaiian/Other Pacific Islander | Science | 57 | 236.8 | 224.8 | 4 |
| | Social Studies | 57 | 241.2 | 224.8 | 4 |
| | ELA | 63 | 174.6 | 161.9 | 2 |
| Black or African American | Math | 63 | 109.5 | 161.9 | 2 |
| Black of Affican American | Science | 63 | 195.2 | 161.9 | 2 |
| | Social Studies | 63 | 214.3 | 161.9 | 2 |
| | ELA | 124 | 174.6 | 161.6 | 2 |
| | Math | 124 | 113.3 | 161.6 | 2 |
| Hispanic or Latino | Science | 124 | 193.1 | 161.6 | 2 |
| | Social Studies | 124 | 204.8 | 161.6 | 2 |
| | ELA | 11 | 177.3 | 168.2 | 2 |
| | Math | 11 | 131.8 | 168.2 | 2 |
| Multiracial | Science | 11 | 190.9 | 168.2 | 2 |
| | Social Studies | 11 | 204.5 | 168.2 | 2 |
| | ELA | 707 | 209.8 | 189.4 | 3 |
| | Math | 707 | 137.1 | 189.4 | 3 |
| White | Science | 707 | 218 | 189.4 | 3 |
| | Social Studies | 707 | 227.9 | 189.4 | 3 |
| | ELA | 15 | 20 | 38.5 | 1 |
| | Math | 15 | 33.3 | 38.5 | 1 |
| English Language Learners | Science | 15 | 46.7 | 38.5 | 1 |
| | Social Studies | 15 | 93.3 | 38.5 | 1 |
| | ELA | 148 | 131.8 | 128.3 | 3 |
| | Math | 148 | 80.4 | 128.3 | 3 |
| Students with Disabilities | Science | 148 | 169.3 | 128.3 | 3 |
| | Social Studies | 148 | 179.4 | 128.3 | 3 |
| Economically Disadvantaged | ELA | 208 | 168.3 | 157.2 | 2 |

| Subgroup | Subject | Cohort | Index | Combined Index | Level |
|----------|----------------|--------|-------|----------------|-------|
| | Math | 208 | 109.9 | 157.2 | 2 |
| | Science | 208 | 188.9 | 157.2 | 2 |
| | Social Studies | 208 | 202.6 | 157.2 | 2 |

HS GRADUATION RATE

| Subgroup | Cohort | Baseline | Number In Cohort | Grad Rate | District MIP | State MIP | Long- Term Goal | Exceed Long- Term Goal | End Goal | Level By Cohort | Level By Subgroup |
|--|--------|----------|---------------------|--------------|-----------------|--------------|-----------------------|---------------------------|-------------|--------------------|----------------------|
| | 4-Year | 89.9% | 986 | 90.1% | 90.1% | 82.3% | 84.4% | 89.7% | 95% | 4 | 4 |
| All Students | 5-Year | 88.6% | 1,022 | 92% | 88.9% | 84.5% | 86.4% | 91.2% | 96% | 4 | 4 |
| | 6-Year | 90.4% | 1,080 | 89.5% | 90.7% | 84.6% | 86.7% | 91.9% | 97% | 3 | 4 |
| | 4-Year | - | 1 | - | - | _ | _ | _ | - | - | - |
| American Indian or Alaska Native | 5-Year | _ | 0 | - | - | _ | - | - | - | _ | _ |
| | 6-Year | _ | 5 | - | _ | - | - | _ | _ | _ | _ |
| | 4-Year | 96.6% | 55 | 96.4% | 95% | 88% | 89.2% | 92.1% | 95% | 4 | 4 |
| Asian or Native Hawaiian/Other Pacific Islander | 5-Year | 92.1% | 59 | 98.3% | 92.3% | 89.9% | 90.9% | 93.5% | 96% | 4 | 4 |
| | 6-Year | 94% | 63 | 92.1% | 94.1% | 89.4% | 90.7% | 93.9% | 97% | 3 | 4 |
| | 4-Year | 93.3% | 76 | 78.9% | 93.4% | 72.4% | 76.2% | 85.6% | 95% | 3 | 3 |
| Black or African American | 5-Year | 86.9% | 60 | 96.7% | 87.3% | 75.9% | 79.3% | 87.7% | 96% | 4 | 3 |
| | 6-Year | 90.3% | 61 | 86.9% | 90.6% | 76% | 79.5% | 88.3% | 97% | 3 | 3 |
| | 4-Year | 86.1% | 131 | 86.3% | 86.5% | 72.2% | 76% | 85.5% | 95% | 4 | 4 |
| Hispanic or Latino | 5-Year | 82.6% | 138 | 89.1% | 83.1% | 74.8% | 78.3% | 87.2% | 96% | 4 | 4 |
| | 6-Year | 82.4% | 110 | 82.7% | 83% | 75.2% | 78.8% | 87.9% | 97% | 3 | 4 |
| | 4-Year | - | 7 | _ | - | _ | _ | - | - | _ | - |
| Multiracial | 5-Year | - | 5 | - | _ | | _ | _ | - | - | - |
| | 6-Year | - | 2 | - | _ | - | - | - | _ | _ | - |
| | 4-Year | 89.9% | 720 | 91.7% | 90.1% | 90% | 90.8% | 92.9% | 95% | 4 | 3 |
| White | 5-Year | 89.3% | 761 | 91.7% | 89.6% | 91.3% | 92.1% | 94.1% | 96% | 3 | 3 |
| | 6-Year | 91.2% | 840 | 90.5% | 91.4% | 91% | 92% | 94.5% | 97% | 1 | 3 |
| | 4-Year | _ | 11 | - | - | - | - | _ | - | - | _ |
| English Language Learners | 5-Year | - | 7 | - | _ | - | - | _ | - | - | _ |
| | 6-Year | - | 10 | - | - | - | - | - | - | | - |
| | 4-Year | 74.5% | 145 | 75.2% | 75.3% | 58.2% | 64.4% | 79.7% | 95% | 3 | 4 |
| Students with Disabilities | 5-Year | 67.3% | 146 | 78.1% | 68.4% | 61.6% | 67.4% | 81.7% | 96% | 4 | 4 |
| | 6-Year | 63.4% | 157 | 70.7% | 64.7% | 59.9% | 66.1% | 81.6% | 97% | 4 | 4 |
| | 4-Year | 79.9% | 223 | 79.8% | 80.5% | 76.1% | 79.2% | 87.1% | 95% | 3 | 3 |
| Economically Disadvantaged | 5-Year | 78% | 207 | 83.1% | 78.7% | 79.7% | 82.4% | 89.2% | 96% | 4 | 3 |
| | 6-Year | 83.2% | 214 | 80.8% | 83.8% | 80% | 82.8% | 89.9% | 97% | 2 | 3 |

HS COMPOSITE PERFORMANCE & GRADUATION RATE COMBINED

| ubgroup | Level |
|--|-------|
| All Students : | 3 |
| sian or Native Hawaiian/Other Pacific Islander | 4 |
| Plack or African American | 2 |
| lispanic or Latino : | 3 |
| Aultiracial : | 2 |
| Vhite | 3 |
| nglish Language Learners : | 1 |
| tudents with Disabilities : | 3 |
| conomically Disadvantaged | 2 |

HS ELP

| | | · | | | |
|---|----------------|-----------|---------------|---------------|-------|
| Subgroup | Number Of ELLs | Benchmark | Progress Rate | Success Ratio | Level |
| All Students | 42 | 51% | 48% | 0.9 | 2 |
| American Indian or Alaska Native | 0 | _ | _ | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 7 | _ | _ | _ | - |
| Black or African American | 0 | - | _ | - | - |
| Hispanic or Latino | 34 | 51% | 48% | 0.9 | 2 |
| Multiracial | 0 | _ | - | _ | - |
| White | 1 | _ | - | _ | - |
| English Language Learners | 42 | 51% | 48% | 0.9 | 2 |
| Students with Disabilities | 3 | - | _ | _ | - |
| Economically Disadvantaged | 31 | 52% | 52% | 1 | 3 |
| | | | | | |

HS PROGRESS

| Subgroup | Subject | Baseline | Cohort | Index | District MIP | State MIP | Long-Term Goal | Exceed Long- Term Goal | End Goal | Level | Average Of Levels |
|--|---------|----------|--------|-------|-----------------|--------------|-------------------|---------------------------|-------------|-------|----------------------|
| | ELA | 207.5 | 959 | 204.4 | 207.8% | 189.4% | 193.6 | 204.3 | 215 | 4 | 3 |
| All Students | Math | 148.5 | 959 | 135.5 | 150.6% | 149.1% | 157.6 | 178.8 | 200 | 2* | 3* |
| | ELA | - | 1 | _ | - | _ | _ | - | - | _ | _ |
| American Indian or Alaska Native | Math | - | 1 | - | _ | _ | _ | _ | - | - | - |
| Asian or Native Hawaijan/Other Pacific | ELA | 230.9 | 57 | 240.4 | 215% | 208.7% | 209.7 | 212.4 | 215 | 4 | 3 |
| Islander | Math | 204.5 | 57 | 195.6 | 200% | 191% | 192.5 | 196.3 | 200 | 3 | 3 |
| | ELA | 178.4 | 63 | 174.6 | 179.9% | 160.4% | 169.5 | 192.3 | 215 | 3 | 2 |
| Black or African American | Math | 125 | 63 | 109.5 | 128% | 112.9% | 127.4 | 163.7 | 200 | 2* | 2 |
| | ELA | 193.4 | 124 | 174.6 | 194.3% | 163.4% | 172 | 193.5 | 215 | 3 | 2 |
| Hispanic or Latino | Math | 126.4 | 124 | 113.3 | 129.3% | 120.7% | 133.9 | 167 | 200 | 2* | 2 |
| | ELA | _ | 11 | - | _ | _ | _ | _ | - | - | _ |
| Multiracial | Math | - | 11 | - | - | _ | _ | - | - | _ | - |
| | ELA | 211.2 | 707 | 209.8 | 211.4% | 207.8% | 209 | 212 | 215 | 3 | 2 |
| White | Math | 150.2 | 707 | 137.1 | 152.2% | 166.4% | 172 | 186 | 200 | 2* | 2 |
| | ELA | - | 15 | - | - | - | _ | _ | - | - | - |
| English Language Learners | Math | - | 15 | - | _ | - | - | _ | _ | - | _ |
| | ELA | 136.7 | 148 | 131.8 | 139.8% | 116.3% | 132.8 | 173.9 | 215 | 2 | 2 |
| Students with Disabilities | Math | 81.5 | 148 | 80.4 | 86.2% | 86% | 105 | 152.5 | 200 | 2* | 2* |
| | ELA | 174.2 | 208 | 168.3 | 175.8% | 168.8% | 176.5 | 195.8 | 215 | 1 | 1 |
| Economically Disadvantaged | Math | 114.5 | 208 | 109.9 | 117.9% | 127.9% | 139.9 | 170 | 200 | 2* | 1 |

^{*}Although this subgroup did not meet a MIP in Math, it has been assigned a Level 2 for math because the subgroup met or exceeded a minimum Index established by the Commissioner.

HS CHRONIC ABSENTEEISM

| Subgroup | Baseline | Expected Attendance Days | Students Chronically Absent | Chronic Absenteeism Rate | District MIP | State MIP | Long- Term Goal | Exceed Long- Term Goal | End Goal | Level |
|---|----------|--------------------------------|-----------------------------------|--------------------------------|-----------------|--------------|-----------------------|---------------------------|-------------|-------|
| All Students | 18.2 | 3,911 | 651 | 16.6% | 17.7% | 23.4% | 20.4% | 12.7% | 5% | 4 |
| American Indian or Alaska Native | - | 8 | _ | - | - | _ | - | _ | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 9.8 | 210 | 23 | 11% | 9.6% | 14.4% | 12.8% | 8.9% | 5% | 3 |
| Black or African American | 19 | 303 | 67 | 22.1% | 18.4% | 32.7% | 28.1% | 16.6% | 5% | 3 |
| Hispanic or Latino | 22 | 602 | 133 | 22.1% | 21.3% | 32.8% | 28.2% | 16.6% | 5% | 3 |
| Multiracial | - | 35 | _ | _ | - | _ | - | _ | - | - |
| White | 17.8 | 2,757 | 418 | 15.2% | 17.3% | 16.1% | 14.3% | 9.7% | 5% | 3 |
| English Language Learners | 42.6 | 71 | 37 | 52.1% | 41.1% | 35.1% | 30.1% | 17.6% | 5% | 1 |
| Students with Disabilities | 31.3 | 580 | 163 | 28.1% | 30.2% | 34% | 29.2% | 17.1% | 5% | 4 |
| Economically Disadvantaged | 31.9 | 1,025 | 305 | 29.8% | 30.8% | 31.3% | 26.9% | 16% | 5% | 3 |

CCCR LEVELS

| Subgroup | Baseline | Index | District MIP | State MIP | Long-Term Goal | Exceed Long-Term Goal | End Goal | Level |
|---|----------|-------|--------------|-----------|----------------|-----------------------|----------|-------|
| All Students | 134.1 | 140.3 | 135.7 | 128.2 | 136 | 155.5 | 175 | 4 |
| Asian or Native Hawaiian/Other Pacific Islander | 171.8 | 180.5 | 171.9 | 153.2 | 156.8 | 165.9 | 175 | 4 |
| Black or African American | 103.3 | 121.7 | 106.2 | 98 | 110.8 | 142.9 | 175 | 4 |
| Hispanic or Latino | 113 | 110.4 | 115.5 | 101.4 | 113.6 | 144.3 | 175 | 2 |
| Multiracial | - | _ | - | _ | _ | _ | - | - |
| White | 138.7 | 144.7 | 140.2 | 148.6 | 153 | 164 | 175 | 2 |
| English Language Learners | - | _ | _ | - | _ | - | _ | - |
| Students with Disabilities | 76.2 | 80.9 | 80.2 | 72.2 | 89.3 | 132.2 | 175 | 3 |
| Economically Disadvantaged | 97.5 | 112.5 | 100.6 | 110.2 | 121 | 148 | 175 | 3 |

CCCR COUNTS

| Subgroup | Cohort Count | Annual Biliteracy | 2.0 Weight | 1.5 Weight | 1.0 Weight | 0.5 Weight |
|---|--------------|-------------------|------------|------------|------------|------------|
| All Students | 996 | 0 | 470 | 55 | 373 | 4 |
| Asian or Native Hawaiian/Other Pacific Islander | 59 | 0 | 49 | 3 | 4 | 0 |
| Black or African American | 69 | 0 | 22 | 4 | 34 | 0 |
| Hispanic or Latino | 135 | 0 | 42 | 6 | 56 | 0 |
| Multiracial | 11 | 0 | _ | _ | - | - |
| White | 725 | 0 | 355 | 41 | 276 | 3 |
| English Language Learners | 19 | 0 | - | _ | _ | _ |
| Students with Disabilities | 136 | 0 | 12 | 0 | 84 | 4 |
| Economically Disadvantaged | 220 | 0 | 61 | 10 | 109 | 3 |

HS ELA PARTICIPATION RATE

| Subgroup | Tested 95% | 12th Grade Enrollment | Participation Rate |
|---|------------|-----------------------|--------------------|
| All Students | √ | 996 | 98.6% |
| American Indian or Alaska Native | _ | 0 | _ |
| Asian or Native Hawaiian/Other Pacific Islander | √ | 58 | 100% |
| Black or African American | 1 | 78 | 98.7% |
| Hispanic or Latino | 1 | 126 | 96.8% |
| Multiracial | _ | 7 | _ |
| White | ✓ | 727 | 98.8% |
| English Language Learners | _ | 10 | _ |
| Students with Disabilities | × | 244 | 92.6% |
| Economically Disadvantaged | ✓ | 221 | 97.7% |

HS MATHEMATICS PARTICIPATION RATE

| Subgroup | Tested 95% | 12th Grade Enrollment | Participation Rate |
|---|------------|-----------------------|--------------------|
| All Students | ✓ | 996 | 98.9% |
| American Indian or Alaska Native | _ | 0 | - |
| Asian or Native Hawaiian/Other Pacific Islander | √ | 58 | 100% |
| Black or African American | √ | 78 | 98.7% |
| Hispanic or Latino | ✓ | 126 | 97.6% |
| Multiracial | _ | 7 | _ |
| White | ✓ | 727 | 99% |
| English Language Learners | _ | 10 | _ |
| Students with Disabilities | × | 244 | 93.9% |
| Economically Disadvantaged | ✓ | 221 | 98.6% |
| | | | |

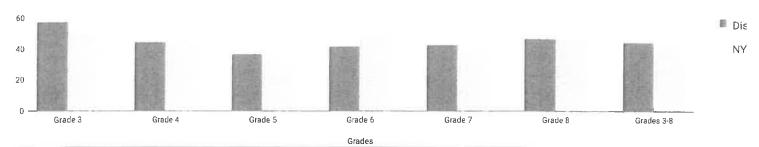
STAFF QUALIFICATIONS (2017-18)

| | INEXPERIENC | CED TEACHERS | INEXPERIENC | ED PRINCIPALS | | ING OUT OF THEIR F CERTIFICATION |
|-----------------------------------|-------------|--------------|-------------|---------------|--------|-------------------------------------|
| | # | % | # | % | # | % |
| THIS DISTRICT | 52 | 7% | 3 | 21% | 1 | 0% |
| STATEWIDE | 31,234 | 16% | 1,840 | 37% | 15,807 | 7% |
| STATEWIDE HIGH-POVERTY SCHOOLS | 11,148 | 26% | 480 | 43% | 7,407 | 16% |
| STATEWIDE LOW-POVERTY SCHOOLS | 5,845 | 9% | 281 | 23% | 803 | 1% |

 $2017-18\ Grades\ 3-8\ ELA\ and\ Math\ results\ cannot\ be\ compared\ to\ those\ from\ previous\ years,\ as\ these\ tests\ were\ redesigned\ in\ 2017-18.$

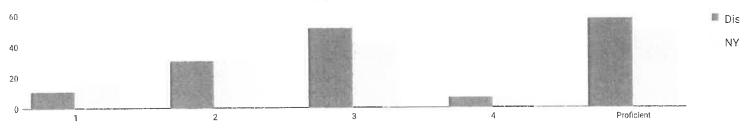
GRADES 3-8 ENGLISH LANGUAGE ARTS SUMMARY RESULTS (2017-18)

Percent Proficient



| Grade | Not Tested | Tested | Le | Level 1 | | el 2 | Levi | el 3 | Le | vel 4 | Proficient (Levels 3 & 4 | | |
|------------|------------|--------|-----|---------|-------|------|-------|------|-----|-------|--------------------------|-----|--|
| Grade | Not lested | lested | # | % | # | % | # | % | # | % | # | % | |
| Grade 3 | 170 | 613 | 67 | 11% | 190 | 31% | 316 | 52% | 40 | 7% | 356 | 58% | |
| Grade 4 | 205 | 575 | 114 | 20% | 204 | 35% | 176 | 31% | 81 | 14% | 257 | 45% | |
| Grade 5 | 263 | 572 | 193 | 34% | 169 | 30% | 132 | 23% | 78 | 14% | 210 | 37% | |
| Grade 6 | 279 | 551 | 145 | 26% | 177 | 32% | 119 | 22% | 110 | 20% | 229 | 42% | |
| Grade 7 | 377 | 491 | 110 | 22% | 168 | 34% | 157 | 32% | 56 | 11% | 213 | 43% | |
| Grade 8 | 447 | 424 | 85 | 20% | 138 | 33% | 119 | 28% | 82 | 19% | 201 | 47% | |
| Grades 3-8 | 1,741 | 3,226 | 714 | 22% | 1,046 | 32% | 1,019 | 32% | 447 | 14% | 1,466 | 45% | |

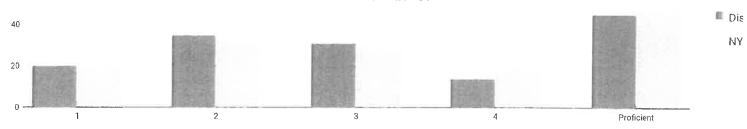
GRADE 3 ELA RESULTS



Percentage Scoring at Levels

| | Not Tosted | Tankad | Lev | vel 1 | Lev | el 2 | Lev | el 3 | Le | vel 4 | Proficient | Levels 3 & 4) |
|---|------------|--------|-----|-------|-----|------|-----|------|----|-------|------------|---------------|
| Subgroup | Not Tested | Tested | # | % | # | % | # | % | # | % | # | % |
| All Students | 170 | 613 | 67 | 11% | 190 | 31% | 316 | 52% | 40 | 7% | 356 | 58% |
| General Education | 122 | 543 | 39 | 7% | 159 | 29% | 305 | 56% | 40 | 7% | 345 | 64% |
| Students with Disabilities | 48 | 70 | 28 | 40% | 31 | 44% | 11 | 16% | 0 | 0% | 11 | 16% |
| Asian or Native Hawaiian/Other Pacific Islander | 3 | 26 | 4 | 15% | 4 | 15% | 13 | 50% | 5 | 19% | 18 | 69% |
| Black or African American | 5 | 56 | 16 | 29% | 14 | 25% | 23 | 41% | 3 | 5% | 26 | 46% |
| Hispanic or Latino | 25 | 109 | 18 | 17% | 43 | 39% | 46 | 42% | 2 | 2% | 48 | 44% |
| White | 136 | 403 | 27 | 7% | 125 | 31% | 223 | 55% | 28 | 7% | 251 | 62% |
| Multiracial | 1 | 19 | 2 | 11% | 4 | 21% | 11 | 58% | 2 | 11% | 13 | 68% |
| Female | 85 | 302 | 23 | 8% | 77 | 25% | 179 | 59% | 23 | 8% | 202 | 67% |
| Male | 85 | 311 | 44 | 14% | 113 | 36% | 137 | 44% | 17 | 5% | 154 | 50% |
| English Language Learners | 5 | 12 | 6 | 50% | 4 | 33% | 2 | 17% | 0 | 0% | 2 | 17% |
| Non-English Language Learners | 165 | 601 | 61 | 10% | 186 | 31% | 314 | 52% | 40 | 7% | 354 | 59% |
| Economically Disadvantaged | 47 | 205 | 39 | 19% | 74 | 36% | 88 | 43% | 4 | 2% | 92 | 45% |
| Not Economically Disadvantaged | 123 | 408 | 28 | 7% | 116 | 28% | 228 | 56% | 36 | 9% | 264 | 65% |
| Not Migrant | 170 | 613 | 67 | 11% | 190 | 31% | 316 | 52% | 40 | 7% | 356 | 58% |
| Homeless | 4 | 7 | 1 | 14% | 2 | 29% | 4 | 57% | 0 | 0% | 4 | 57% |
| Not Homeless | 166 | 606 | 66 | 11% | 188 | 31% | 312 | 51% | 40 | 7% | 352 | 58% |
| In Foster Care | _ | 1 | - | - | - | - | - | - | | - | _ | _ |
| Not in Foster Care | - | 612 | - | _ | - | - | - | - | - | - | _ | _ |
| Parent Not in Armed Forces | 170 | 613 | 67 | 11% | 190 | 31% | 316 | 52% | 40 | 7% | 356 | 58% |

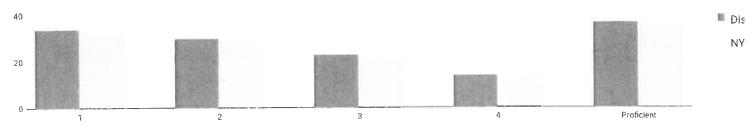
GRADE 4 ELA RESULTS



Percentage Scoring at Levels

| Subgroup | Not Tested | Tested | Le | vel 1 | Lev | vel 2 | Lev | vel 3 | Le | evel 4 | Proficient (Levels 3 & 4) | |
|---|-------------|--------|-----|-------|-----|-------|-----|-------|----|--------|---------------------------|-----|
| Subgroup | 140t Tested | resteu | # | % | # | % | # | % | # | % | # | % |
| All Students | 205 | 575 | 114 | 20% | 204 | 35% | 176 | 31% | 81 | 14% | 257 | 45% |
| General Education | 161 | 513 | 71 | 14% | 186 | 36% | 175 | 34% | 81 | 16% | 256 | 50% |
| Students with Disabilities | 44 | 62 | 43 | 69% | 18 | 29% | 1 | 2% | 0 | 0% | 1 | 2% |
| Asian or Native Hawaiian/Other Pacific Islander | 0 | 29 | 1 | 3% | 7 | 24% | 10 | 34% | 11 | 38% | 21 | 72% |
| Black or African American | 8 | 33 | 13 | 39% | 11 | 33% | 7 | 21% | 2 | 6% | 9 | 27% |
| Hispanic or Latino | 26 | 120 | 30 | 25% | 54 | 45% | 29 | 24% | 7 | 6% | 36 | 30% |
| White | 167 | 369 | 62 | 17% | 129 | 35% | 120 | 33% | 58 | 16% | 178 | 48% |
| Multiracial | 4 | 24 | 8 | 33% | 3 | 13% | 10 | 42% | 3 | 13% | 13 | 54% |
| Female | 94 | 267 | 39 | 15% | 89 | 33% | 89 | 33% | 50 | 19% | 139 | 52% |
| Male | 111 | 308 | 75 | 24% | 115 | 37% | 87 | 28% | 31 | 10% | 118 | 38% |
| English Language Learners | 1 | 8 | 4 | 50% | 4 | 50% | 0 | 0% | 0 | 0% | 0 | 0% |
| Non-English Language Learners | 204 | 567 | 110 | 19% | 200 | 35% | 176 | 31% | 81 | 14% | 257 | 45% |
| Economically Disadvantaged | 62 | 197 | 68 | 35% | 70 | 36% | 46 | 23% | 13 | 7% | 59 | 30% |
| Not Economically Disadvantaged | 143 | 378 | 46 | 12% | 134 | 35% | 130 | 34% | 68 | 18% | 198 | 52% |
| Not Migrant | 205 | 575 | 114 | 20% | 204 | 35% | 176 | 31% | 81 | 14% | 257 | 45% |
| Homeless | 5 | 10 | 6 | 60% | 3 | 30% | 0 | 0% | 1 | 10% | 1 | 10% |
| Not Homeless | 200 | 565 | 108 | 19% | 201 | 36% | 176 | 31% | 80 | 14% | 256 | 45% |
| In Foster Care | - | 3 | - | - | - | - | - | - | _ | - | _ | _ |
| Not in Foster Care | - | 572 | - | - | - | - | - | _ | - | - | - | _ |
| Parent Not in Armed Forces | 205 | 575 | 114 | 20% | 204 | 35% | 176 | 31% | 81 | 14% | 257 | 45% |

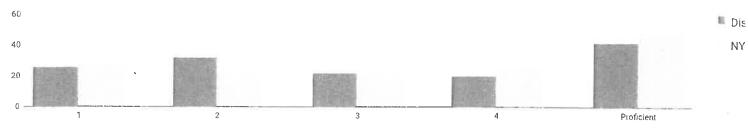
GRADE 5 ELA RESULTS



Percentage Scoring at Levels

| | | IVIE | 41A 2CC | JKE: 6U | 1 | | | | | | | | |
|---|------------|--------|---------|---------|-----|------|-----|------|----|-------|------------|----------------|--|
| | | | Lev | el 1 | Lev | el 2 | Lev | el 3 | Le | vel 4 | Proficient | (Levels 3 & 4) | |
| Subgroup | Not Tested | Tested | # | % | # | % | # | % | # | % | # | % | |
| All Students | 263 | 572 | 193 | 34% | 169 | 30% | 132 | 23% | 78 | 14% | 210 | 37% | |
| General Education | 198 | 498 | 127 | 26% | 161 | 32% | 132 | 27% | 78 | 16% | 210 | 42% | |
| Students with Disabilities | 65 | 74 | 66 | 89% | 8 | 11% | 0 | 0% | 0 | 0% | 0 | 0% | |
| Asian or Native Hawaiian/Other Pacific Islander | 3 | 32 | 4 | 13% | 3 | 9% | 11 | 34% | 14 | 44% | 25 | 78% | |
| Black or African American | 16 | 34 | 11 | 32% | 12 | 35% | 9 | 26% | 2 | 6% | 11 | 32% | |
| Hispanic or Latino | 38 | 105 | 56 | 53% | 30 | 29% | 16 | 15% | 3 | 3% | 19 | 18% | |
| White | 201 | 386 | 116 | 30% | 117 | 30% | 94 | 24% | 59 | 15% | 153 | 40% | |
| Multiracial | 5 | 15 | 6 | 40% | 7 | 47% | 2 | 13% | 0 | 0% | 2 | 13% | |
| Female | 128 | 277 | 83 | 30% | 79 | 29% | 67 | 24% | 48 | 17% | 115 | 42% | |
| Male | 135 | 295 | 110 | 37% | 90 | 31% | 65 | 22% | 30 | 10% | 95 | 32% | |
| English Language Learners | 2 | 8 | 7 | 88% | 1 | 13% | 0 | 0% | 0 | 0% | 0 | 0% | |
| Non-English Language Learners | 261 | 564 | 186 | 33% | 168 | 30% | 132 | 23% | 78 | 14% | 210 | 37% | |
| Economically Disadvantaged | 85 | 153 | 76 | 50% | 40 | 26% | 27 | 18% | 10 | 7% | 37 | 24% | |
| Not Economically Disadvantaged | 178 | 419 | 117 | 28% | 129 | 31% | 105 | 25% | 68 | 16% | 173 | 41% | |
| Not Migrant | 263 | 572 | 193 | 34% | 169 | 30% | 132 | 23% | 78 | 14% | 210 | 37% | |
| Homeless | 4 | 13 | 6 | 46% | 4 | 31% | 2 | 15% | 1 | 8% | 3 | 23% | |
| Not Homeless | 259 | 559 | 187 | 33% | 165 | 30% | 130 | 23% | 77 | 14% | 207 | 37% | |
| Not in Foster Care | 263 | 572 | 193 | 34% | 169 | 30% | 132 | 23% | 78 | 14% | 210 | 37% | |
| Parent Not in Armed Forces | 263 | 572 | 193 | 34% | 169 | 30% | 132 | 23% | 78 | 14% | 210 | 37% | |

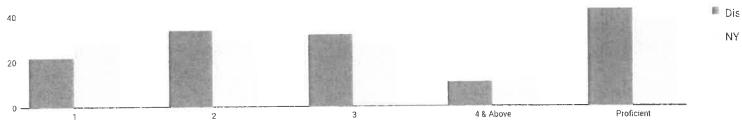
GRADE 6 ELA RESULTS



Percentage Scoring at Levels

| | | | T T | vel 1 | T | vel 2 | Lev | vel 3 | Le | vel 4 | Proficient | (Levels 3 & 4) | |
|---|------------|--------|-----|-------|-----|-------|-----|-------|-----|-------|------------|----------------|--|
| Subgroup | Not Tested | Tested | # | % | # | % | # | % | # | % | # | % | |
| All Students | 279 | 551 | 145 | 26% | 177 | 32% | 119 | 22% | 110 | 20% | 229 | 42% | |
| General Education | 207 | 475 | 92 | 19% | 159 | 33% | 114 | 24% | 110 | 23% | 224 | 47% | |
| Students with Disabilities | 72 | 76 | 53 | 70% | 18 | 24% | 5 | 7% | 0 | 0% | 5 | 7% | |
| Asian or Native Hawaiian/Other Pacific Islander | 3 | 27 | 5 | 19% | 7 | 26% | 9 | 33% | 6 | 22% | 15 | 56% | |
| Black or African American | 10 | 45 | 16 | 36% | 18 | 40% | 6 | 13% | 5 | 11% | 11 | 24% | |
| Hispanic or Latino | 41 | 116 | 39 | 34% | 31 | 27% | 27 | 23% | 19 | 16% | 46 | 40% | |
| White | 220 | 355 | 82 | 23% | 116 | 33% | 77 | 22% | 80 | 23% | 157 | 44% | |
| Multiracial | 5 | 8 | 3 | 38% | 5 | 63% | 0 | 0% | 0 | 0% | 0 | 0% | |
| Female | 132 | 261 | 53 | 20% | 78 | 30% | 67 | 26% | 63 | 24% | 130 | 50% | |
| Male | 147 | 290 | 92 | 32% | 99 | 34% | 52 | 18% | 47 | 16% | 99 | 34% | |
| English Language Learners | 3 | 5 | 3 | 60% | 2 | 40% | 0 | 0% | 0 | 0% | 0 | 0% | |
| Non-English Language Learners | 276 | 546 | 142 | 26% | 175 | 32% | 119 | 22% | 110 | 20% | 229 | 42% | |
| Economically Disadvantaged | 97 | 161 | 65 | 40% | 54 | 34% | 30 | 19% | 12 | 7% | 42 | 26% | |
| Not Economically Disadvantaged | 182 | 390 | 80 | 21% | 123 | 32% | 89 | 23% | 98 | 25% | 187 | 48% | |
| Not Migrant | 279 | 551 | 145 | 26% | 177 | 32% | 119 | 22% | 110 | 20% | 229 | 42% | |
| Homeless | 7 | 6 | 6 | 100% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | |
| Not Homeless | 272 | 545 | 139 | 26% | 177 | 32% | 119 | 22% | 110 | 20% | 229 | 42% | |
| In Foster Care | - | 1 | _ | _ | _ | _ | - | _ | - | - | _ | - | |
| Not in Foster Care | | 550 | _ | _ | - | - | - | - | - | - | - | _ | |
| Parent Not in Armed Forces | 279 | 551 | 145 | 26% | 177 | 32% | 119 | 22% | 110 | 20% | 229 | 42% | |

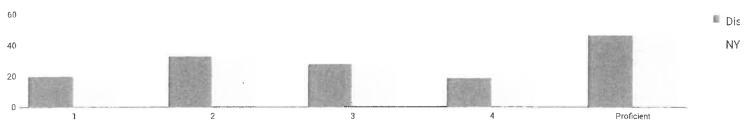
GRADE 7 ELA RESULTS



Percentage Scoring at Levels

| | | 1411- | 111200 | JKE: OU | | | | | | | | |
|---|------------|----------|--------|---------|---------|-----|---------|-----|---------|-----|--------------|----------------|
| | | Tested - | Lev | el 1 | Level 2 | | Level 3 | | Level 4 | | Proficient (| (Levels 3 & 4) |
| Subgroup | Not Tested | lested | # | % | # | % | # | % | # | % | # | % |
| All Students | 377 | 491 | 110 | 22% | 168 | 34% | 157 | 32% | 56 | 11% | 213 | 43% |
| General Education | 282 | 427 | 73 | 17% | 144 | 34% | 155 | 36% | 55 | 13% | 210 | 49% |
| Students with Disabilities | 95 | 64 | 37 | 58% | 24 | 38% | 2 | 3% | 1 | 2% | 3 | 5% |
| Asian or Native Hawaiian/Other Pacific Islander | 8 | 35 | 4 | 11% | 4 | 11% | 18 | 51% | 9 | 26% | 27 | 77% |
| Black or African American | 20 | 30 | 7 | 23% | 10 | 33% | 10 | 33% | 3 | 10% | 13 | 43% |
| Hispanic or Latino | 51 | 100 | 28 | 28% | 38 | 38% | 22 | 22% | 12 | 12% | 34 | 34% |
| White | 294 | 317 | 68 | 21% | 113 | 36% | 105 | 33% | 31 | 10% | 136 | 43% |
| Multiracial | 4 | 9 | 3 | 33% | 3 | 33% | 2 | 22% | 1 | 11% | 3 | 33% |
| Female | 187 | 234 | 35 | 15% | 81 | 35% | 84 | 36% | 34 | 15% | 118 | 50% |
| Male | 190 | 257 | 75 | 29% | 87 | 34% | 73 | 28% | 22 | 9% | 95 | 37% |
| English Language Learners | _ | 4 | - | - | - | _ | | - | - | - | _ | - |
| Non-English Language Learners | _ | 487 | - | - | _ | - | - | - | - | - | _ | - |
| Economically Disadvantaged | 112 | 117 | 38 | 32% | 45 | 38% | 24 | 21% | 10 | 9% | 34 | 29% |
| Not Economically Disadvantaged | 265 | 374 | 72 | 19% | 123 | 33% | 133 | 36% | 46 | 12% | 179 | 48% |
| Not Migrant | 377 | 491 | 110 | 22% | 168 | 34% | 157 | 32% | 56 | 11% | 213 | 43% |
| Homeless | 4 | 12 | 5 | 42% | 5 | 42% | 1 | 8% | 1 | 8% | 2 | 17% |
| Not Homeless | 373 | 479 | 105 | 22% | 163 | 34% | 156 | 33% | 55 | 11% | 211 | 44% |
| Not in Foster Care | 377 | 491 | 110 | 22% | 168 | 34% | 157 | 32% | 56 | 11% | 213 | 43% |
| Parent Not in Armed Forces | 377 | 491 | 110 | 22% | 168 | 34% | 157 | 32% | 56 | 11% | 213 | 43% |

GRADE 8 ELA RESULTS

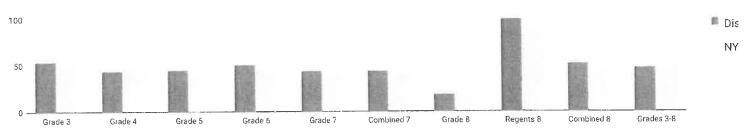


Percentage Scoring at Levels

| | | 1-100 | | OKE. J | | | | | | | | |
|---|------------|--------|----|--------|-----|-------|-----|-------|----|-------|------------|----------------|
| Fukaan | Not Tested | Tested | Le | vel 1 | Lev | /el 2 | Lev | vel 3 | Le | vel 4 | Proficient | (Levels 3 & 4) |
| Subgroup | Not lested | rested | # | % | # | % | # | % | # | % | # | % |
| All Students | 447 | 424 | 85 | 20% | 138 | 33% | 119 | 28% | 82 | 19% | 201 | 47% |
| General Education | 344 | 382 | 57 | 15% | 127 | 33% | 116 | 30% | 82 | 21% | 198 | 52% |
| Students with Disabilities | 103 | 42 | 28 | 67% | 11 | 26% | 3 | 7% | 0 | 0% | 3 | 7% |
| Asian or Native Hawaiian/Other Pacific Islander | 6 | 38 | 5 | 13% | 5 | 13% | 11 | 29% | 17 | 45% | 28 | 74% |
| Black or African American | 18 | 40 | 11 | 28% | 18 | 45% | 7 | 18% | 4 | 10% | 11 | 28% |
| Hispanic or Latino | 57 | 76 | 24 | 32% | 24 | 32% | 23 | 30% | 5 | 7% | 28 | 37% |
| White | 356 | 261 | 44 | 17% | 87 | 33% | 75 | 29% | 55 | 21% | 130 | 50% |
| Multiracial | 10 | 9 | 1 | 11% | 4 | 44% | 3 | 33% | 1 | 11% | 4 | 44% |
| Female | 216 | 183 | 22 | 12% | 49 | 27% | 63 | 34% | 49 | 27% | 112 | 61% |
| Male | 231 | 241 | 63 | 26% | 89 | 37% | 56 | 23% | 33 | 14% | 89 | 37% |
| English Language Learners | _ | 3 | - | - | _ | - | _ | - | _ | _ | _ | - |
| Non-English Language Learners | _ | 421 | - | - | | | - | - | - | - | _ | _ |
| Economically Disadvantaged | 125 | 100 | 31 | 31% | 43 | 43% | 16 | 16% | 10 | 10% | 26 | 26% |
| Not Economically Disadvantaged | 322 | 324 | 54 | 17% | 95 | 29% | 103 | 32% | 72 | 22% | 175 | 54% |
| Not Migrant | 447 | 424 | 85 | 20% | 138 | 33% | 119 | 28% | 82 | 19% | 201 | 47% |
| Homeless | - | 2 | - | - | - | - | - | - | _ | - | | _ |
| Not Homeless | _ | 422 | - | | - | - | - | - | - | - | _ | _ |
| Not in Foster Care | 447 | 424 | 85 | 20% | 138 | 33% | 119 | 28% | 82 | 19% | 201 | 47% |
| Parent Not in Armed Forces | 447 | 424 | 85 | 20% | 138 | 33% | 119 | 28% | 82 | 19% | 201 | 47% |

GRADES 3-8 MATHEMATICS SUMMARY RESULTS (2017-18)

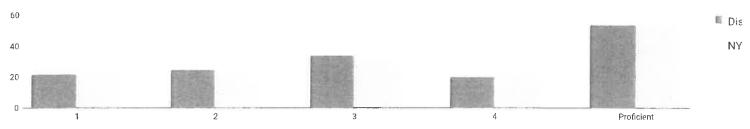
Percent Proficient



| | | | | | | Grades | | | | | | |
|------------|------------|--------|-----|-------|-----|--------|-----|-------|-------|-----------|----------------|------------------|
| - 1 | | Total | Le | vel 1 | Le | vel 2 | Le | vel 3 | Level | 4 & Above | Proficient (Le | evels 3 & Above) |
| Grade | Not Tested | Tested | # | % | # | % | # | % | # | % | # | % |
| Grade 3 | 180 | 605 | 131 | 22% | 150 | 25% | 203 | 34% | 121 | 20% | 324 | 54% |
| Grade 4 | 200 | 580 | 147 | 25% | 180 | 31% | 155 | 27% | 98 | 17% | 253 | 44% |
| Grade 5 | 270 | 564 | 163 | 29% | 149 | 26% | 138 | 24% | 114 | 20% | 252 | 45% |
| Grade 6 | 275 | 554 | 115 | 21% | 158 | 29% | 162 | 29% | 119 | 21% | 281 | 51% |
| Grade 7 | 399 | 468 | 110 | 24% | 154 | 33% | 129 | 28% | 75 | 16% | 204 | 44% |
| Combined 7 | 399 | 468 | 110 | 24% | 154 | 33% | 129 | 28% | 75 | 16% | 204 | 44% |
| Grade 8 | 602 | 266 | 90 | 34% | 125 | 47% | 41 | 15% | 10 | 4% | 51 | 19% |
| Regents 8 | - | 184 | 0 | 0% | 0 | 0% | 13 | 7% | 171 | 93% | 184 | 100% |
| Combined 8 | 602 | 450 | 90 | 20% | 125 | 28% | 54 | 12% | 181 | 40% | 235 | 52% |
| Grades 3-8 | 1,926 | 3,221 | 756 | 23% | 916 | 28% | 841 | 26% | 708 | 22% | 1,549 | 48% |

Advanced grade 7 and 8 students who take a Regents math test in lieu of the grade 7 and/or 8 math test are reported in the Regents 7 and Regents 8 rows. Combined 7 and Combined 8 are students who took either the grade 7 or 8 math test or a Regents math test in lieu of the grade 7 or 8 math test.

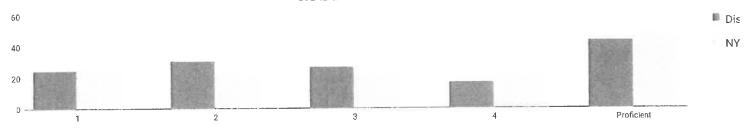
GRADE 3 MATH RESULTS



Percentage Scoring at Levels

| | | 1411 | | OKL. 3 | - | | | | | | | | |
|---|------------|--------|-----|--------|-----|-------|-----|-------|-----|-------|------------|------------------|--|
| Subgroup | Not Tested | Tested | Lev | /el 1 | Lev | vel 2 | Lev | /el 3 | Lev | vel 4 | Proficient | t (Levels 3 & 4) | |
| Subgroup | Not rested | lested | # | % | # | % | # | % | # | % | # | % | |
| All Students | 180 | 605 | 131 | 22% | 150 | 25% | 203 | 34% | 121 | 20% | 324 | 54% | |
| General Education | 128 | 538 | 87 | 16% | 136 | 25% | 196 | 36% | 119 | 22% | 315 | 59% | |
| Students with Disabilities | 52 | 67 | 44 | 66% | 14 | 21% | 7 | 10% | 2 | 3% | 9 | 13% | |
| Asian or Native Hawaiian/Other Pacific Islander | 3 | 26 | 2 | 8% | 6 | 23% | 2 | 8% | 16 | 62% | 18 | 69% | |
| Black or African American | 6 | 57 | 19 | 33% | 19 | 33% | 11 | 19% | 8 | 14% | 19 | 33% | |
| Hispanic or Latino | 22 | 112 | 38 | 34% | 19 | 17% | 39 | 35% | 16 | 14% | 55 | 49% | |
| White | 147 | 392 | 67 | 17% | 104 | 27% | 145 | 37% | 76 | 19% | 221 | 56% | |
| Multiracial | 2 | 18 | 5 | 28% | 2 | 11% | 6 | 33% | 5 | 28% | 11 | 61% | |
| Female | 90 | 297 | 57 | 19% | 79 | 27% | 105 | 35% | 56 | 19% | 161 | 54% | |
| Male | 90 | 308 | 74 | 24% | 71 | 23% | 98 | 32% | 65 | 21% | 163 | 53% | |
| English Language Learners | 4 | 13 | 6 | 46% | 2 | 15% | 5 | 38% | 0 | 0% | 5 | 38% | |
| Non-English Language Learners | 176 | 592 | 125 | 21% | 148 | 25% | 198 | 33% | 121 | 20% | 319 | 54% | |
| Economically Disadvantaged | 54 | 200 | 62 | 31% | 55 | 28% | 62 | 31% | 21 | 11% | 83 | 42% | |
| Not Economically Disadvantaged | 126 | 405 | 69 | 17% | 95 | 23% | 141 | 35% | 100 | 25% | 241 | 60% | |
| Not Migrant | 180 | 605 | 131 | 22% | 150 | 25% | 203 | 34% | 121 | 20% | 324 | 54% | |
| Homeless | 4 | 7 | 1 | 14% | 4 | 57% | 2 | 29% | 0 | 0% | 2 | 29% | |
| Not Homeless | 176 | 598 | 130 | 22% | 146 | 24% | 201 | 34% | 121 | 20% | 322 | 54% | |
| In Foster Care | _ | 2 | - | - | _ | - | - | _ | - | _ | - | _ | |
| Not in Foster Care | - | 603 | | - | _ | - | - | _ | - | _ | - | _ | |
| Parent Not in Armed Forces | 180 | 605 | 131 | 22% | 150 | 25% | 203 | 34% | 121 | 20% | 324 | 54% | |

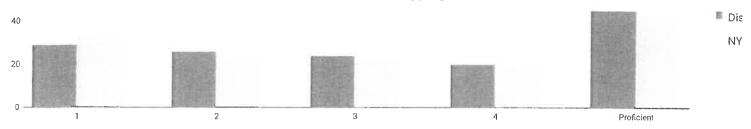
GRADE 4 MATH RESULTS



Percentage Scoring at Levels

| | | MEA | 1N 2CC |)RE: 59 | 8 | | | | | | | |
|---|------------|--------|--------|---------|-----|------|---------|-----|----|-------|----------------------|-----|
| | | | Lev | el 1 | Lev | el 2 | Level 3 | | | vel 4 | Proficient (Levels 3 | |
| Subgroup | Not Tested | Tested | # | % | # | % | # | % | # | % | # | % |
| All Students | 200 | 580 | 147 | 25% | 180 | 31% | 155 | 27% | 98 | 17% | 253 | 44% |
| General Education | 155 | 519 | 105 | 20% | 164 | 32% | 152 | 29% | 98 | 19% | 250 | 48% |
| Students with Disabilities | 45 | 61 | 42 | 69% | 16 | 26% | 3 | 5% | 0 | 0% | 3 | 5% |
| Asian or Native Hawaiian/Other Pacific Islander | 0 | 29 | 1 | 3% | 3 | 10% | 12 | 41% | 13 | 45% | 25 | 86% |
| Black or African American | 8 | 33 | 16 | 48% | 9 | 27% | 4 | 12% | 4 | 12% | 8 | 24% |
| Hispanic or Latino | 25 | 122 | 43 | 35% | 43 | 35% | 24 | 20% | 12 | 10% | 36 | 30% |
| White | 161 | 374 | 78 | 21% | 119 | 32% | 110 | 29% | 67 | 18% | 177 | 47% |
| Multiracial | 6 | 22 | 9 | 41% | 6 | 27% | 5 | 23% | 2 | 9% | 7 | 32% |
| Female | 92 | 268 | 73 | 27% | 74 | 28% | 71 | 26% | 50 | 19% | 121 | 45% |
| Male | 108 | 312 | 74 | 24% | 106 | 34% | 84 | 27% | 48 | 15% | 132 | 42% |
| English Language Learners | 1 | 9 | 4 | 44% | 3 | 33% | 2 | 22% | 0 | 0% | 2 | 22% |
| Non-English Language Learners | 199 | 571 | 143 | 25% | 177 | 31% | 153 | 27% | 98 | 17% | 251 | 44% |
| Economically Disadvantaged | 61 | 198 | 72 | 36% | 64 | 32% | 43 | 22% | 19 | 10% | 62 | 31% |
| Not Economically Disadvantaged | 139 | 382 | 75 | 20% | 116 | 30% | 112 | 29% | 79 | 21% | 191 | 50% |
| Not Migrant | 200 | 580 | 147 | 25% | 180 | 31% | 155 | 27% | 98 | 17% | 253 | 44% |
| Homeless | 5 | 10 | 6 | 60% | 3 | 30% | 0 | 0% | 1 | 10% | 1 | 10% |
| Not Homeless | 195 | 570 | 141 | 25% | 177 | 31% | 155 | 27% | 97 | 17% | 252 | 44% |
| In Foster Care | - | 2 | - | - | - | _ | - | - | - | - | - | _ |
| Not in Foster Care | _ | 578 | - | - | - | - | | - | - | - | - | - |
| Parent Not in Armed Forces | 200 | 580 | 147 | 25% | 180 | 31% | 155 | 27% | 98 | 17% | 253 | 44% |

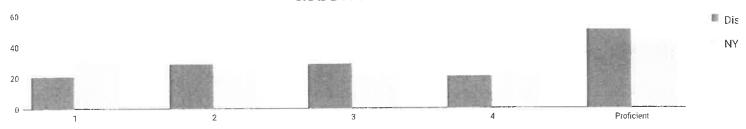
GRADE 5 MATH RESULTS



Percentage Scoring at Levels

| | | | | | - | | | | | | | | |
|---|-------------|--------|-----|-------|-----|-------|-----|-------|-----|----------|------------|------------------|--|
| Subgroup | Not Tested | Tested | Le | vel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 | Proficient | t (Levels 3 & 4) | |
| Subgi oup | 140t lested | lested | # | % | # | % | # | % | # | % | # | % | |
| All Students | 270 | 564 | 163 | 29% | 149 | 26% | 138 | 24% | 114 | 20% | 252 | 45% | |
| General Education | 201 | 494 | 110 | 22% | 139 | 28% | 131 | 27% | 114 | 23% | 245 | 50% | |
| Students with Disabilities | 69 | 70 | 53 | 76% | 10 | 14% | 7 | 10% | 0 | 0% | 7 | 10% | |
| Asian or Native Hawaiian/Other Pacific Islander | 2 | 33 | 4 | 12% | 4 | 12% | 6 | 18% | 19 | 58% | 25 | 76% | |
| Black or African American | 15 | 36 | 13 | 36% | 14 | 39% | 6 | 17% | 3 | 8% | 9 | 25% | |
| Hispanic or Latino | 43 | 101 | 47 | 47% | 27 | 27% | 21 | 21% | 6 | 6% | 27 | 27% | |
| White | 202 | 382 | 92 | 24% | 100 | 26% | 105 | 27% | 85 | 22% | 190 | 50% | |
| Multiracial | 8 | 12 | 7 | 58% | 4 | 33% | 0 | 0% | 1 | 8% | 1 | 8% | |
| Female | 137 | 266 | 76 | 29% | 79 | 30% | 57 | 21% | 54 | 20% | 111 | 42% | |
| Male | 133 | 298 | 87 | 29% | 70 | 23% | 81 | 27% | 60 | 20% | 141 | 47% | |
| English Language Learners | 1 | 9 | 6 | 67% | 2 | 22% | 1 | 11% | 0 | 0% | 1 | 11% | |
| Non-English Language Learners | 269 | 555 | 157 | 28% | 147 | 26% | 137 | 25% | 114 | 21% | 251 | 45% | |
| Economically Disadvantaged | 89 | 150 | 66 | 44% | 36 | 24% | 26 | 17% | 22 | 15% | 48 | 32% | |
| Not Economically Disadvantaged | 181 | 414 | 97 | 23% | 113 | 27% | 112 | 27% | 92 | 22% | 204 | 49% | |
| Not Migrant | 270 | 564 | 163 | 29% | 149 | 26% | 138 | 24% | 114 | 20% | 252 | 45% | |
| Homeless | 7 | 10 | 5 | 50% | 2 | 20% | 0 | 0% | 3 | 30% | 3 | 30% | |
| Not Homeless | 263 | 554 | 158 | 29% | 147 | 27% | 138 | 25% | 111 | 20% | 249 | 45% | |
| Not in Foster Care | 269 | 564 | 163 | 29% | 149 | 26% | 138 | 24% | 114 | 20% | 252 | 45% | |
| Parent Not in Armed Forces | 270 | 564 | 163 | 29% | 149 | 26% | 138 | 24% | 114 | 20% | 252 | 45% | |
| | • | | | | | • | | - | | <u> </u> | | | |

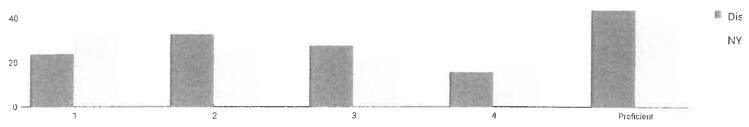
GRADE 6 MATH RESULTS



Percentage Scoring at Levels

| | | IVIE | WIA 2C | OKE: 0 | UZ | | | | | | | |
|---|------------|--------|--------|--------|-----|------|-----|------|-----|-----|------------|----------------|
| | | Todad | Lev | el 1 | Lev | el 2 | Lev | el 3 | Lev | el4 | Proficient | (Levels 3 & 4) |
| Subgroup | Not Tested | Tested | # | % | # | % | # | % | # | % | # | % |
| All Students | 275 | 554 | 115 | 21% | 158 | 29% | 162 | 29% | 119 | 21% | 281 | 51% |
| General Education | 203 | 479 | 64 | 13% | 144 | 30% | 155 | 32% | 116 | 24% | 271 | 57% |
| Students with Disabilities | 72 | 75 | 51 | 68% | 14 | 19% | 7 | 9% | 3 | 4% | 10 | 13% |
| Asian or Native Hawaiian/Other Pacific Islander | 4 | 26 | 3 | 12% | 2 | 8% | 6 | 23% | 15 | 58% | 21 | 81% |
| Black or African American | 11 | 44 | 13 | 30% | 18 | 41% | 9 | 20% | 4 | 9% | 13 | 30% |
| Hispanic or Latino | 40 | 117 | 32 | 27% | 38 | 32% | 30 | 26% | 17 | 15% | 47 | 40% |
| White | 216 | 358 | 65 | 18% | 97 | 27% | 114 | 32% | 82 | 23% | 196 | 55% |
| Multiracial | 4 | 9 | 2 | 22% | 3 | 33% | 3 | 33% | 1 | 11% | 4 | 44% |
| Female | 133 | 260 | 58 | 22% | 80 | 31% | 75 | 29% | 47 | 18% | 122 | 47% |
| Male | 142 | 294 | 57 | 19% | 78 | 27% | 87 | 30% | 72 | 24% | 159 | 54% |
| English Language Learners | 1 | 7 | 4 | 57% | 3 | 43% | 0 | 0% | 0 | 0% | 0 | 0% |
| Non-English Language Learners | 274 | 547 | 111 | 20% | 155 | 28% | 162 | 30% | 119 | 22% | 281 | 51% |
| Economically Disadvantaged | 102 | 155 | 50 | 32% | 47 | 30% | 40 | 26% | 18 | 12% | 58 | 37% |
| Not Economically Disadvantaged | 173 | 399 | 65 | 16% | 111 | 28% | 122 | 31% | 101 | 25% | 223 | 56% |
| Not Migrant | 275 | 554 | 115 | 21% | 158 | 29% | 162 | 29% | 119 | 21% | 281 | 51% |
| Homeless | 7 | 6 | 3 | 50% | 2 | 33% | 1 | 17% | 0 | 0% | 1 | 17% |
| Not Homeless | 268 | 548 | 112 | 20% | 156 | 28% | 161 | 29% | 119 | 22% | 280 | 51% |
| In Foster Care | - | 1 | - | - | - | | - | - | _ | - | | _ |
| Not in Foster Care | - | 553 | - | - | _ | - | - | _ | | - | - | - |
| Parent Not in Armed Forces | 275 | 554 | 115 | 21% | 158 | 29% | 162 | 29% | 119 | 21% | 281 | 51% |

GRADE 7 MATH RESULTS

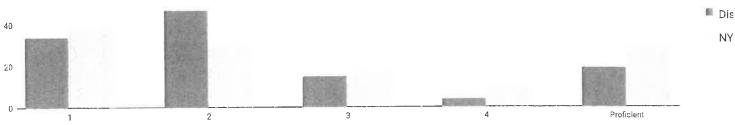


Percentage Scoring at Levels

MEAN SCORE: 602

| | 1 | | | JKL. U | | | T | | _ | | T | |
|---|------------|--------|-----|--------|-----|-------|-----|-------|----|-------|------------|----------------|
| Subgroup | Not Tested | Tested | Lev | vel 1 | Lev | vel 2 | Lev | /el 3 | Le | vel 4 | Proficient | (Levels 3 & 4) |
| Subgroup | Not rested | lested | # | % | # | % | # | % | # | % | # | % |
| All Students | 399 | 468 | 110 | 24% | 154 | 33% | 129 | 28% | 75 | 16% | 204 | 44% |
| General Education | 299 | 409 | 75 | 18% | 136 | 33% | 124 | 30% | 74 | 18% | 198 | 48% |
| Students with Disabilities | 100 | 59 | 35 | 59% | 18 | 31% | 5 | 8% | 1 | 2% | 6 | 10% |
| Asian or Native Hawaiian/Other Pacific Islander | 8 | 35 | 2 | 6% | 7 | 20% | 12 | 34% | 14 | 40% | 26 | 74% |
| Black or African American | 22 | 29 | 14 | 48% | 6 | 21% | 6 | 21% | 3 | 10% | 9 | 31% |
| Hispanic or Latino | 56 | 95 | 36 | 38% | 27 | 28% | 22 | 23% | 10 | 11% | 32 | 34% |
| White | 308 | 301 | 56 | 19% | 113 | 38% | 85 | 28% | 47 | 16% | 132 | 44% |
| Multiracial | 5 | 8 | 2 | 25% | 1 | 13% | 4 | 50% | 1 | 13% | 5 | 63% |
| Female | 201 | 219 | 47 | 21% | 81 | 37% | 55 | 25% | 36 | 16% | 91 | 42% |
| Male | 198 | 249 | 63 | 25% | 73 | 29% | 74 | 30% | 39 | 16% | 113 | 45% |
| English Language Learners | 3 | 5 | 4 | 80% | 0 | 0% | 1 | 20% | 0 | 0% | 1 | 20% |
| Non-English Language Learners | 396 | 463 | 106 | 23% | 154 | 33% | 128 | 28% | 75 | 16% | 203 | 44% |
| Economically Disadvantaged | 120 | 109 | 36 | 33% | 44 | 40% | 22 | 20% | 7 | 6% | 29 | 27% |
| Not Economically Disadvantaged | 279 | 359 | 74 | 21% | 110 | 31% | 107 | 30% | 68 | 19% | 175 | 49% |
| Not Migrant | 399 | 468 | 110 | 24% | 154 | 33% | 129 | 28% | 75 | 16% | 204 | 44% |
| Homeless | 7 | 9 | 6 | 67% | 1 | 11% | 1 | 11% | 1 | 11% | 2 | 22% |
| Not Homeless | 392 | 459 | 104 | 23% | 153 | 33% | 128 | 28% | 74 | 16% | 202 | 44% |
| Not in Foster Care | 398 | 468 | 110 | 24% | 154 | 33% | 129 | 28% | 75 | 16% | 204 | 44% |
| Parent Not in Armed Forces | 399 | 468 | 110 | 24% | 154 | 33% | 129 | 28% | 75 | 16% | 204 | 44% |

GRADE 8 MATH RESULTS



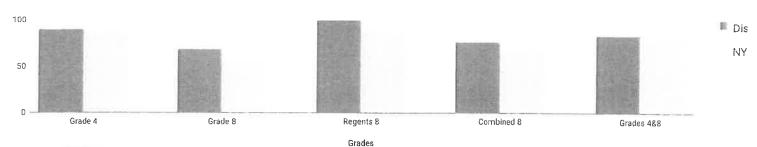
Percentage Scoring at Levels

| M | :ΔΝ | SCOF | F: 5 | 98 |
|------|-----|------|------|-----|
| IAIR | -/- | | | ,,, |

| | | IAIPWI | 1300 | KE: 370 | , | | | | | | | |
|---|------------|--------|------|---------|-----|------|----|-------|-----|------|------------|----------------|
| | NetTested | Taskad | Lev | vel 1 | Lev | el 2 | Le | vel 3 | Lev | el 4 | Proficient | (Levels 3 & 4) |
| Subgroup | Not Tested | Tested | # | % | # | % | # | % | # | % | # | % |
| All Students | 602 | 266 | 90 | 34% | 125 | 47% | 41 | 15% | 10 | 4% | 51 | 19% |
| General Education | 493 | 230 | 61 | 27% | 121 | 53% | 39 | 17% | 9 | 4% | 48 | 21% |
| Students with Disabilities | 109 | 36 | 29 | 81% | 4 | 11% | 2 | 6% | 1 | 3% | 3 | 8% |
| Asian or Native Hawaiian/Other Pacific Islander | - | 11 | - | - | - | _ | _ | - | _ | - | - | _ |
| Black or African American | 23 | 33 | 13 | 39% | 16 | 48% | 3 | 9% | 1 | 3% | 4 | 12% |
| Hispanic or Latino | 68 | 65 | 30 | 46% | 26 | 40% | 7 | 11% | 2 | 3% | 9 | 14% |
| White | 463 | 153 | 42 | 27% | 79 | 52% | 25 | 16% | 7 | 5% | 32 | 21% |
| Multiracial | - | 4 | - | - | - | - | - | - | - | _ | _ | _ |
| Small Group Total | 48 | 15 | 5 | 33% | 4 | 27% | 6 | 40% | 0 | 0% | 6 | 40% |
| Female | 296 | 99 | 30 | 30% | 48 | 48% | 18 | 18% | 3 | 3% | 21 | 21% |
| Male | 306 | 167 | 60 | 36% | 77 | 46% | 23 | 14% | 7 | 4% | 30 | 18% |
| English Language Learners | - | 3 | - | - | - | - | - | | - | - | _ | - |
| Non-English Language Learners | - | 263 | - | _ | | | - | | - | - | - | - |
| Economically Disadvantaged | 137 | 85 | 38 | 45% | 36 | 42% | 10 | 12% | 1 | 1% | 11 | 13% |
| Not Economically Disadvantaged | 465 | 181 | 52 | 29% | 89 | 49% | 31 | 17% | 9 | 5% | 40 | 22% |
| Not Migrant | 602 | 266 | 90 | 34% | 125 | 47% | 41 | 15% | 10 | 4% | 51 | 19% |
| Homeless | - | 2 | - | - | - | _ | - | _ | - | - | - | _ |
| Not Homeless | - | 264 | - | - | - | - | - | | - | | - | |
| Not in Foster Care | 602 | 266 | 90 | 34% | 125 | 47% | 41 | 15% | 10 | 4% | 51 | 19% |
| Parent Not in Armed Forces | 602 | 266 | 90 | 34% | 125 | 47% | 41 | 15% | 10 | 4% | 51 | 19% |

GRADES 4 & 8 SCIENCE SUMMARY RESULTS (2017-18)

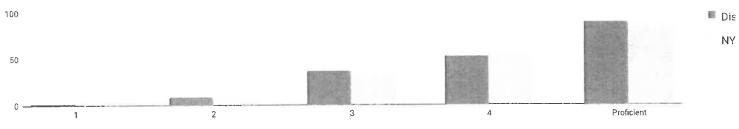
Percent Proficient



| Grade | Not Tested | Tested | Le | Level 1 | | evel 2 | L | evel 3 | Le | evel 4 | Proficie | nt (Levels 3 & 4) |
|------------|-------------|--------|----|---------|-----|--------|-----|--------|-----|--------|----------|-------------------|
| Grade | 140t lested | lested | # | % | # | % | # | % | # | % | # | % |
| Grade 4 | 134 | 644 | 11 | 2% | 56 | 9% | 238 | 37% | 339 | 53% | 577 | 90% |
| Grade 8 | 489 | 379 | 28 | 7% | 88 | 23% | 187 | 49% | 76 | 20% | 263 | 69% |
| Regents 8 | 0 | 122 | 0 | 0% | 0 | 0% | 12 | 10% | 110 | 90% | 122 | 100% |
| Combined 8 | 489 | 501 | 28 | 6% | 88 | 18% | 199 | 40% | 186 | 37% | 385 | 77% |
| Grades 4&8 | 623 | 1,145 | 39 | 3% | 144 | 13% | 437 | 38% | 525 | 46% | 962 | 84% |

Advanced grade 8 students who take a Regents science test in lieu of the grade 8 science test are reported in the Regents 8 row.

GRADE 4 SCIENCE RESULTS

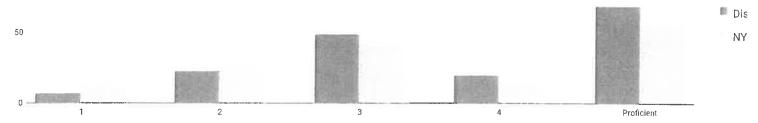


Percentage Scoring at Levels

MEAN SCORE: 82

| | | IVID/ | 414 30 | UKE: 0 | - | | | | | | | |
|---|------------|--------|--------|--------|----|-------|-----|------|-----|------|------------|----------------|
| | | | Le | vel 1 | Le | vel 2 | Lev | el 3 | Lev | el 4 | Proficient | (Levels 3 & 4) |
| Subgroup | Not Tested | Tested | # | % | # | % | # | % | # | % | # | % |
| Ali Students | 134 | 644 | 11 | 2% | 56 | 9% | 238 | 37% | 339 | 53% | 577 | 90% |
| General Education | 105 | 567 | 4 | 1% | 35 | 6% | 199 | 35% | 329 | 58% | 528 | 93% |
| Students with Disabilities | 29 | 77 | 7 | 9% | 21 | 27% | 39 | 51% | 10 | 13% | 49 | 64% |
| Asian or Native Hawaiian/Other Pacific Islander | 0 | 29 | 0 | 0% | 1 | 3% | 7 | 24% | 21 | 72% | 28 | 97% |
| Black or African American | 5 | 36 | 2 | 6% | 6 | 17% | 16 | 44% | 12 | 33% | 28 | 78% |
| Hispanic or Latino | 20 | 126 | 4 | 3% | 15 | 12% | 59 | 47% | 48 | 38% | 107 | 85% |
| White | 107 | 427 | 4 | 1% | 31 | 7% | 149 | 35% | 243 | 57% | 392 | 92% |
| Multiracial | 2 | 26 | 1 | 4% | 3 | 12% | 7 | 27% | 15 | 58% | 22 | 85% |
| Female | 56 | 302 | 4 | 1% | 23 | 8% | 108 | 36% | 167 | 55% | 275 | 91% |
| Male | 78 | 342 | 7 | 2% | 33 | 10% | 130 | 38% | 172 | 50% | 302 | 88% |
| English Language Learners | 0 | 9 | 2 | 22% | 4 | 44% | 3 | 33% | 0 | 0% | 3 | 33% |
| Non-English Language Learners | 134 | 635 | 9 | 1% | 52 | 8% | 235 | 37% | 339 | 53% | 574 | 90% |
| Economically Disadvantaged | 42 | 216 | 8 | 4% | 32 | 15% | 98 | 45% | 78 | 36% | 176 | 81% |
| Not Economically Disadvantaged | 92 | 428 | 3 | 1% | 24 | 6% | 140 | 33% | 261 | 61% | 401 | 94% |
| Not Migrant | 134 | 644 | 11 | 2% | 56 | 9% | 238 | 37% | 339 | 53% | 577 | 90% |
| Homeless | 3 | 12 | 0 | 0% | 3 | 25% | 7 | 58% | 2 | 17% | 9 | 75% |
| Not Homeless | 131 | 632 | 11 | 2% | 53 | 8% | 231 | 37% | 337 | 53% | 568 | 90% |
| In Foster Care | _ | 2 | _ | - | - | - | - | - | - | - | _ | _ |
| Not in Foster Care | | 642 | - | - | - | - | - | - | - | - | - | - |
| Parent Not in Armed Forces | 134 | 644 | 11 | 2% | 56 | 9% | 238 | 37% | 339 | 53% | 577 | 90% |

GRADE 8 SCIENCE RESULTS



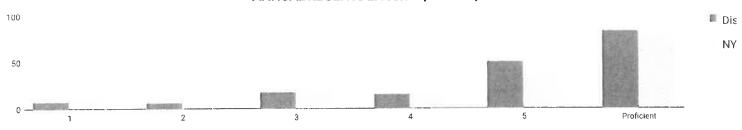
Percentage Scoring at Levels

MEAN SCORE: 71

| Subgroup | Not Tested | Tested | Le | vel 1 | Le | vel 2 | Lev | vel 3 | Le | vel 4 | Proficient | (Levels 3 & 4) |
|---|------------|--------|----|-------|----|-------|-----|-------|----|-------|------------|----------------|
| Subgroup | Not lested | rested | # | % | # | % | # | % | # | % | # | % |
| All Students | 489 | 379 | 28 | 7% | 88 | 23% | 187 | 49% | 76 | 20% | 263 | 69% |
| General Education | 389 | 334 | 15 | 4% | 68 | 20% | 176 | 53% | 75 | 22% | 251 | 75% |
| Students with Disabilities | 100 | 45 | 13 | 29% | 20 | 44% | 11 | 24% | 1 | 2% | 12 | 27% |
| Asian or Native Hawaiian/Other Pacific Islander | 24 | 20 | 1 | 5% | 1 | 5% | 11 | 55% | 7 | 35% | 18 | 90% |
| Black or African American | 23 | 33 | 5 | 15% | 15 | 45% | 10 | 30% | 3 | 9% | 13 | 39% |
| Hispanic or Latino | 63 | 70 | 10 | 14% | 24 | 34% | 27 | 39% | 9 | 13% | 36 | 51% |
| White | 370 | 246 | 12 | 5% | 45 | 18% | 133 | 54% | 56 | 23% | 189 | 77% |
| Multiracial | 9 | 10 | 0 | 0% | 3 | 30% | 6 | 60% | 1 | 10% | 7 | 70% |
| Female | 232 | 163 | 10 | 6% | 35 | 21% | 83 | 51% | 35 | 21% | 118 | 72% |
| Male | 257 | 216 | 18 | 8% | 53 | 25% | 104 | 48% | 41 | 19% | 145 | 67% |
| English Language Learners | - | 3 | - | _ | - | _ | - | _ | | _ | _ | |
| Non-English Language Learners | _ | 376 | _ | _ | - | - | _ | _ | - | - | - | _ |
| Economically Disadvantaged | 131 | 91 | 11 | 12% | 32 | 35% | 41 | 45% | 7 | 8% | 48 | 53% |
| Not Economically Disadvantaged | 358 | 288 | 17 | 6% | 56 | 19% | 146 | 51% | 69 | 24% | 215 | 75% |
| Not Migrant | 489 | 379 | 28 | 7% | 88 | 23% | 187 | 49% | 76 | 20% | 263 | 69% |
| Homeless | - | 4 | - | - | - | - | - | _ | - | - | _ | _ |
| Not Homeless | _ | 375 | - | - | - | - | _ | _ | _ | - | _ | _ |
| Not in Foster Care | 489 | 379 | 28 | 7% | 88 | 23% | 187 | 49% | 76 | 20% | 263 | 69% |
| Parent Not in Armed Forces | 489 | 379 | 28 | 7% | 88 | 23% | 187 | 49% | 76 | 20% | 263 | 69% |

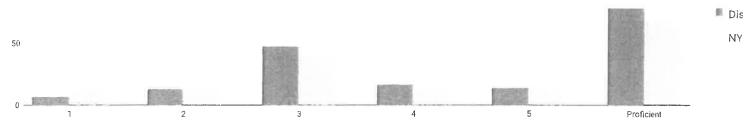
Annual Regents examination results include those from August, January, and June of the reporting year. If a student takes the same Regents examination multiple times during the reporting year, only the highest score is included in these results.

ANNUAL REGENTS ENGLISH (2017-18)



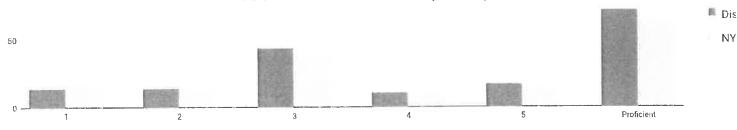
| | | Le | vel 1 | Lev | rel 2 | Lev | el 3 | Lev | el 4 | Lev | el 5 | Proficient (Le | vels 3 & Above) |
|---|--------|----|-------|-----|-------|-----|------|-----|------|-----|------|----------------|-----------------|
| Subgroup | Tested | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 1,006 | 85 | 8% | 72 | 7% | 180 | 18% | 158 | 16% | 511 | 51% | 849 | 84% |
| General Education | 850 | 39 | 5% | 44 | 5% | 137 | 16% | 137 | 16% | 493 | 58% | 767 | 90% |
| Students with Disabilities | 156 | 46 | 29% | 28 | 18% | 43 | 28% | 21 | 13% | 18 | 12% | 82 | 53% |
| American Indian or Alaska Native | 2 | _ | - | _ | - | - | - | - | - | - | _ | _ | |
| Asian or Native Hawaiian/Other Pacific Islander | 51 | 4 | 8% | 2 | 4% | 2 | 4% | 3 | 6% | 40 | 78% | 45 | 88% |
| Black or African American | 91 | 9 | 10% | 9 | 10% | 26 | 29% | 14 | 15% | 33 | 36% | 73 | 80% |
| Hispanic or Latino | 169 | 29 | 17% | 16 | 9% | 41 | 24% | 26 | 15% | 57 | 34% | 124 | 73% |
| White | 682 | 43 | 6% | 44 | 6% | 109 | 16% | 112 | 16% | 374 | 55% | 595 | 87% |
| Multiracial | 11 | - | _ | - | - | - | - | - | 1 | - | - | _ | _ |
| Small Group Total | 13 | 0 | 0% | 1 | 8% | 2 | 15% | 3 | 23% | 7 | 54% | 12 | 92% |
| Female | 507 | 32 | 6% | 36 | 7% | 81 | 16% | 72 | 14% | 286 | 56% | 439 | 87% |
| Male | 499 | 53 | 11% | 36 | 7% | 99 | 20% | 86 | 17% | 225 | 45% | 410 | 82% |
| English Language Learners | 23 | 14 | 61% | 3 | 13% | 6 | 26% | 0 | 0% | 0 | 0% | 6 | 26% |
| Non-English Language Learners | 983 | 71 | 7% | 69 | 7% | 174 | 18% | 158 | 16% | 511 | 52% | 843 | 86% |
| Economically Disadvantaged | 260 | 45 | 17% | 29 | 11% | 60 | 23% | 48 | 18% | 78 | 30% | 186 | 72% |
| Not Economically Disadvantaged | 746 | 40 | 5% | 43 | 6% | 120 | 16% | 110 | 15% | 433 | 58% | 663 | 89% |
| Not Migrant | 1,006 | 85 | 8% | 72 | 7% | 180 | 18% | 158 | 16% | 511 | 51% | 849 | 84% |
| Homeless | 23 | 9 | 39% | 2 | 9% | 6 | 26% | 3 | 13% | 3 | 13% | 12 | 52% |
| Not Homeless | 983 | 76 | 8% | 70 | 7% | 174 | 18% | 155 | 16% | 508 | 52% | 837 | 85% |
| Not in Foster Care | 1,006 | 85 | 8% | 72 | 7% | 180 | 18% | 158 | 16% | 511 | 51% | 849 | 84% |
| Parent Not in Armed Forces | 1,006 | 85 | 8% | 72 | 7% | 180 | 18% | 158 | 16% | 511 | 51% | 849 | 84% |

ANNUAL REGENTS ALGEBRA I (2017-18)



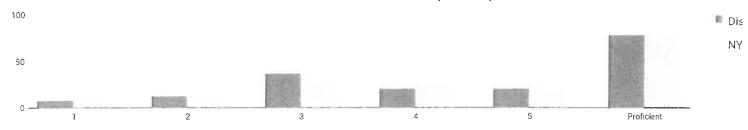
| | | | Percen | tage Sco | ring at Le | vels | | | | | | | |
|---|--------|----|--------|----------|------------|------|-------|-----|-------|-----|-------|----------------|------------------|
| Subgroup | Tested | Le | vel 1 | Lev | /el 2 | Lev | rel 3 | Lev | /el 4 | Lev | vel 5 | Proficient (Le | evels 3 & Above) |
| Subgroup | lested | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 1,128 | 84 | 7% | 152 | 13% | 545 | 48% | 189 | 17% | 158 | 14% | 892 | 79% |
| General Education | 931 | 35 | 4% | 101 | 11% | 453 | 49% | 185 | 20% | 157 | 17% | 795 | 85% |
| Students with Disabilities | 197 | 49 | 25% | 51 | 26% | 92 | 47% | 4 | 2% | 1 | 1% | 97 | 49% |
| American Indian or Alaska Native | 1 | - | - | - | - | - | - | - | - | - | - | _ | - |
| Asian or Native Hawaiian/Other Pacific Islander | 55 | 0 | 0% | 3 | 5% | 14 | 25% | 17 | 31% | 21 | 38% | 52 | 95% |
| Black or African American | 94 | 9 | 10% | 19 | 20% | 53 | 56% | 8 | 9% | 5 | 5% | 66 | 70% |
| Hispanic or Latino | 193 | 29 | 15% | 28 | 15% | 105 | 54% | 21 | 11% | 10 | 5% | 136 | 70% |
| White | 765 | 44 | 6% | 101 | 13% | 361 | 47% | 140 | 18% | 119 | 16% | 620 | 81% |
| Multiracial | 20 | - | - | - | - | - | - | _ | - | _ | - | - | _ |
| Small Group Total | 21 | 2 | 10% | 1 | 5% | 12 | 57% | 3 | 14% | 3 | 14% | 18 | 86% |
| Female | 570 | 32 | 6% | 71 | 12% | 286 | 50% | 100 | 18% | 81 | 14% | 467 | 82% |
| Male | 558 | 52 | 9% | 81 | 15% | 259 | 46% | 89 | 16% | 77 | 14% | 425 | 76% |
| English Language Learners | 29 | 11 | 38% | 7 | 24% | 11 | 38% | 0 | 0% | 0 | 0% | 11 | 38% |
| Non-English Language Learners | 1,099 | 73 | 7% | 145 | 13% | 534 | 49% | 189 | 17% | 158 | 14% | 881 | 80% |
| Economically Disadvantaged | 352 | 46 | 13% | 73 | 21% | 186 | 53% | 28 | 8% | 19 | 5% | 233 | 66% |
| Not Economically Disadvantaged | 776 | 38 | 5% | 79 | 10% | 359 | 46% | 161 | 21% | 139 | 18% | 659 | 85% |
| Not Migrant | 1,128 | 84 | 7% | 152 | 13% | 545 | 48% | 189 | 17% | 158 | 14% | 892 | 79% |
| Homeless | 35 | 10 | 29% | 9 | 26% | 13 | 37% | 3 | 9% | 0 | 0% | 16 | 46% |
| Not Homeless | 1,093 | 74 | 7% | 143 | 13% | 532 | 49% | 186 | 17% | 158 | 14% | 876 | 80% |
| In Foster Care | 2 | - | - | - | - | - | _ | _ | _ | - | - | _ | _ |
| Not in Foster Care | 1,126 | - | - | - | - | - | - | | - | - | - | _ | _ |
| Parent Not in Armed Forces | 1,128 | 84 | 7% | 152 | 13% | 545 | 48% | 189 | 17% | 158 | 14% | 892 | 79% |

ANNUAL REGENTS GEOMETRY (2017-18)



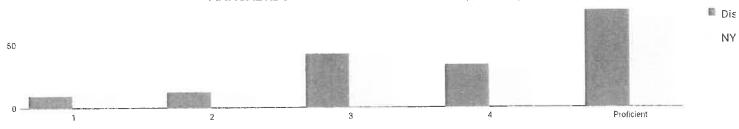
| | | | Percenta | age Scori | ng at Leve | els | | | | | | | |
|---|--------|-----|----------|-----------|------------|-----|------|-----|------|-----|------|----------------|-----------------|
| | Tested | Lev | el 1 | Lev | el 2 | Lev | el 3 | Lev | el 4 | Lev | el 5 | Proficient (Le | vels 3 & Above) |
| Subgroup | rested | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 927 | 126 | 14% | 132 | 14% | 406 | 44% | 103 | 11% | 160 | 17% | 669 | 72% |
| General Education | 873 | 114 | 13% | 115 | 13% | 387 | 44% | 98 | 11% | 159 | 18% | 644 | 74% |
| Students with Disabilities | 54 | 12 | 22% | 17 | 31% | 19 | 35% | 5 | 9% | 1 | 2% | 25 | 46% |
| American Indian or Alaska Native | 1 | - | - | - | - | - | - | - | - | - | ı | _ | - |
| Asian or Native Hawaiian/Other Pacific Islander | 61 | - | - | - | _ | - | - | - | 1 | - | - | _ | _ |
| Black or African American | 65 | 16 | 25% | 14 | 22% | 28 | 43% | 1 | 2% | 6 | 9% | 35 | 54% |
| Hispanic or Latino | 140 | 35 | 25% | 29 | 21% | 55 | 39% | 13 | 9% | 8 | 6% | 76 | 54% |
| White | 657 | 70 | 11% | 86 | 13% | 304 | 46% | 81 | 12% | 116 | 18% | 501 | 76% |
| Multiracial | 3 | - | | - | - | - | _ | - | - | - | - | _ | _ |
| Small Group Total | 65 | 5 | 8% | 3 | 5% | 19 | 29% | 8 | 12% | 30 | 46% | 57 | 88% |
| Female | 489 | 67 | 14% | 68 | 14% | 211 | 43% | 60 | 12% | 83 | 17% | 354 | 72% |
| Male | 438 | 59 | 13% | 64 | 15% | 195 | 45% | 43 | 10% | 77 | 18% | 315 | 72% |
| English Language Learners | 5 | 1 | 20% | 3 | 60% | 1 | 20% | 0 | 0% | 0 | 0% | 1 | 20% |
| Non-English Language Learners | 922 | 125 | 14% | 129 | 14% | 405 | 44% | 103 | 11% | 160 | 17% | 668 | 72% |
| Economically Disadvantaged | 207 | 43 | 21% | 45 | 22% | 83 | 40% | 17 | 8% | 19 | 9% | 119 | 57% |
| Not Economically Disadvantaged | 720 | 83 | 12% | 87 | 12% | 323 | 45% | 86 | 12% | 141 | 20% | 550 | 76% |
| Not Migrant | 927 | 126 | 14% | 132 | 14% | 406 | 44% | 103 | 11% | 160 | 17% | 669 | 72% |
| Homeless | 7 | 2 | 29% | 5 | 71% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Not Homeless | 920 | 124 | 13% | 127 | 14% | 406 | 44% | 103 | 11% | 160 | 17% | 669 | 73% |
| Not in Foster Care | 927 | 126 | 14% | 132 | 14% | 406 | 44% | 103 | 11% | 160 | 17% | 669 | 72% |
| Parent Not in Armed Forces | 927 | 126 | 14% | 132 | 14% | 406 | 44% | 103 | 11% | 160 | 17% | 669 | 72% |

ANNUAL REGENTS ALGEBRA II (2017-18)



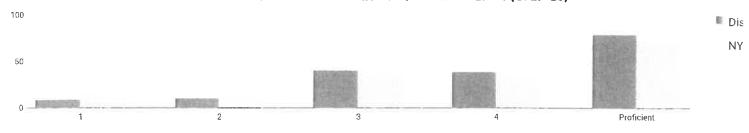
| | | _ | Percen | tage Sc | oring at L | evels | - | | _ | | | | |
|---|--------|----|--------|---------|------------|-------|-------|-----|-------|-----|-------|----------------|------------------|
| Subgroup | Tested | Le | vel 1 | Le | vel 2 | Lev | rel 3 | Lev | rel 4 | Lev | rel 5 | Proficient (Le | evels 3 & Above) |
| Subgroup | lested | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 617 | 49 | 8% | 82 | 13% | 227 | 37% | 130 | 21% | 129 | 21% | 486 | 79% |
| General Education | 603 | 48 | 8% | 79 | 13% | 222 | 37% | 126 | 21% | 128 | 21% | 476 | 79% |
| Students with Disabilities | 14 | 1 | 7% | 3 | 21% | 5 | 36% | 4 | 29% | 1 | 7% | 10 | 71% |
| American Indian or Alaska Native | 1 | _ | - | - | - | _ | - | - | - | _ | - | _ | _ |
| Asian or Native Hawaiian/Other Pacific Islander | 39 | 0 | 0% | 2 | 5% | 11 | 28% | 10 | 26% | 16 | 41% | 37 | 95% |
| Black or African American | 44 | 3 | 7% | 9 | 20% | 19 | 43% | 8 | 18% | 5 | 11% | 32 | 73% |
| Hispanic or Latino | 77 | 11 | 14% | 12 | 16% | 27 | 35% | 20 | 26% | 7 | 9% | 54 | 70% |
| White | 451 | 34 | 8% | 57 | 13% | 169 | 37% | 91 | 20% | 100 | 22% | 360 | 80% |
| Multiracial | 5 | _ | - | - | - | - | - | - | - | _ | - | _ | - |
| Small Group Total | 6 | 1 | 17% | 2 | 33% | 1 | 17% | 1 | 17% | 1 | 17% | 3 | 50% |
| Female | 333 | 34 | 10% | 54 | 16% | 116 | 35% | 71 | 21% | 58 | 17% | 245 | 74% |
| Male | 284 | 15 | 5% | 28 | 10% | 111 | 39% | 59 | 21% | 71 | 25% | 241 | 85% |
| Non-English Language Learners | 617 | 49 | 8% | 82 | 13% | 227 | 37% | 130 | 21% | 129 | 21% | 486 | 79% |
| Economically Disadvantaged | 90 | 11 | 12% | 17 | 19% | 37 | 41% | 21 | 23% | 4 | 4% | 62 | 69% |
| Not Economically Disadvantaged | 527 | 38 | 7% | 65 | 12% | 190 | 36% | 109 | 21% | 125 | 24% | 424 | 80% |
| Not Migrant | 617 | 49 | 8% | 82 | 13% | 227 | 37% | 130 | 21% | 129 | 21% | 486 | 79% |
| Homeless | 2 | _ | - | - | _ | - | - | - | - | - | - | _ | - |
| Not Homeless | 615 | - | - | _ | - | _ | - | _ | _ | _ | - | - | _ |
| In Foster Care | 1 | - | - | _ | - | _ | - | - | - | | - | _ | _ |
| Not in Foster Care | 616 | - | - | - | - | _ | - | - | - | - | - | _ | _ |
| Parent Not in Armed Forces | 617 | 49 | 8% | 82 | 13% | 227 | 37% | 130 | 21% | 129 | 21% | 486 | 79% |

ANNUAL REGENTS LIVING ENVIRONMENT (2017-18)



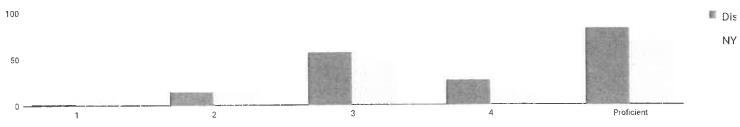
| | | Lev | el 1 | Lev | el 2 | Lev | el 3 | Lev | /el 4 | Proficien | t (Levels 3 & 4) |
|---|--------|-----|------|-----|------|-----|------|-----|-------|-----------|------------------|
| Subgroup | Tested | # | % | # | % | # | % | # | % | # | % |
| All Students | 1,120 | 111 | 10% | 148 | 13% | 477 | 43% | 384 | 34% | 861 | 77% |
| General Education | 886 | 51 | 6% | 76 | 9% | 387 | 44% | 372 | 42% | 759 | 86% |
| Students with Disabilities | 234 | 60 | 26% | 72 | 31% | 90 | 38% | 12 | 5% | 102 | 44% |
| American Indian or Alaska Native | 1 | - | - | _ | - | - | _ | _ | - | _ | _ |
| Asian or Native Hawaiian/Other Pacific Islander | 60 | 2 | 3% | 5 | 8% | 16 | 27% | 37 | 62% | 53 | 88% |
| Black or African American | 88 | 18 | 20% | 12 | 14% | 43 | 49% | 15 | 17% | 58 | 66% |
| Hispanic or Latino | 210 | 38 | 18% | 49 | 23% | 82 | 39% | 41 | 20% | 123 | 59% |
| White | 750 | 52 | 7% | 80 | 11% | 331 | 44% | 287 | 38% | 618 | 82% |
| Multiracial | 11 | - | - | - | - | _ | _ | _ | _ | _ | _ |
| Small Group Total | 12 | 1 | 8% | 2 | 17% | 5 | 42% | 4 | 33% | 9 | 75% |
| Female | 569 | 36 | 6% | 76 | 13% | 260 | 46% | 197 | 35% | 457 | 80% |
| Male | 551 | 75 | 14% | 72 | 13% | 217 | 39% | 187 | 34% | 404 | 73% |
| English Language Learners | 33 | 18 | 55% | 11 | 33% | 4 | 12% | 0 | 0% | 4 | 12% |
| Non-English Language Learners | 1,087 | 93 | 9% | 137 | 13% | 473 | 44% | 384 | 35% | 857 | 79% |
| Economically Disadvantaged | 359 | 59 | 16% | 79 | 22% | 161 | 45% | 60 | 17% | 221 | 62% |
| Not Economically Disadvantaged | 761 | 52 | 7% | 69 | 9% | 316 | 42% | 324 | 43% | 640 | 84% |
| Not Migrant | 1,120 | 111 | 10% | 148 | 13% | 477 | 43% | 384 | 34% | 861 | 77% |
| Homeless | 31 | 11 | 35% | 6 | 19% | 9 | 29% | 5 | 16% | 14 | 45% |
| Not Homeless | 1,089 | 100 | 9% | 142 | 13% | 468 | 43% | 379 | 35% | 847 | 78% |
| In Foster Care | 4 | - | - | _ | _ | - | - | _ | - | - | - |
| Not in Foster Care | 1,116 | - | - | - | - | - | - | - | - | - | - |
| Parent Not in Armed Forces | 1,120 | 111 | 10% | 148 | 13% | 477 | 43% | 384 | 34% | 861 | 77% |

ANNUAL REGENTS PHYSICAL SETTING/EARTH SCIENCE (2017-18)



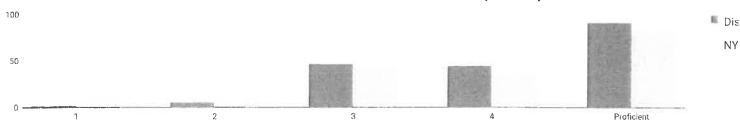
| Subgroup | Tested | Le | evel 1 | Le | vel 2 | Lev | vel 3 | Lev | vel 4 | Proficient | (Levels 3 & 4) |
|---|--------|----|--------|-----|-------|-----|-------|-----|-------|------------|----------------|
| / | resteu | # | % | # | % | # | % | # | % | # | % |
| All Students | 987 | 88 | 9% | 108 | 11% | 409 | 41% | 382 | 39% | 791 | 80% |
| General Education | 848 | 54 | 6% | 78 | 9% | 348 | 41% | 368 | 43% | 716 | 84% |
| Students with Disabilities | 139 | 34 | 24% | 30 | 22% | 61 | 44% | 14 | 10% | 75 | 54% |
| Asian or Native Hawaiian/Other Pacific Islander | 54 | 2 | 4% | 1 | 2% | 12 | 22% | 39 | 72% | 51 | 94% |
| Black or African American | 75 | 13 | 17% | 13 | 17% | 38 | 51% | 11 | 15% | 49 | 65% |
| Hispanic or Latino | 135 | 23 | 17% | 22 | 16% | 55 | 41% | 35 | 26% | 90 | 67% |
| White | 712 | 50 | 7% | 71 | 10% | 298 | 42% | 293 | 41% | 591 | 83% |
| Multiracial | 11 | 0 | 0% | 1 | 9% | 6 | 55% | 4 | 36% | 10 | 91% |
| Female | 484 | 42 | 9% | 59 | 12% | 207 | 43% | 176 | 36% | 383 | 79% |
| Male | 503 | 46 | 9% | 49 | 10% | 202 | 40% | 206 | 41% | 408 | 81% |
| English Language Learners | 9 | 6 | 67% | 1. | 11% | 2 | 22% | 0 | 0% | 2 | 22% |
| Non-English Language Learners | 978 | 82 | 8% | 107 | 11% | 407 | 42% | 382 | 39% | 789 | 81% |
| Economically Disadvantaged | 231 | 35 | 15% | 42 | 18% | 91 | 39% | 63 | 27% | 154 | 67% |
| Not Economically Disadvantaged | 756 | 53 | 7% | 66 | 9% | 318 | 42% | 319 | 42% | 637 | 84% |
| Not Migrant | 987 | 88 | 9% | 108 | 11% | 409 | 41% | 382 | 39% | 791 | 80% |
| Homeless | 11 | 4 | 36% | 0 | 0% | 7 | 64% | 0 | 0% | 7 | 64% |
| Not Homeless | 976 | 84 | 9% | 108 | 11% | 402 | 41% | 382 | 39% | 784 | 80% |
| In Foster Care | 1 | - | _ | - | _ | - | _ | _ | | _ | - |
| Not in Foster Care | 986 | - | - | _ | _ | - | _ | _ | _ | _ | _ |
| Parent Not in Armed Forces | 987 | 88 | 9% | 108 | 11% | 409 | 41% | 382 | 39% | 791 | 80% |

ANNUAL REGENTS PHYSICAL SETTING/CHEMISTRY (2017-18)



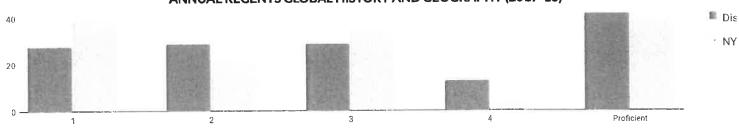
| | | Lev | el 1 | Le | vel 2 | Lev | el 3 | Lev | el 4 | Proficient | t (Levels 3 & 4) |
|---|--------|-----|------|----|-------|-----|------|-----|------|------------|------------------|
| Subgroup | Tested | # | % | # | % | # | % | # | % | # | % |
| All Students | 494 | 10 | 2% | 72 | 15% | 280 | 57% | 132 | 27% | 412 | 83% |
| General Education | 488 | 10 | 2% | 72 | 15% | 275 | 56% | 131 | 27% | 406 | 83% |
| Students with Disabilities | 6 | 0 | 0% | 0 | 0% | 5 | 83% | 1 | 17% | 6 | 100% |
| American Indian or Alaska Native | 1 | - | | - | _ | - | _ | - | - | _ | _ |
| Asian or Native Hawaiian/Other Pacific Islander | 32 | - | - | - | | - | _ | _ | _ | _ | _ |
| Black or African American | 34 | 0 | 0% | 8 | 24% | 21 | 62% | 5 | 15% | 26 | 76% |
| Hispanic or Latino | 75 | 7 | 9% | 11 | 15% | 41 | 55% | 16 | 21% | 57 | 76% |
| White | 349 | 2 | 1% | 51 | 15% | 199 | 57% | 97 | 28% | 296 | 85% |
| Multiracial | 3 | - | - | - | - | - | _ | | - | - | - |
| Small Group Total | 36 | 1 | 3% | 2 | 6% | 19 | 53% | 14 | 39% | 33 | 92% |
| Female | 270 | 7 | 3% | 41 | 15% | 171 | 63% | 51 | 19% | 222 | 82% |
| Male | 224 | 3 | 1% | 31 | 14% | 109 | 49% | 81 | 36% | 190 | 85% |
| Non-English Language Learners | 494 | 10 | 2% | 72 | 15% | 280 | 57% | 132 | 27% | 412 | 83% |
| Economically Disadvantaged | 68 | 5 | 7% | 16 | 24% | 39 | 57% | 8 | 12% | 47 | 69% |
| Not Economically Disadvantaged | 426 | 5 | 1% | 56 | 13% | 241 | 57% | 124 | 29% | 365 | 86% |
| Not Migrant | 494 | 10 | 2% | 72 | 15% | 280 | 57% | 132 | 27% | 412 | 83% |
| Not Homeless | 494 | 10 | 2% | 72 | 15% | 280 | 57% | 132 | 27% | 412 | 83% |
| Not in Foster Care | 494 | 10 | 2% | 72 | 15% | 280 | 57% | 132 | 27% | 412 | 83% |
| Parent Not in Armed Forces | 494 | 10 | 2% | 72 | 15% | 280 | 57% | 132 | 27% | 412 | 83% |

ANNUAL REGENTS PHYSICAL SETTING/PHYSICS (2017-18)



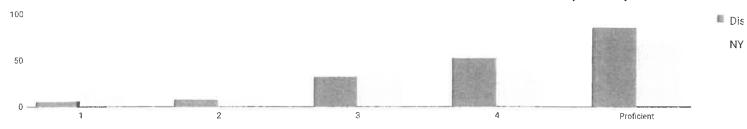
| | Pe | | e Scoring a | | - | | | | | | |
|---|--------|---|-------------|----|-------|----|-------|----|--------|------------|----------------|
| Subgroup | Tested | L | evel 1 | Le | /el 2 | Le | vel 3 | Le | evel 4 | Proficient | (Levels 3 & 4) |
| | | # | % | # | % | # | % | # | % | # | % |
| All Students | 187 | 4 | 2% | 11 | 6% | 87 | 47% | 85 | 45% | 172 | 92% |
| General Education | 184 | - | - | - | _ | | | | _ | - | _ |
| Students with Disabilities | 3 | _ | - | - | - | - | | - | _ | _ | _ |
| Asian or Native Hawaiian/Other Pacific Islander | 23 | 0 | 0% | 1 | 4% | 7 | 30% | 15 | 65% | 22 | 96% |
| Black or African American | 7 | _ | - | - | _ | _ | _ | - | _ | _ | _ |
| Hispanic or Latino | 16 | 1 | 6% | 0 | 0% | 4 | 25% | 11 | 69% | 15 | 94% |
| White | 139 | 2 | 1% | 10 | 7% | 72 | 52% | 55 | 40% | 127 | 91% |
| Multiracial | 2 | - | - | _ | _ | - | - | - | _ | _ | _ |
| Small Group Total | 9 | 1 | 11% | 0 | 0% | 4 | 44% | 4 | 44% | 8 | 89% |
| Female | 92 | 3 | 3% | 7 | 8% | 44 | 48% | 38 | 41% | 82 | 89% |
| Male | 95 | 1 | 1% | 4 | 4% | 43 | 45% | 47 | 49% | 90 | 95% |
| Non-English Language Learners | 187 | 4 | 2% | 11 | 6% | 87 | 47% | 85 | 45% | 172 | 92% |
| Economically Disadvantaged | 20 | 1 | 5% | 1 | 5% | 7 | 35% | 11 | 55% | 18 | 90% |
| Not Economically Disadvantaged | 167 | 3 | 2% | 10 | 6% | 80 | 48% | 74 | 44% | 154 | 92% |
| Not Migrant | 187 | 4 | 2% | 11 | 6% | 87 | 47% | 85 | 45% | 172 | 92% |
| Not Homeless | 187 | 4 | 2% | 11 | 6% | 87 | 47% | 85 | 45% | 172 | 92% |
| Not in Foster Care | 187 | 4 | 2% | 11 | 6% | 87 | 47% | 85 | 45% | 172 | 92% |
| Parent Not in Armed Forces | 187 | 4 | 2% | 11 | 6% | 87 | 47% | 85 | 45% | 172 | 92% |

ANNUAL REGENTS GLOBAL HISTORY AND GEOGRAPHY (2017-18)



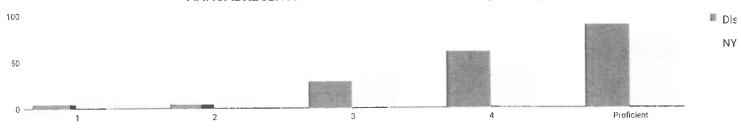
| | Pe | rcentage | Scoring at | Levels | | | | | - | | |
|---|--------|----------|------------|--------|-------|-----|-------|----|-------|------------|----------------|
| • 1 | Tested | Le | vel 1 | Le | /el 2 | Lev | vel 3 | Le | vel 4 | Proficient | (Levels 3 & 4) |
| Subgroup | lesteu | # | % | # | % | # | % | # | % | # | % |
| All Students | 193 | 55 | 28% | 56 | 29% | 56 | 29% | 26 | 13% | 82 | 42% |
| General Education | 134 | 32 | 24% | 35 | 26% | 41 | 31% | 26 | 19% | 67 | 50% |
| Students with Disabilities | 59 | 23 | 39% | 21 | 36% | 15 | 25% | 0 | 0% | 15 | 25% |
| Asian or Native Hawaiian/Other Pacific Islander | 7 | - | - | - | _ | - | _ | - | - | - | _ |
| Black or African American | 24 | 8 | 33% | 8 | 33% | 7 | 29% | 1 | 4% | 8 | 33% |
| Hispanic or Latino | 41 | 17 | 41% | 10 | 24% | 13 | 32% | 1 | 2% | 14 | 34% |
| White | 120 | 28 | 23% | 38 | 32% | 35 | 29% | 19 | 16% | 54 | 45% |
| Multiracial | 1 | - | - | - | _ | - | - | - | - | _ | _ |
| Small Group Total | 8 | 2 | 25% | 0 | 0% | 1 | 13% | 5 | 63% | 6 | 75% |
| Female | 92 | 23 | 25% | 28 | 30% | 28 | 30% | 13 | 14% | 41 | 45% |
| Male | 101 | 32 | 32% | 28 | 28% | 28 | 28% | 13 | 13% | 41 | 41% |
| English Language Learners | 13 | 9 | 69% | 2 | 15% | 2 | 15% | 0 | 0% | 2 | 15% |
| Non-English Language Learners | 180 | 46 | 26% | 54 | 30% | 54 | 30% | 26 | 14% | 80 | 44% |
| Economically Disadvantaged | 64 | 23 | 36% | 21 | 33% | 20 | 31% | 0 | 0% | 20 | 31% |
| Not Economically Disadvantaged | 129 | 32 | 25% | 35 | 27% | 36 | 28% | 26 | 20% | 62 | 48% |
| Not Migrant | 193 | 55 | 28% | 56 | 29% | 56 | 29% | 26 | 13% | 82 | 42% |
| Homeless | 8 | 3 | 38% | 2 | 25% | 3 | 38% | 0 | 0% | 3 | 38% |
| Not Homeless | 185 | 52 | 28% | 54 | 29% | 53 | 29% | 26 | 14% | 79 | 43% |
| Not in Foster Care | 193 | 55 | 28% | 56 | 29% | 56 | 29% | 26 | 13% | 82 | 42% |
| Parent Not in Armed Forces | 193 | 55 | 28% | 56 | 29% | 56 | 29% | 26 | 13% | 82 | 42% |

ANNUAL REGENTS TRANSITION EXAM IN GLOBAL HISTORY & GEOGRAPHY (2017-18)



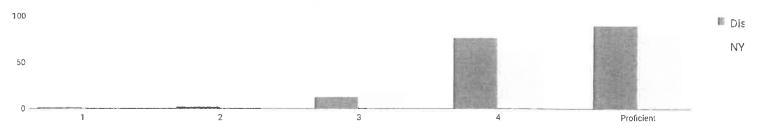
| Cuboraus | Tested | Le | evel 1 | Le | evel 2 | Lev | /el 3 | Le | vel 4 | Proficient | (Levels 3 & 4) |
|---|--------|----|--------|----|--------|-----|-------|-----|-------|------------|----------------|
| Subgroup | rested | # | % | # | % | # | % | # | % | # | % |
| All Students | 1,019 | 62 | 6% | 77 | 8% | 338 | 33% | 542 | 53% | 880 | 86% |
| General Education | 848 | 31 | 4% | 46 | 5% | 263 | 31% | 508 | 60% | 771 | 91% |
| Students with Disabilities | 171 | 31 | 18% | 31 | 18% | 75 | 44% | 34 | 20% | 109 | 64% |
| American Indian or Alaska Native | 1 | - | - | - | - | - | - | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 45 | 2 | 4% | 1 | 2% | 7 | 16% | 35 | 78% | 42 | 93% |
| Black or African American | 81 | 7 | 9% | 8 | 10% | 40 | 49% | 26 | 32% | 66 | 81% |
| Hispanic or Latino | 159 | 24 | 15% | 14 | 9% | 53 | 33% | 68 | 43% | 121 | 76% |
| White | 727 | 29 | 4% | 53 | 7% | 235 | 32% | 410 | 56% | 645 | 89% |
| Multiracial | 6 | - | - | - | _ | - | - | - | - | - | - |
| Small Group Total | 7 | 0 | 0% | 1 | 14% | 3 | 43% | 3 | 43% | 6 | 86% |
| Female | 492 | 23 | 5% | 38 | 8% | 181 | 37% | 250 | 51% | 431 | 88% |
| Male | 527 | 39 | 7% | 39 | 7% | 157 | 30% | 292 | 55% | 449 | 85% |
| English Language Learners | 22 | 14 | 64% | 4 | 18% | 3 | 14% | 1 | 5% | 4 | 18% |
| Non-English Language Learners | 997 | 48 | 5% | 73 | 7% | 335 | 34% | 541 | 54% | 876 | 88% |
| Economically Disadvantaged | 267 | 41 | 15% | 28 | 10% | 110 | 41% | 88 | 33% | 198 | 74% |
| Not Economically Disadvantaged | 752 | 21 | 3% | 49 | 7% | 228 | 30% | 454 | 60% | 682 | 91% |
| Not Migrant | 1,019 | 62 | 6% | 77 | 8% | 338 | 33% | 542 | 53% | 880 | 86% |
| Homeless | 16 | 6 | 38% | 3 | 19% | 4 | 25% | 3 | 19% | 7 | 44% |
| Not Homeless | 1,003 | 56 | 6% | 74 | 7% | 334 | 33% | 539 | 54% | 873 | 87% |
| In Foster Care | 2 | - | - | - | - | - | - | - | _ | _ | - |
| Not in Foster Care | 1,017 | _ | _ | - | _ | _ | - | - | _ | - | - |
| Parent Not in Armed Forces | 1,019 | 62 | 6% | 77 | 8% | 338 | 33% | 542 | 53% | 880 | 86% |

ANNUAL REGENTS U.S. HISTORY & GOVERNMENT (2017-18)



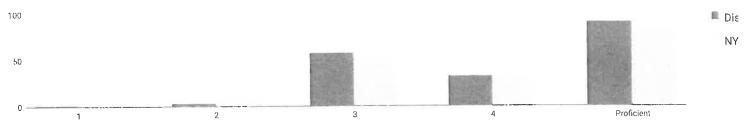
| | | Percenta | ge Scoring | at Levels | | | | | | , | |
|---|--------|----------|------------|-----------|-------|-----|------|-----|------|------------|----------------|
| | Touted | Le | vel 1 | Lev | rel 2 | Lev | el 3 | Lev | el 4 | Proficient | (Levels 3 & 4) |
| Subgroup | Tested | # | % | # | % | # | % | # | % | # | % |
| All Students | 975 | 44 | 5% | 53 | 5% | 282 | 29% | 596 | 61% | 878 | 90% |
| General Education | 841 | 18 | 2% | 36 | 4% | 221 | 26% | 566 | 67% | 787 | 94% |
| Students with Disabilities | 134 | 26 | 19% | 17 | 13% | 61 | 46% | 30 | 22% | 91 | 68% |
| American Indian or Alaska Native | 2 | - | - | - | - | - | - | - | - | _ | _ |
| Asian or Native Hawaiian/Other Pacific Islander | 51 | 0 | 0% | 1 | 2% | 6 | 12% | 44 | 86% | 50 | 98% |
| Black or African American | 86 | 4 | 5% | 9 | 10% | 40 | 47% | 33 | 38% | 73 | 85% |
| Hispanic or Latino | 155 | 8 | 5% | 16 | 10% | 57 | 37% | 74 | 48% | 131 | 85% |
| White | 671 | 32 | 5% | 27 | 4% | 175 | 26% | 437 | 65% | 612 | 91% |
| Multiracial | 10 | - | - | - | - | _ | - | _ | _ | _ | _ |
| Small Group Total | 12 | 0 | 0% | 0 | 0% | 4 | 33% | 8 | 67% | 12 | 100% |
| Female | 504 | 24 | 5% | 29 | 6% | 157 | 31% | 294 | 58% | 451 | 89% |
| Male | 471 | 20 | 4% | 24 | 5% | 125 | 27% | 302 | 64% | 427 | 91% |
| English Language Learners | 12 | 4 | 33% | 2 | 17% | 6 | 50% | 0 | 0% | 6 | 50% |
| Non-English Language Learners | 963 | 40 | 4% | 51 | 5% | 276 | 29% | 596 | 62% | 872 | 91% |
| Economically Disadvantaged | 240 | 19 | 8% | 23 | 10% | 92 | 38% | 106 | 44% | 198 | 83% |
| Not Economically Disadvantaged | 735 | 25 | 3% | 30 | 4% | 190 | 26% | 490 | 67% | 680 | 93% |
| Not Migrant | 975 | 44 | 5% | 53 | 5% | 282 | 29% | 596 | 61% | 878 | 90% |
| Homeless | 17 | 3 | 18% | 3 | 18% | 5 | 29% | 6 | 35% | 11 | 65% |
| Not Homeless | 958 | 41 | 4% | 50 | 5% | 277 | 29% | 590 | 62% | 867 | 91% |
| Not in Foster Care | 975 | 44 | 5% | 53 | 5% | 282 | 29% | 596 | 61% | 878 | 90% |
| Parent Not in Armed Forces | 975 | 44 | 5% | 53 | 5% | 282 | 29% | 596 | 61% | 878 | 90% |

2014 TOTAL COHORT RESULTS IN REGENTS ENGLISH LANGUAGE ARTS



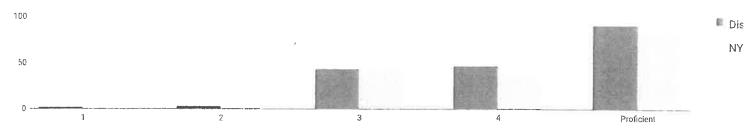
| Subgroup | Cohort | | Not ested | Те | sted | Le | vel 1 | Lev | /el2 | Lev | el 3 | | el 4 & ove | 1 | nt (Levels 3 & above) |
|--|--------|----|--------------|-----|------|----|-------|-----|------|-----|------|-----|---------------|-----|--------------------------|
| - / | | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 997 | 54 | 5% | 943 | 95% | 23 | 2% | 19 | 2% | 132 | 13% | 769 | 77% | 901 | 90% |
| General Education | 860 | 25 | 3% | 835 | 97% | 10 | 1% | 9 | 1% | 90 | 10% | 726 | 84% | 816 | 95% |
| Students with Disabilities | 137 | 29 | 21% | 108 | 79% | 13 | 9% | 10 | 7% | 42 | 31% | 43 | 31% | 85 | 62% |
| Asian or Native Hawaiian/Other Pacific Islander | 59 | 3 | 5% | 56 | 95% | 0 | 0% | 0 | 0% | 1 | 2% | 55 | 93% | 56 | 95% |
| Black or African American | 69 | 5 | 7% | 64 | 93% | 3 | 4% | 2 | 3% | 18 | 26% | 41 | 59% | 59 | 86% |
| Hispanic or Latino | 135 | 17 | 13% | 118 | 87% | 10 | 7% | 3 | 2% | 25 | 19% | 80 | 59% | 105 | 78% |
| White | 726 | 29 | 4% | 697 | 96% | 9 | 1% | 14 | 2% | 87 | 12% | 587 | 81% | 674 | 93% |
| Multiracial | 8 | 0 | 0% | 8 | 100% | 1 | 13% | 0 | 0% | 1 | 13% | 6 | 75% | 7 | 88% |
| Female | 466 | 16 | 3% | 450 | 97% | 7 | 2% | 4 | 1% | 54 | 12% | 385 | 83% | 439 | 94% |
| Male | 531 | 38 | 7% | 493 | 93% | 16 | 3% | 15 | 3% | 78 | 15% | 384 | 72% | 462 | 87% |
| English Language Learners | 11 | 2 | 18% | 9 | 82% | 6 | 55% | 0 | 0% | 3 | 27% | 0 | 0% | 3 | 27% |
| Non-English Language Learners | 986 | 52 | 5% | 934 | 95% | 17 | 2% | 19 | 2% | 129 | 13% | 769 | 78% | 898 | 91% |
| Economically Disadvantaged | 221 | 21 | 10% | 200 | 90% | 16 | 7% | 9 | 4% | 45 | 20% | 130 | 59% | 175 | 79% |
| Not Economically Disadvantaged | 776 | 33 | 4% | 743 | 96% | 7 | 1% | 10 | 1% | 87 | 11% | 639 | 82% | 726 | 94% |
| Not Migrant | 997 | 54 | 5% | 943 | 95% | 23 | 2% | 19 | 2% | 132 | 13% | 769 | 77% | 901 | 90% |
| Homeless | 17 | 6 | 35% | 11 | 65% | 4 | 24% | 1 | 6% | 2 | 12% | 4 | 24% | 6 | 35% |
| Not Homeless | 980 | 48 | 5% | 932 | 95% | 19 | 2% | 18 | 2% | 130 | 13% | 765 | 78% | 895 | 91% |
| In Foster Care | 1 | - | - | - | - | _ | - | - | - | - | - | - | - | _ | _ |
| Not in Foster Care | 996 | - | _ | _ | _ | _ | - | - | - | - | - | _ | - | _ | - |
| Parent Not in Armed Forces | 997 | 54 | 5% | 943 | 95% | 23 | 2% | 19 | 2% | 132 | 13% | 769 | 77% | 901 | 90% |

2014 TOTAL COHORT RESULTS IN REGENTS MATHEMATICS



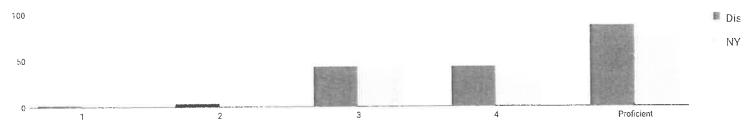
| Subgroup | Cohort | | ot sted | Tes | sted | Lev | vel 1 | Lev | vel 2 | Leve | el 3 | | el 4 & ove | | (Levels 3 & ove) |
|--|--------|----|------------|-----|------|-----|-------|-----|-------|------|------|-----|---------------|-----|---------------------|
| Subgroup | Conorc | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 997 | 41 | 4% | 956 | 96% | 12 | 1% | 39 | 4% | 576 | 58% | 329 | 33% | 905 | 91% |
| General Education | 860 | 15 | 2% | 845 | 98% | 4 | 0% | 13 | 2% | 507 | 59% | 321 | 37% | 828 | 96% |
| Students with Disabilities | 137 | 26 | 19% | 111 | 81% | 8 | 6% | 26 | 19% | 69 | 50% | 8 | 6% | 77 | 56% |
| Asian or Native Hawaiian/Other Pacific Islander | 59 | 3 | 5% | 56 | 95% | 0 | 0% | 0 | 0% | 16 | 27% | 40 | 68% | 56 | 95% |
| Black or African American | 69 | 5 | 7% | 64 | 93% | 2 | 3% | 3 | 4% | 45 | 65% | 14 | 20% | 59 | 86% |
| Hispanic or Latino | 135 | 12 | 9% | 123 | 91% | 3 | 2% | 11 | 8% | 81 | 60% | 28 | 21% | 109 | 81% |
| White | 726 | 21 | 3% | 705 | 97% | 6 | 1% | 25 | 3% | 429 | 59% | 245 | 34% | 674 | 93% |
| Multiracial | 8 | 0 | 0% | 8 | 100% | 1 | 13% | 0 | 0% | 5 | 63% | 2 | 25% | 7 | 88% |
| Female | 466 | 11 | 2% | 455 | 98% | 6 | 1% | 15 | 3% | 272 | 58% | 162 | 35% | 434 | 93% |
| Male | 531 | 30 | 6% | 501 | 94% | 6 | 1% | 24 | 5% | 304 | 57% | 167 | 31% | 471 | 89% |
| English Language Learners | 11 | 2 | 18% | 9 | 82% | 2 | 18% | 3 | 27% | 4 | 36% | 0 | 0% | 4 | 36% |
| Non-English Language Learners | 986 | 39 | 4% | 947 | 96% | 10 | 1% | 36 | 4% | 572 | 58% | 329 | 33% | 901 | 91% |
| Economically Disadvantaged | 221 | 15 | 7% | 206 | 93% | 10 | 5% | 15 | 7% | 139 | 63% | 42 | 19% | 181 | 82% |
| Not Economically Disadvantaged | 776 | 26 | 3% | 750 | 97% | 2 | 0% | 24 | 3% | 437 | 56% | 287 | 37% | 724 | 93% |
| Not Migrant | 997 | 41 | 4% | 956 | 96% | 12 | 1% | 39 | 4% | 576 | 58% | 329 | 33% | 905 | 91% |
| Homeless | 17 | 4 | 24% | 13 | 76% | 2 | 12% | 3 | 18% | 8 | 47% | 0 | 0% | 8 | 47% |
| Not Homeless | 980 | 37 | 4% | 943 | 96% | 10 | 1% | 36 | 4% | 568 | 58% | 329 | 34% | 897 | 92% |
| In Foster Care | 1 | - | - | _ | - | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 996 | - | - | _ | - | - | - | - | - | - | - | - | - | _ | - |
| Parent Not in Armed Forces | 997 | 41 | 4% | 956 | 96% | 12 | 1% | 39 | 4% | 576 | 58% | 329 | 33% | 905 | 91% |

2014 TOTAL COHORT RESULTS IN REGENTS SCIENCE



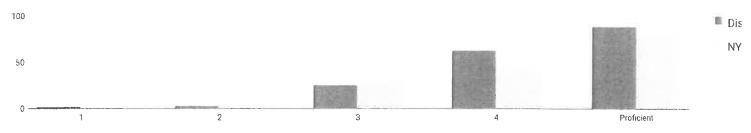
| | | | Pe | rcentage | e Scoring a | t Levels | | | | | | | | | |
|--|--------|----|--------------|----------|-------------|----------|-------|----|-------|-----|-------|-----|-------|-----------|---------------------|
| Subgroup | Cohort | | Not ested | Te | ested | Le | vel 1 | Le | vel 2 | Lev | /el 3 | Le | vel 4 | Proficien | t (Levels 3 & 4) |
| | | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 997 | 42 | 4% | 955 | 96% | 16 | 2% | 27 | 3% | 443 | 44% | 469 | 47% | 912 | 91% |
| General Education | 860 | 20 | 2% | 840 | 98% | 5 | 1% | 8 | 1% | 372 | 43% | 455 | 53% | 827 | 96% |
| Students with Disabilities | 137 | 22 | 16% | 115 | 84% | 11 | 8% | 19 | 14% | 71 | 52% | 14 | 10% | 85 | 62% |
| Asian or Native Hawaiian/Other Pacific Islander | 59 | 3 | 5% | 56 | 95% | 0 | 0% | 0 | 0% | 10 | 17% | 46 | 78% | 56 | 95% |
| Black or African American | 69 | 7 | 10% | 62 | 90% | 1 | 1% | 4 | 6% | 41 | 59% | 16 | 23% | 57 | 83% |
| Hispanic or Latino | 135 | 12 | 9% | 123 | 91% | 6 | 4% | 5 | 4% | 69 | 51% | 43 | 32% | 112 | 83% |
| White | 726 | 20 | 3% | 706 | 97% | 8 | 1% | 17 | 2% | 319 | 44% | 362 | 50% | 681 | 94% |
| Multiracial | 8 | 0 | 0% | 8 | 100% | 1 | 13% | 1 | 13% | 4 | 50% | 2 | 25% | 6 | 75% |
| Female | 466 | 14 | 3% | 452 | 97% | 5 | 1% | 11 | 2% | 228 | 49% | 208 | 45% | 436 | 94% |
| Male | 531 | 28 | 5% | 503 | 95% | 11 | 2% | 16 | 3% | 215 | 40% | 261 | 49% | 476 | 90% |
| English Language Learners | 11 | 5 | 45% | 6 | 55% | 5 | 45% | 0 | 0% | 1 | 9% | 0 | 0% | 1 | 9% |
| Non-English Language Learners | 986 | 37 | 4% | 949 | 96% | 11 | 1% | 27 | 3% | 442 | 45% | 469 | 48% | 911 | 92% |
| Economically Disadvantaged | 221 | 19 | 9% | 202 | 91% | 8 | 4% | 13 | 6% | 124 | 56% | 57 | 26% | 181 | 82% |
| Not Economically Disadvantaged | 776 | 23 | 3% | 753 | 97% | 8 | 1% | 14 | 2% | 319 | 41% | 412 | 53% | 731 | 94% |
| Not Migrant | 997 | 42 | 4% | 955 | 96% | 16 | 2% | 27 | 3% | 443 | 44% | 469 | 47% | 912 | 91% |
| Homeless | 17 | 4 | 24% | 13 | 76% | 1 | 6% | 1 | 6% | 11 | 65% | 0 | 0% | 11 | 65% |
| Not Homeless | 980 | 38 | 4% | 942 | 96% | 15 | 2% | 26 | 3% | 432 | 44% | 469 | 48% | 901 | 92% |
| In Foster Care | 1 | - | - | - | - | - | - | - | - | - | _ | - | - | _ | - |
| Not in Foster Care | 996 | _ | - | - | - | - | - | - | - | - | - | - | - | _ | _ |
| Parent Not in Armed Forces | 997 | 42 | 4% | 955 | 96% | 16 | 2% | 27 | 3% | 443 | 44% | 469 | 47% | 912 | 91% |

2014 TOTAL COHORT RESULTS IN REGENTS GLOBAL HISTORY AND GEOGRAPHY



| | | | Per | centage | Scoring a | l Levels | - | | | | | | _ | | |
|--|--------|----|-------------|---------|-----------|----------|-------|-----|-------|-----|------|-----|------|-----|-------------------|
| Subgroup | Cohort | | lot sted | Tes | ted | Lev | ⁄el 1 | Lev | /el 2 | Lev | el 3 | Lev | el 4 | | (Levels 3 & 4) |
| | | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 997 | 59 | 6% | 938 | 94% | 24 | 2% | 35 | 4% | 441 | 44% | 438 | 44% | 879 | 88% |
| General Education | 860 | 31 | 4% | 829 | 96% | 10 | 1% | 12 | 1% | 377 | 44% | 430 | 50% | 807 | 94% |
| Students with Disabilities | 137 | 28 | 20% | 109 | 80% | 14 | 10% | 23 | 17% | 64 | 47% | 8 | 6% | 72 | 53% |
| Asian or Native Hawaiian/Other Pacific Islander | 59 | 4 | 7% | 55 | 93% | 0 | 0% | 0 | 0% | 11 | 19% | 44 | 75% | 55 | 93% |
| Black or African American | 69 | 8 | 12% | 61 | 88% | 1 | 1% | 3 | 4% | 37 | 54% | 20 | 29% | 57 | 83% |
| Hispanic or Latino | 135 | 19 | 14% | 116 | 86% | 6 | 4% | 12 | 9% | 59 | 44% | 39 | 29% | 98 | 73% |
| White | 726 | 27 | 4% | 699 | 96% | 17 | 2% | 20 | 3% | 329 | 45% | 333 | 46% | 662 | 91% |
| Multiracial | 8 | 1 | 13% | 7 | 88% | 0 | 0% | 0 | 0% | 5 | 63% | 2 | 25% | 7 | 88% |
| Female | 466 | 18 | 4% | 448 | 96% | 8 | 2% | 14 | 3% | 235 | 50% | 191 | 41% | 426 | 91% |
| Male | 531 | 41 | 8% | 490 | 92% | 16 | 3% | 21 | 4% | 206 | 39% | 247 | 47% | 453 | 85% |
| English Language Learners | 11 | 5 | 45% | 6 | 55% | 2 | 18% | 3 | 27% | 1 | 9% | 0 | 0% | 1 | 9% |
| Non-English Language Learners | 986 | 54 | 5% | 932 | 95% | 22 | 2% | 32 | 3% | 440 | 45% | 438 | 44% | 878 | 89% |
| Economically Disadvantaged | 221 | 27 | 12% | 194 | 88% | 11 | 5% | 15 | 7% | 120 | 54% | 48 | 22% | 168 | 76% |
| Not Economically Disadvantaged | 776 | 32 | 4% | 744 | 96% | 13 | 2% | 20 | 3% | 321 | 41% | 390 | 50% | 711 | 92% |
| Not Migrant | 997 | 59 | 6% | 938 | 94% | 24 | 2% | 35 | 4% | 441 | 44% | 438 | 44% | 879 | 88% |
| Homeless | 17 | 6 | 35% | 11 | 65% | 1 | 6% | 3 | 18% | 6 | 35% | 1 | 6% | 7 | 41% |
| Not Homeless | 980 | 53 | 5% | 927 | 95% | 23 | 2% | 32 | 3% | 435 | 44% | 437 | 45% | 872 | 89% |
| In Foster Care | 1 | - | - | - | - | _ | - | - | - | - | - | _ | - | _ | - |
| Not in Foster Care | 996 | - | - | - | - | - | - | - | - | - | - | - | _ | - | - |
| Parent Not in Armed Forces | 997 | 59 | 6% | 938 | 94% | 24 | 2% | 35 | 4% | 441 | 44% | 438 | 44% | 879 | 88% |

2014 TOTAL COHORT RESULTS IN REGENTS U.S. HISTORY AND GOVERNMENT



| | | | Pe | rcentage | Scoring a | Levels | | | | | | | | | |
|--|--------|----|-------------|----------|-----------|--------|-------|----|-------|-----|-------|-----|-------|-----------|---------------------|
| Subgroup | Cohort | l | Not sted | Те | ested | Le | vel 1 | Le | vel 2 | Lev | /el 3 | Lev | /el 4 | Proficien | t (Levels 3 & 4) |
| | | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 997 | 57 | 6% | 940 | 94% | 20 | 2% | 32 | 3% | 263 | 26% | 625 | 63% | 888 | 89% |
| General Education | 860 | 27 | 3% | 833 | 97% | 9 | 1% | 17 | 2% | 210 | 24% | 597 | 69% | 807 | 94% |
| Students with Disabilities | 137 | 30 | 22% | 107 | 78% | 11 | 8% | 15 | 11% | 53 | 39% | 28 | 20% | 81 | 59% |
| Asian or Native Hawaiian/Other Pacific Islander | 59 | 3 | 5% | 56 | 95% | 0 | 0% | 0 | 0% | 6 | 10% | 50 | 85% | 56 | 95% |
| Black or African American | 69 | 6 | 9% | 63 | 91% | 2 | 3% | 4 | 6% | 25 | 36% | 32 | 46% | 57 | 83% |
| Hispanic or Latino | 135 | 19 | 14% | 116 | 86% | 4 | 3% | 8 | 6% | 39 | 29% | 65 | 48% | 104 | 77% |
| White | 726 | 29 | 4% | 697 | 96% | 13 | 2% | 20 | 3% | 188 | 26% | 476 | 66% | 664 | 91% |
| Multiracial | 8 | 0 | 0% | 8 | 100% | 1 | 13% | 0 | 0% | 5 | 63% | 2 | 25% | 7 | 88% |
| Female | 466 | 16 | 3% | 450 | 97% | 8 | 2% | 13 | 3% | 136 | 29% | 293 | 63% | 429 | 92% |
| Male | 531 | 41 | 8% | 490 | 92% | 12 | 2% | 19 | 4% | 127 | 24% | 332 | 63% | 459 | 86% |
| English Language Learners | 11 | 5 | 45% | 6 | 55% | 2 | 18% | 1 | 9% | 3 | 27% | 0 | 0% | 3 | 27% |
| Non-English Language Learners | 986 | 52 | 5% | 934 | 95% | 18 | 2% | 31 | 3% | 260 | 26% | 625 | 63% | 885 | 90% |
| Economically Disadvantaged | 221 | 21 | 10% | 200 | 90% | 11 | 5% | 14 | 6% | 84 | 38% | 91 | 41% | 175 | 79% |
| Not Economically Disadvantaged | 776 | 36 | 5% | 740 | 95% | 9 | 1% | 18 | 2% | 179 | 23% | 534 | 69% | 713 | 92% |
| Not Migrant | 997 | 57 | 6% | 940 | 94% | 20 | 2% | 32 | 3% | 263 | 26% | 625 | 63% | 888 | 89% |
| Homeless | 17 | 5 | 29% | 12 | 71% | 2 | 12% | 2 | 12% | 5 | 29% | 3 | 18% | 8 | 47% |
| Not Homeless | 980 | 52 | 5% | 928 | 95% | 18 | 2% | 30 | 3% | 258 | 26% | 622 | 63% | 880 | 90% |
| In Foster Care | 1 | - | - | - | - | - | - | - | - | - | - | _ | - | me | - |
| Not in Foster Care | 996 | - | - | - | - | - | | - | - | - | - | _ | - | _ | - |
| Parent Not in Armed Forces | 997 | 57 | 6% | 940 | 94% | 20 | 2% | 32 | 3% | 263 | 26% | 625 | 63% | 888 | 89% |

NEW YORK STATE ENGLISH AS A SECOND LANGUAGE ACHIEVEMENT TEST (2017-18)

New York State English as a Second Language Achievement Tests (NYSESLAT) are administered in grades K through 12 to all English Language Learners (ELLs). ELLs are students who, by reason of foreign birth or ancestry, speak or understand a language other than English and speak or understand little or no English, and require support to become proficient in English and are identified pursuant to Section 154.3 of Commissioner's Regulations.

| Not Tested | Tested | Entering | Emerging | Transitioning | Expanding | Commanding |
|------------|---|--|--|---|--|--|
| 1 | 7 | 43% | 29% | 0% | 29% | 0% |
| 0 | 15 | 0% | 13% | 47% | 20% | 20% |
| 0 | 17 | 0% | 12% | 41% | 24% | 24% |
| 0 | 17 | 0% | 6% | 6% | 71% | 18% |
| 0 | 10 | 10% | 10% | 30% | 30% | 20% |
| 0 | 10 | 0% | 10% | 60% | 10% | 20% |
| 0 | 8 | 13% | 0% | 0% | 75% | 13% |
| 0 | 8 | 0% | 0% | 0% | 75% | 25% |
| 1 | 6 | 0% | 33% | 33% | 33% | 0% |
| 1 | 12 | 0% | 33% | 25% | 25% | 17% |
| 7 | 13 | 0% | 46% | 8% | 46% | 0% |
| 5 | 10 | 0% | 20% | 60% | 20% | 0% |
| 4 | 11 | 0% | 0% | 45% | 45% | 9% |
| | 1 0 0 0 0 0 0 0 0 1 1 1 7 | 1 7 0 15 0 17 0 17 0 10 0 10 0 10 0 8 0 8 1 6 1 12 7 13 5 10 | 1 7 43% 0 15 0% 0 17 0% 0 17 0% 0 10 10% 0 10 0% 0 8 13% 0 8 0% 1 6 0% 1 12 0% 7 13 0% 5 10 0% | 1 7 43% 29% 0 15 0% 13% 0 17 0% 12% 0 17 0% 6% 0 10 10% 10% 0 10 0% 10% 0 8 13% 0% 0 8 0% 0% 1 6 0% 33% 1 12 0% 33% 7 13 0% 46% 5 10 0% 20% | 1 7 43% 29% 0% 0 15 0% 13% 47% 0 17 0% 12% 41% 0 17 0% 6% 6% 0 10 10% 10% 30% 0 10 0% 10% 60% 0 8 13% 0% 0% 0 8 13% 0% 0% 0 8 0% 0% 0% 1 6 0% 33% 33% 1 12 0% 33% 25% 7 13 0% 46% 8% 5 10 0% 20% 60% | 1 7 43% 29% 0% 29% 0 15 0% 13% 47% 20% 0 17 0% 12% 41% 24% 0 17 0% 6% 6% 71% 0 10 10% 10% 30% 30% 0 10 0% 10% 60% 10% 0 8 13% 0% 0% 75% 0 8 0% 0% 0% 75% 1 6 0% 33% 33% 33% 1 12 0% 33% 25% 25% 7 13 0% 46% 8% 46% 5 10 0% 20% 60% 20% |

NEW YORK STATE ALTERNATE ASSESSMENT (2017-18)

New York State Alternate Assessments (NYSAA) are administered to ungraded students with severe cognitive disabilities whose ages are equivalent to graded students in grades 3 through 8 and high school level.

| Grade/Subject | Not Tested | Tested | Level 1 | Level 2 | Level 3 | Level 4 |
|-------------------------|------------|--------|---------|---------|---------|---------|
| Grade 3 ELA | - | 4 | - | _ | _ | _ |
| Grade 3 Math | _ | 4 | _ | _ | - | - |
| Grade 4 ELA | _ | 3 | - | | - | _ |
| Grade 4 Math | _ | 3 | _ | _ | _ | - |
| Grade 4 Science | gasp | 2 | _ | _ | - | _ |
| Grade 5 ELA | 0 | 7 | 0 | 0 | 7 | 0 |
| Grade 5 Math | 0 | 7 | 0 | 0 | 7 | 0 |
| Grade 6 ELA | 3 | 5 | 0 | 1 | 4 | 0 |
| Grade 6 Math | 3 | 5 | 0 | 1 | 4 | 0 |
| Grade 7 ELA | _ | 4 | _ | _ | _ | _ |
| Grade 7 Math | - | 4 | - | - | _ | - |
| Grade 8 ELA | 3 | 15 | 4 | 1 | 9 | 1 |
| Grade 8 Math | 3 | 15 | 3 | 3 | 9 | 0 |
| Grade 8 Science | 3 | 15 | 1 | 5 | 9 | 0 |
| Secondary-Level ELA | 37 | 8 | 1 | 0 | 6 | 1 |
| Secondary-Level Math | 37 | 8 | 1 | 0 | 7 | 0 |
| Secondary-Level Science | 37 | 8 | 1 | 0 | 4 | 3 |

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GLOSSARY OF TERMS - ENROLLMENT DATA

Armed Forces Parent

Student with one or more parent or guardian who is a member of the Armed Forces and on Active Duty. The Armed Forces are the Army, Navy, Air Force, Marine Corps, the Coast Guard, or full-time National Guard. Active duty means full-time duty in the active military service of the United States. Such term includes full-time training duty, annual training duty, and attendance, while in the active military service, at a school designated as a service school by law or by the Secretary of the military department concerned.

Economically Disadvantaged

Economically disadvantaged students are those who participate in, or whose family participates in, economic assistance programs, such as the free or reduced-price lunch programs, Social Security Insurance (SSI), Food Stamps, Foster Care, Refugee Assistance (cash or medical assistance), Earned Income Tax Credit (EITC), Home Energy Assistance Program (HEAP), Safety Net Assistance (SNA), Bureau of Indian Affairs (BIA), or Family Assistance: Temporary Assistance for Needy Families (TANF). If one student in a family is identified as low income, all students from that household (economic unit) may be identified as low income.

English Language Learners

English Language Learners (ELLs) are those who, by reason of foreign birth or ancestry, speak or understand a language other than English and speak or understand little or no English, and require support in order to become proficient in English and are identified pursuant to Section 154.3 of Commissioner's Regulations.

Foster Care

Student who is in 24-hour substitute care for children placed away from their parents and for whom the agency under title IV-E of the Social Security Act has placement and care responsibility. This includes, but is not limited to, placements in foster family homes, foster homes of relatives, group homes, emergency shelters, residential facilities, child care institutions, and pre-adoptive homes. A child is in foster care in accordance with this definition regardless of whether or not the foster care facility is licensed and payments are made by the State, tribal, or local agency for the care of the child, whether adoption subsidy payments are being made prior to the finalization of an adoption, or whether there is federal matching of any payments that are made.

Gender

Gender (Male or Female) of the student being reported, as identified by the student. In the case of very young transgender students not yet able to advocate for themselves, gender may be identified by the parent or guardian.

Grade

Instructional level for the student, as determined by the school district. Pre-Kindergarten counts include half- and full-day students. Students classified by districts as "pre-first" are included in first grade counts. Ungraded students are those assigned to a class that is not organized on the basis of grade grouping and has no standard grade designation. This includes both regular and special classes that have no grade designations. Such a class may contain students of different ages who are identified according to level of performance in one or more areas of instruction, rather than according to grade level or age level. The definition of 'Ungraded' does not include out-of-school youth, preschoolers, or children who are not yet school age. Ungraded Elementary includes ungraded students who are age equivalent to students in Kindergarten through 6th grade. Ungraded Secondary includes ungraded students who are age equivalent to students in 7th through 12th grade.

Homeless

Student who lacks a fixed, regular, and adequate nighttime residence, including a student who is sharing the housing of other persons due to a loss of housing, economic hardship, or similar reason; living in motels, hotels, trailer parks or camping grounds due to the lack of alternative adequate accommodations; abandoned in hospitals; or a migratory child, as defined in subsection 2 of section 1309 of the Elementary and Secondary Education Act of 1965, as amended, who qualifies as homeless under any of the above provisions; or has a primary nighttime location that is a supervised publicly or privately operated shelter designed to provide temporary living accommodations including, but not limited to, shelters operated or approved by the State or local department of social services, and residential programs for runaway and homeless youth established pursuant to article 19H of the executive law or a public or private place not designed for, or ordinarily used as, a regular sleeping accommodation for human beings, including a car, park, public space, abandoned building, substandard housing, bus, train stations, or similar setting. Homeless students do not include children in foster care placements or who are receiving educational services pursuant to subdivision four, five, six, six-a, or seven of Education Law §3202 or pursuant to article 81, 85, 87, or 88 of Education Law.

Migrant

Student who is, or whose parent, guardian, or spouse is, a migratory agricultural worker, including a migratory dairy worker or a migratory fisher, and who, in the preceding 36 months, in order to obtain, or accompany such parent, guardian, or spouse, in order to obtain, temporary or seasonal employment in agricultural or fishing work has moved from one school district to another.

Race/Ethnicity

Race or races with which the student primarily identifies as indicated by the student or the parent/guardian.

- American Indian or Alaska Native: A person having origins in any of the original peoples of North and South America (including Central America) and who maintains cultural identification through tribal affiliation or community recognition.
- Asian or Native Hawaiian/Other Pacific Islander: : A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent, including Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam; or a person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.
- Black or African American: A person having origins in any of the black racial groups of Africa.
- **Hispanic or Latino:** A person of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.
- White: A person having origins in any of the original peoples of Europe, North Africa, or the Middle East.

Students with Disabilities

Students with disabilities are those who have been identified as such by the Committee on Special Education and are receiving services under the Individuals with Disabilities Education Act (IDEA). Students with disabilities include those having an intellectual disability; hearing impairment, including deafness; speech or language impairment; visual impairment, including blindness; serious emotional disturbance; orthopedic impairment; autism; traumatic brain injury; developmental delay; other health impairment; specific learning disability; deaf-blindness; or multiple disabilities and who, by reason thereof, receive special education and related services under the IDEA according to an Individualized Education Program (IEP), Individualized Family Service Plan (IFSP), or a services plan.

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These enrollment data are collected as part of NYSED's Student Information Repository System (SIRS). These counts are as of "BEDS Day" which is typically the first Wednesday in October. Available are enrollment counts for public and charter school students by various demographics for the 2017 - 18 school year. For nonpublic school enrollment data please see the Non-Public School Enrollment and Staff information on our Information and Reporting Services webpage.

WAPPINGERS CSD ENROLLMENT (2017 - 18)

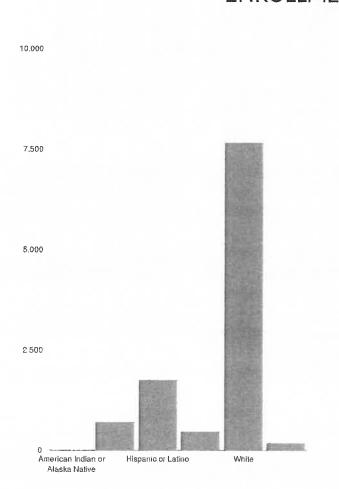
K-12 Enrollment: 10,822

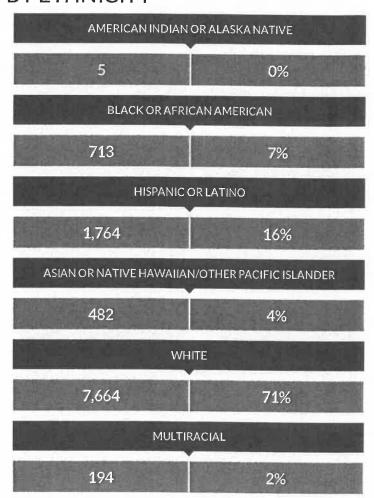
ENROLLMENT BY GENDER



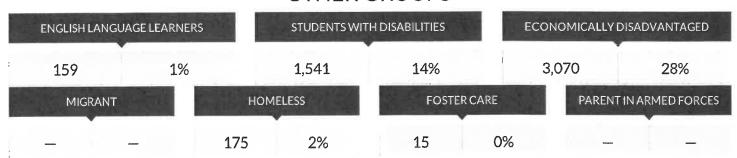


ENROLLMENT BY ETHNICITY

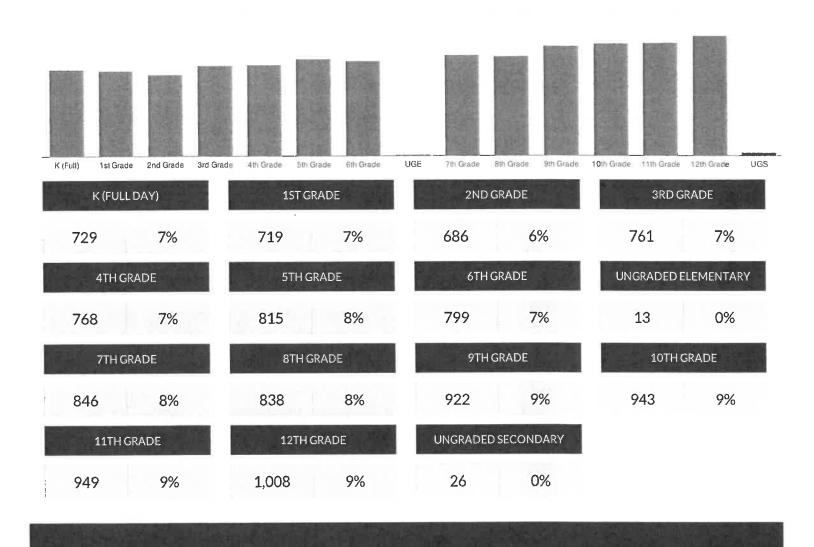




OTHER GROUPS



ENROLLMENT BY GRADE



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GLOSSARY OF TERMS - ASSESSMENT DATA

Economically Disadvantaged

Economically disadvantaged students are those who participate in, or whose family participates in, economic assistance programs, such as the free or reduced-price lunch programs, Social Security Insurance (SSI), Food Stamps, Foster Care, Refugee Assistance (cash or medical assistance), Earned Income Tax Credit (EITC), Home Energy Assistance Program (HEAP), Safety Net Assistance (SNA), Bureau of Indian Affairs (BIA), or Family Assistance: Temporary Assistance for Needy Families (TANF). If one student in a family is identified as low income, all students from that household (economic unit) may be identified as low income.

English Language Learners

English Language Learners (ELLs) are those who, by reason of foreign birth or ancestry, speak or understand a language other than English and speak or understand little or no English, and require support in order to become proficient in English and are identified pursuant to Section 154.3 of Commissioner's Regulations.

Gender

Gender (Male or Female) of the student being reported, as identified by the student. In the case of very young transgender students not yet able to advocate for themselves, gender may be identified by the parent or guardian.

Grade

Instructional level for the student, as determined by the school district. Pre-Kindergarten counts include half- and full-day students. Students classified by districts as "pre-first" are included in first grade counts. Ungraded students are those assigned to a class that is not organized on the basis of grade grouping and has no standard grade designation. This includes both regular and special classes that have no grade designations. Such a class may contain students of different ages who are identified according to level of performance in one or more areas of instruction, rather than according to grade level or age level. The definition of 'Ungraded' does not include out-of-school youth, preschoolers, or children who are not yet school age. Ungraded Elementary includes ungraded students who are age equivalent to students in Kindergarten through 6th grade. Ungraded Secondary includes ungraded students who are age equivalent to students in 7th through 12th grade.

Migrant

A student is a migrant child if the student is, or whose parent, guardian, or spouse is, a migratory agricultural worker, including a migratory dairy worker or a migratory fisher, and who, in the preceding 36 months, in order to obtain, or accompany such parent, guardian, or spouse, in order to obtain, temporary or seasonal employment in agricultural or fishing work has moved from one school district to another.

Performance Levels

Descriptors of performance levels for the Grades 3-8 New York State Testing Program Assessments in English language arts (ELA) and Mathematics are available at http://www.p12.nysed.gov/irs/ela-math/ in the "Scale Score to Performance Level Conversion Charts" section.

Descriptors of performance levels for Grades 4 and 8 Science Tests are available in the Rating Guides at http://www.p12.nysed.gov/assessment/science/science-ei.html.

Race/Ethnicity

Race or races with which the student primarily identifies as indicated by the student or the parent/guardian.

- American Indian or Alaska Native: A person having origins in any of the original peoples of North and South America (including Central America) and who maintains cultural identification through tribal affiliation or community recognition.
- Asian or Native Hawaiian/Other Pacific Islander: : A person having origins in any of the
 original peoples of the Far East, Southeast Asia, or the Indian subcontinent, including
 Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and
 Vietnam; or a person having origins in any of the original peoples of Hawaii, Guam, Samoa, or
 other Pacific Islands.
- Black or African American: A person having origins in any of the black racial groups of Africa.
- **Hispanic or Latino:** A person of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.
- White: A person having origins in any of the original peoples of Europe, North Africa, or the Middle East.

Students with Disabilities

Students with disabilities are those who have been identified as such by the Committee on Special Education and are receiving services under the Individuals with Disabilities Education Act (IDEA). Students with disabilities include those having an intellectual disability; hearing impairment, including deafness; speech or language impairment; visual impairment, including blindness; serious emotional disturbance;

orthopedic impairment; autism; traumatic brain injury; developmental delay; other health impairment; specific learning disability; deaf-blindness; or multiple disabilities and who, by reason thereof, receive special education and related services under the IDEA according to an Individualized Education Program (IEP), Individualized Family Service Plan (IFSP), or a services plan.

Unmatched Data

Data based on all students who participated in a particular year. When multiple years are displayed, the results reflect all students who participated for each of the years and does not match a student from one year to the next.

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WAPPINGERS CSD GRADES 3-8 ELA ASSESSMENT DATA

The grades 3-8 English Language Arts (ELA) and mathematics assessments measure the higher learning standards that were adopted by the State Board of Regents in 2010, which more accurately reflect students' progress toward college and career readiness. Data are available statewide and at the county, district, and school level.

Data available on this site are based on those reported by schools and districts to the State as of August 22, 2018 via the Student Information Repository System (SIRS). The New York State School Report Card 3-8 English Language Arts (ELA) and mathematics assessment data will be based on those data reported as of the final school year reporting deadline.

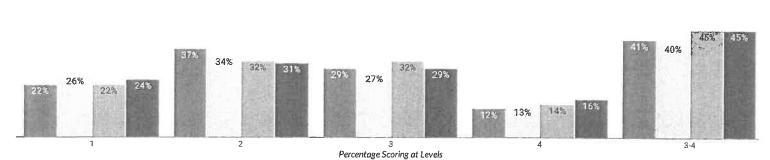
For more information and additional files, please view the NYSED press release

Due to the State's new two-session test design and performance standards, the 2018 Grades 3-8 ELA and math results cannot be compared with prior-year results. The new baseline established this year will enable comparisons with student scores in 2019 and 2020

NY STATE (2017) WAPPINGERS CSD (2018) NY STATE (2018)

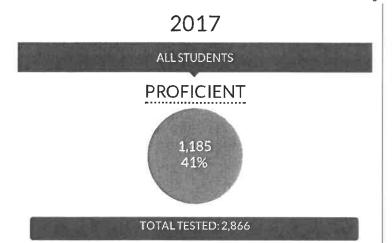
Assessment Data - Glossary of Terms | Assessment Data - Business Rules

WAPPINGERS CSD (2017)

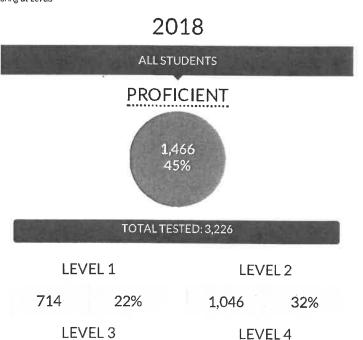


1.019

32%



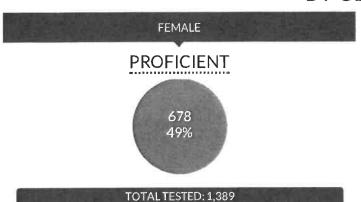
| LEVEL 1 | | LEVEL 2 | |
|---------|-----|---------|-----|
| 617 | 22% | 1,064 | 37% |
| LEVEL 3 | | LEVEL 4 | |
| 833 | 29% | 352 | 12% |

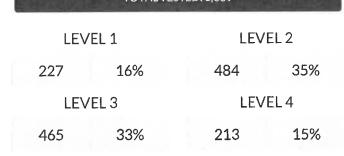


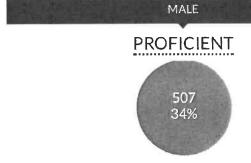
447

14%

BY GENDER

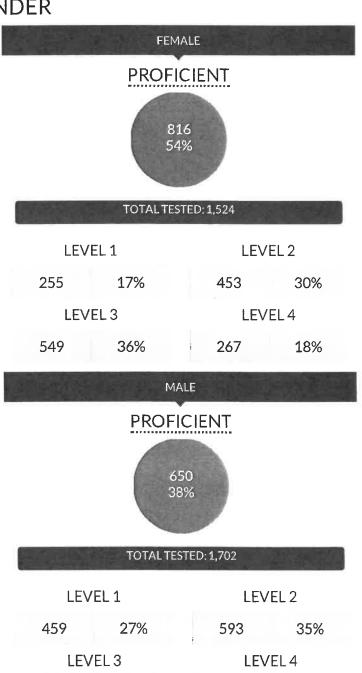






| LEVEL 1 | LEVEL 2 | |
|---------|---------|--|
| 390 26% | 580 39% | |
| LEVEL 3 | LEVEL 4 | |
| 368 25% | 139 9% | |

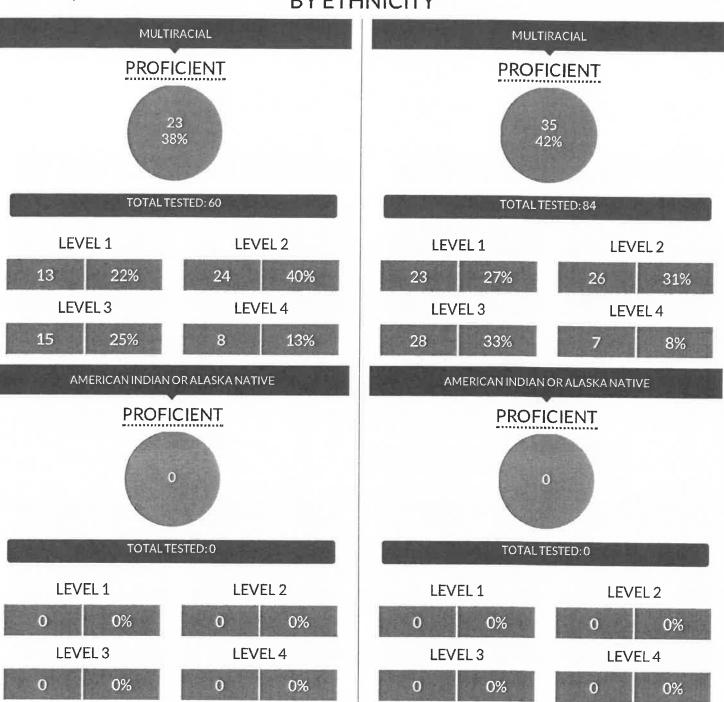
TOTAL TESTED: 1,477

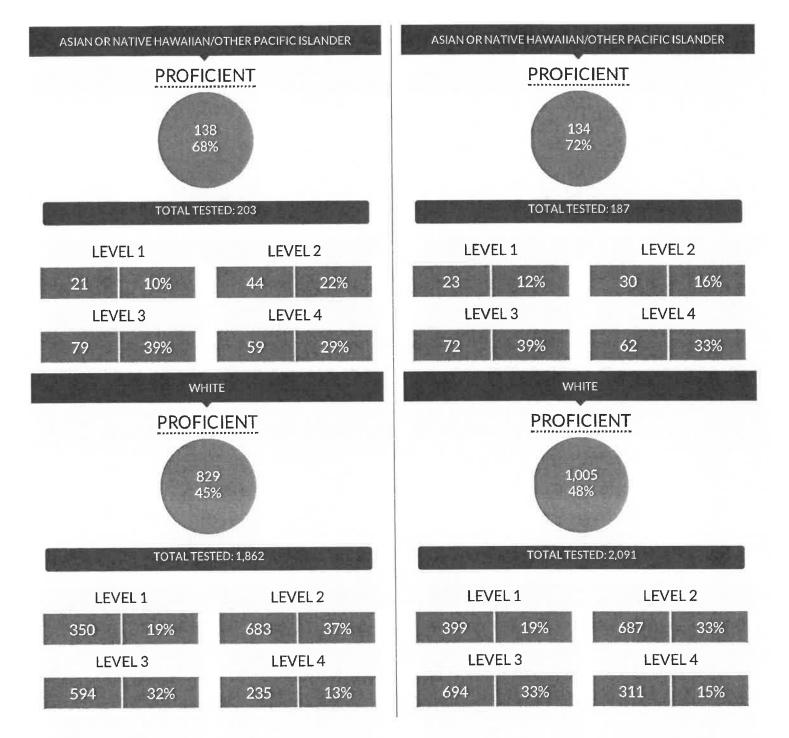


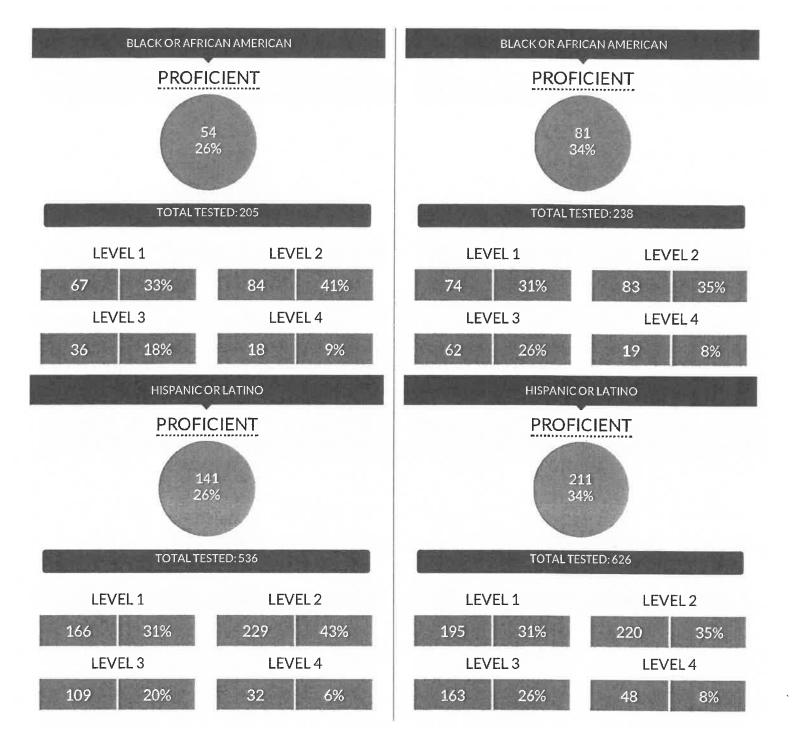
470 28%

180 11%

BY ETHNICITY







OTHER GROUPS

GENERAL-EDUCATION STUDENTS

PROFICIENT



TOTAL TESTED: 2,515

| LEVEL 1 | | LEVEL 2 | |
|---------|-----|---------|------|
| 374 | 15% | 967 | 38% |
| LEVEL 3 | | LEVE | EL 4 |
| 823 | 33% | 351 | 14% |

STUDENTS WITH DISABILITIES

PROFICIENT



TOTAL TESTED: 351

| LEVEL 1 | | LEVEL 2 | | |
|---------|-----|---------|-----|--|
| 243 | 69% | 97 | 28% | |
| LEV | EL3 | LEV | EL4 | |
| 10 | 3% | 1 | 0% | |

GENERAL-EDUCATION STUDENTS

PROFICIENT

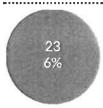


TOTAL TESTED: 2,838

| LEVEL 1 | | LEVEL 2 | |
|---------|-----|---------|-----|
| 459 | 16% | 936 | 33% |
| LEVEL 3 | | LEVEL 4 | |
| 997 | 35% | 446 | 16% |

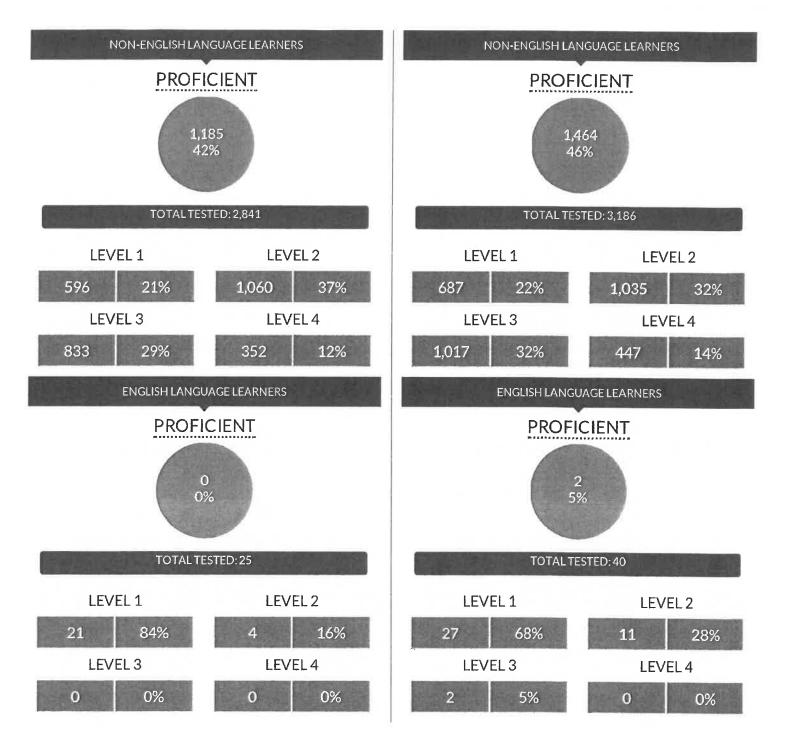
STUDENTS WITH DISABILITIES

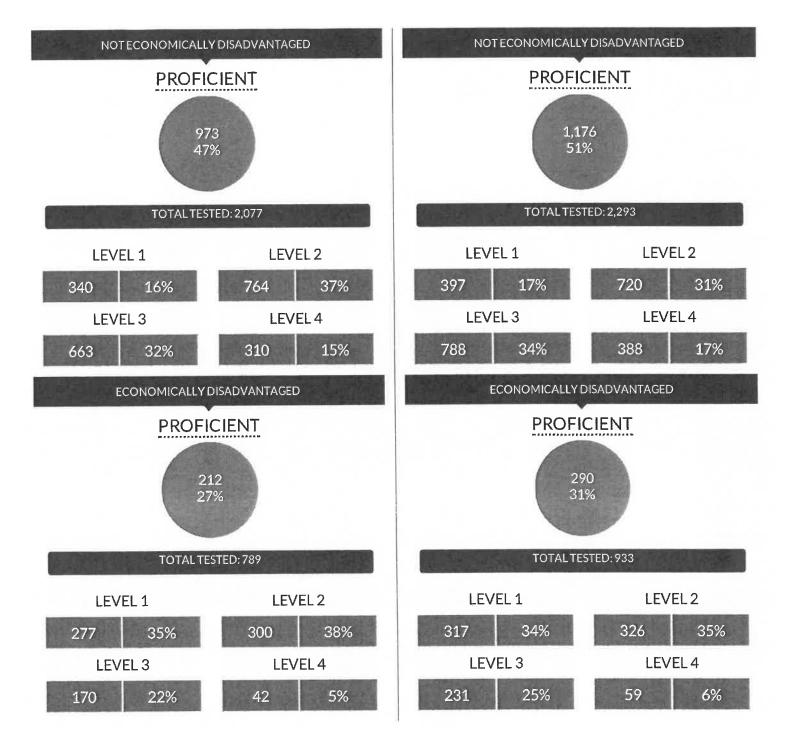
PROFICIENT

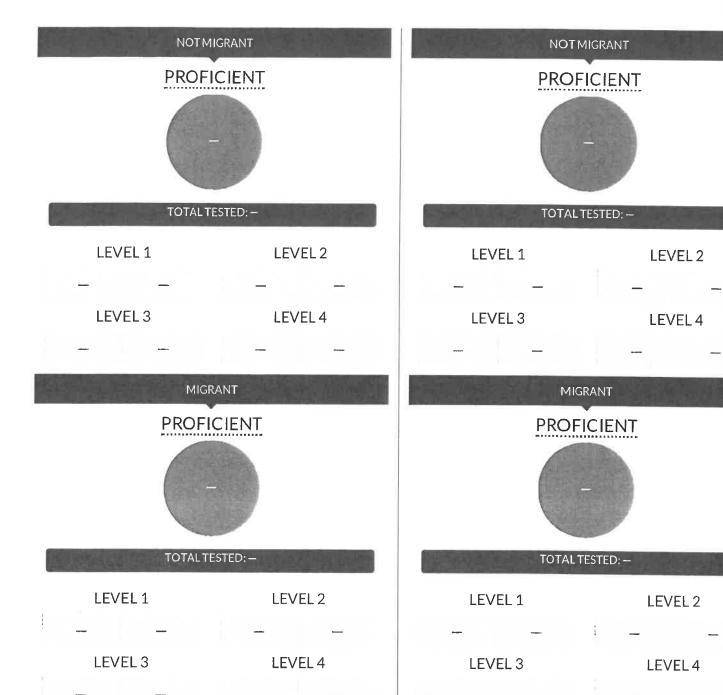


TOTAL TESTED: 388

| LEVEL 1 | | LEVEL 2 | | | |
|---------|---------|---------|---------|-----|--|
| 255 | 66% | 1 | 110 | 28% | |
| LEV | LEVEL 3 | | LEVEL 4 | | |
| 22 | 6% | | 1 | 0% | |







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WAPPINGERS CSD GRADES 3-8 MATHEMATICS ASSESSMENT DATA

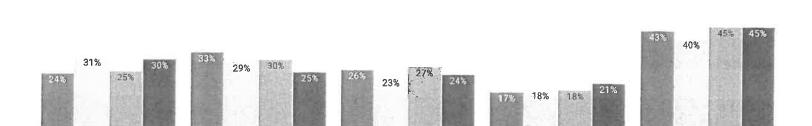
The grades 3-8 English Language Arts (ELA) and mathematics assessments measure the higher learning standards that were adopted by the State Board of Regents in 2010, which more accurately reflect students' progress toward college and career readiness. Data are available statewide and at the county, district, and school level.

Data available on this site are based on those reported by schools and districts to the State as of August 22, 2018 via the Student Information Repository System (SIRS). The New York State School Report Card 3-8 English Language Arts (ELA) and mathematics assessment data will be based on those data reported as of the final school year reporting deadline.

For more information and additional files, please view the NYSED press release

Due to the State's new two-session test design and performance standards, the 2018 Grades 3-8 ELA and math results cannot be compared with prior-year results. The new baseline established this year will enable comparisons with student scores in 2019 and 2020

Assessment Data - Glossary of Terms | Assessment Data - Business Rules



Percentage Scoring at Levels

2017

WAPPINGERS CSD (2017) NY STATE (2017) WAPPINGERS CSD (2018) NY STATE (2018)

ALL STUDENTS

PROFICIENT

1,188
43%

LEVEL 1 LEVEL 2
656 24% 912 33%
LEVEL 3 LEVEL 4
719 26% 469 17%

TOTAL TESTED: 2,756

ALL STUDENTS

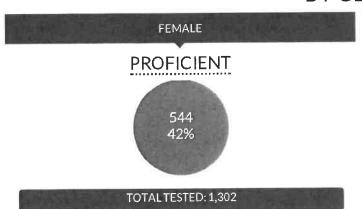
PROFICIENT

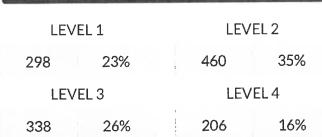
1,365
45%

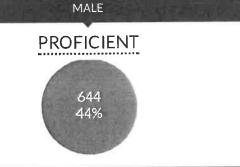
TOTAL TESTED: 3,037

LEVEL 1 LEVEL 2
756 25% 916 30%
LEVEL 3 LEVEL 4
828 27% 537 18%

BY GENDER

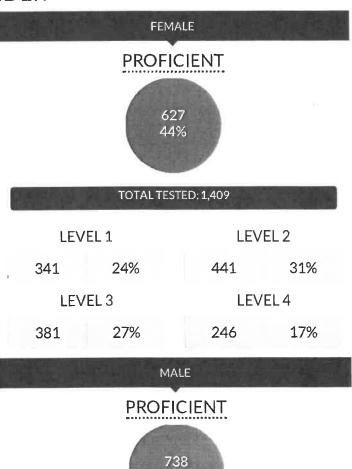


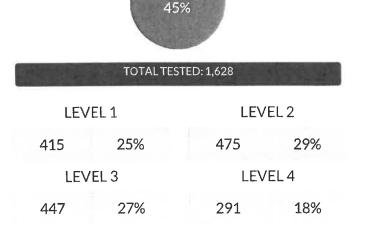




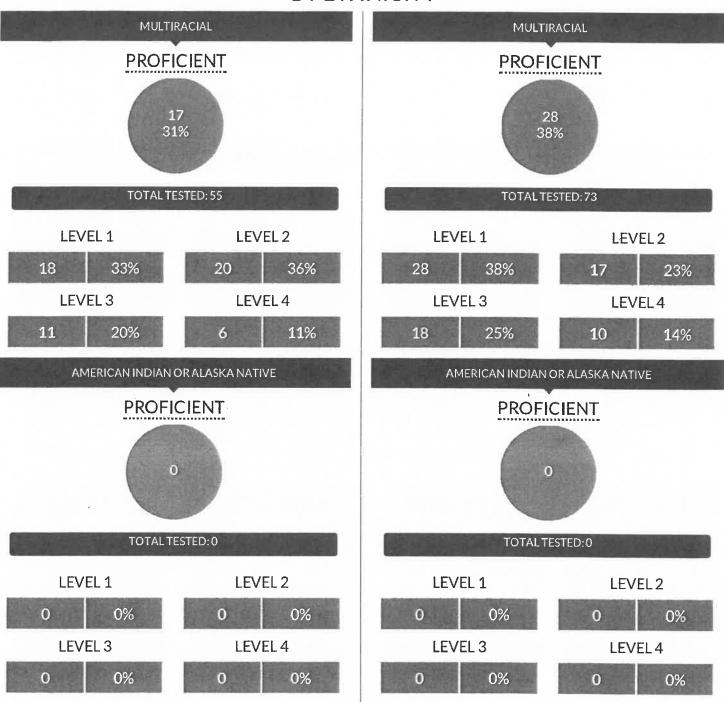
| LEVEL 1 | | LEVE | EL 2 |
|---------|-----|------|------|
| 358 | 25% | 452 | 31% |
| LEVEL 3 | | LEVE | EL 4 |
| 381 | 26% | 263 | 18% |

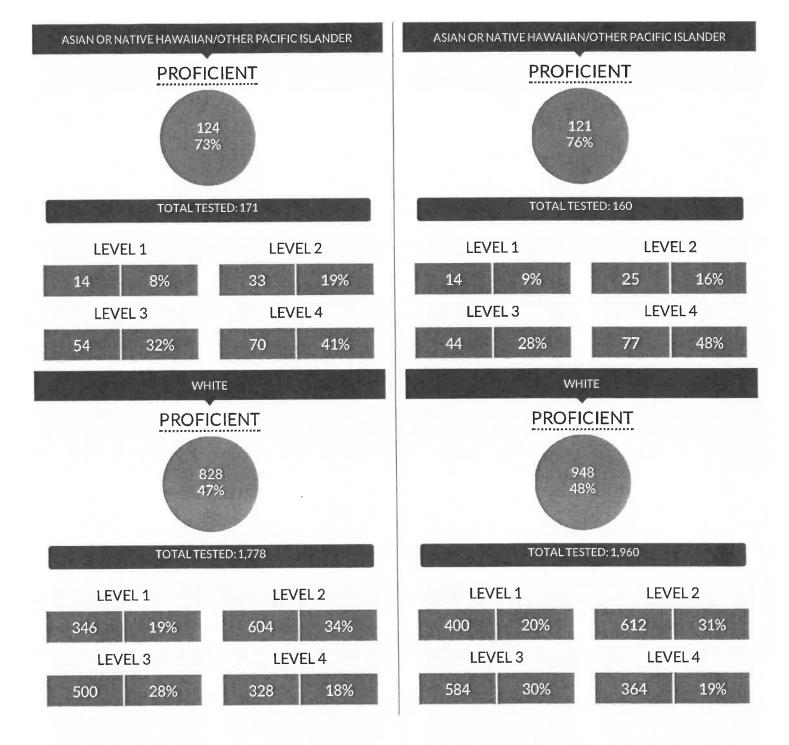
TOTAL TESTED: 1,454

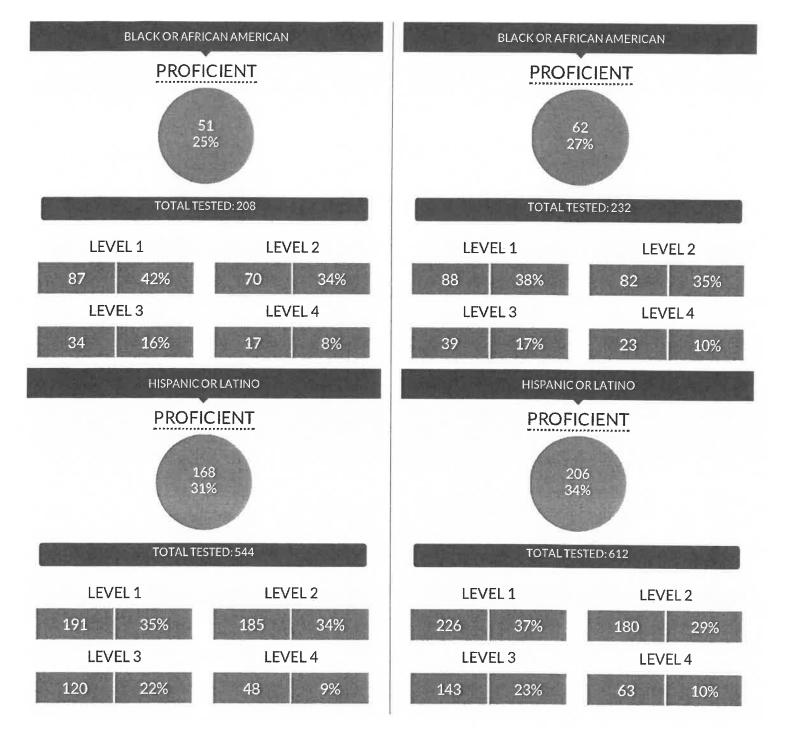




BY ETHNICITY







OTHER GROUPS

GENERAL-EDUCATION STUDENTS

PROFICIENT



TOTAL TESTED: 2,407

| LEVEL 1 | | LEVEL 2 | |
|---------|-----|---------|-----|
| 420 | 17% | 825 | 34% |
| LEVEL 3 | | LEVI | EL4 |
| 695 | 29% | 467 | 19% |

STUDENTS WITH DISABILITIES

PROFICIENT



TOTAL TESTED: 349

| LEVEL 1 | | LEVEL 2 | |
|---------|-----|---------|-----|
| 236 | 68% | 87 | 25% |
| LEVEL 3 | | LEV | EL4 |
| 24 | 7% | 2 | 1% |

GENERAL-EDUCATION STUDENTS

PROFICIENT

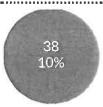


TOTAL TESTED: 2,669

| LEVEL 1 | | LEVEL 2 | |
|---------|-----|---------|-----|
| 502 | 19% | 840 | 31% |
| LEVEL 3 | | LEV | EL4 |
| 797 | 30% | 530 | 20% |

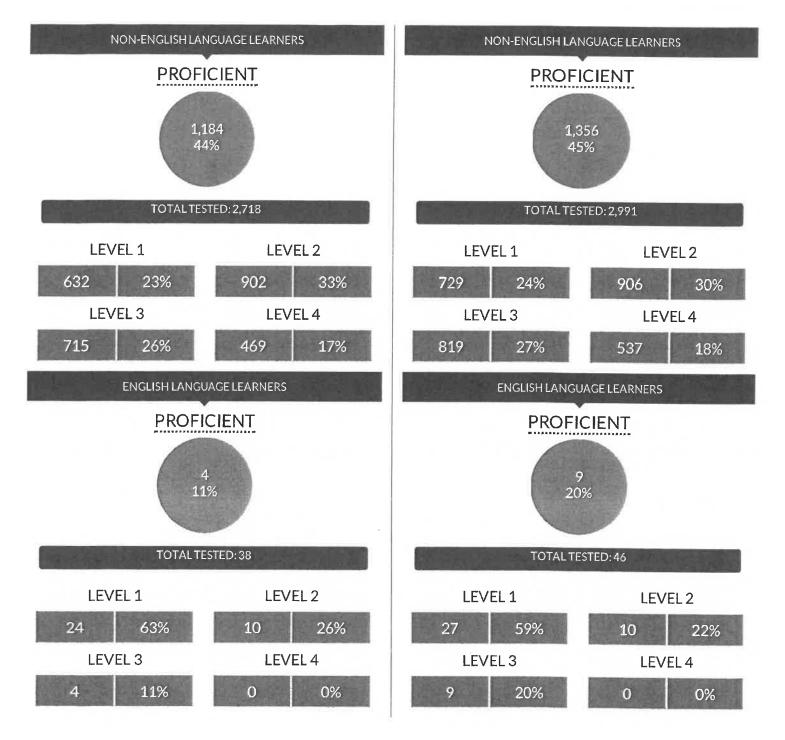
STUDENTS WITH DISABILITIES

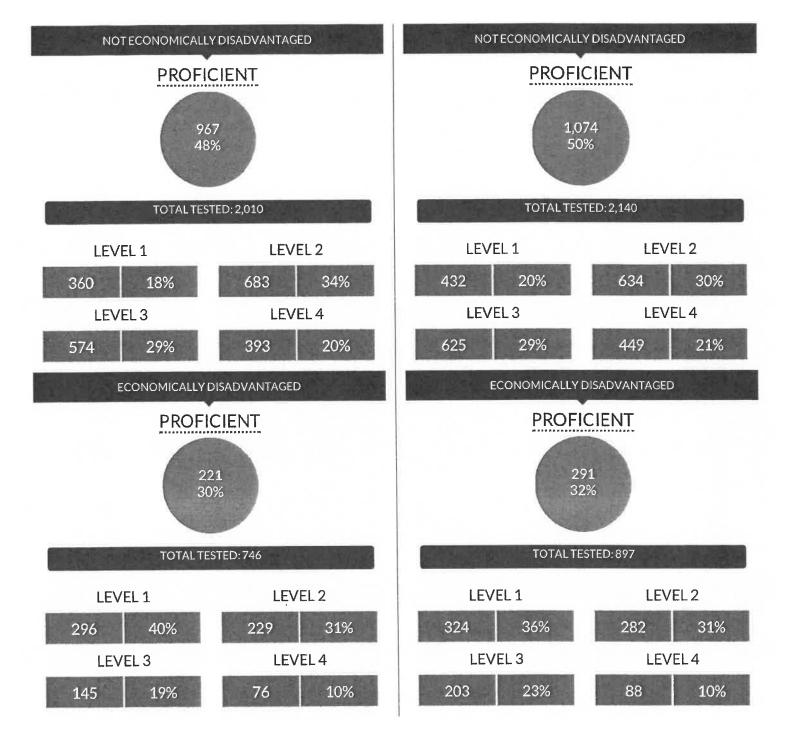
PROFICIENT

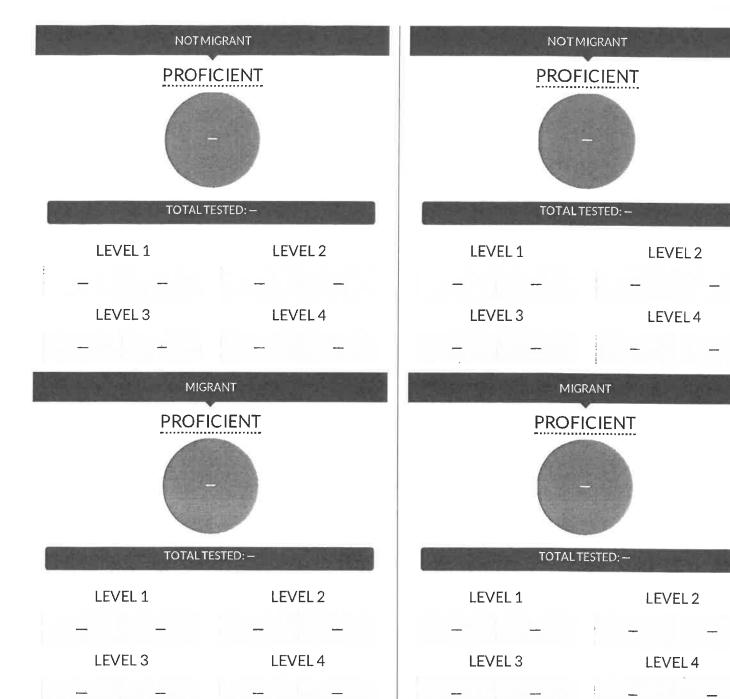


TOTAL TESTED: 368

| LEVEL 1 | | | LE | /EL2 |
|---------|-----|---|-----|-------|
| 254 | 69% | | 76 | 21% |
| LEVEL 3 | | | LEV | /EL 4 |
| 31 | 8% | 1 | 7 | 2% |







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GLOSSARY OF TERMS - PATHWAYS DATA

Arts Pathway

Students who satisfied the requirements for a Regents or local diploma by passing a Department Approved Alternative Arts assessment (after the student has been prepared in the associated content) as their +1.

CDOS Pathway

Students who satisfied the requirements for a Regents or local diploma by either completing all the components of the CDOS commencement credential option 1 (program) or option 2 (Department Approved CDOS pathway assessment) as their +1. Students who received a stand-alone CDOS credential, a Skills & Achievement certificate, or a HSE diploma do NOT get reported with a CDOS pathway; they are not counted as graduates and not included in Pathway reporting.

CTE Pathway

Students who satisfied the requirements for a Regents or local diploma by successfully completing a Department Approved CTE Program and passing an approved CTE Pathway Assessment as their +1.

Cohort

A group of students who first entered grade 9 in the same school year. See the SIRS Manual for a more complete definition.

Economically Disadvantaged

Economically disadvantaged students are those who participate in, or whose family participates in, economic assistance programs, such as the free or reduced-price lunch programs, Social Security Insurance (SSI), Food Stamps, Foster Care, Refugee Assistance (cash or medical assistance), Earned Income Tax Credit (EITC), Home Energy Assistance Program (HEAP), Safety Net Assistance (SNA), Bureau of Indian Affairs (BIA), or Family Assistance: Temporary Assistance for Needy Families (TANF). If one student in a family is identified as low income, all students from that household (economic unit) may be identified as low income.

English Language Learners

English Language Learners (ELLs) are those who, by reason of foreign birth or ancestry, speak or understand a language other than English and speak or understand little or no English, and require support in order to become proficient in English and are identified pursuant to Section 154.3 of Commissioner's Regulations.

Former English Language Learner (ELL)

A student who was identified as an English Language Learner in any of the four years prior to the reported school year and who was exited from the status because they demonstrated proficiency in English.

Gender

Gender (Male or Female) of the student being reported, as identified by the student. In the case of very young transgender students not yet able to advocate for themselves, gender may be identified by the parent or guardian.

Graduates

Graduates include students who received a local diploma or a local diploma with Regents endorsement (Regents diploma). All students who received a Regents diploma (with or without Advanced Designation or CTE Endorsement) are included in the number of students with Regents diploma.

Humanities Alternative Pathway

Students who satisfied the requirements for a Regents or local diploma by passing an Department Approved Alternative assessment in ELA or social studies (after completing a course in the subject) as their +1.

Humanities Pathway

Students who satisfied the requirements for a Regents or local diploma by passing a second Regents exam in social studies (either Global Studies or U.S. History) and after completing a course in the subject as their +1. This is considered the traditional pathway that most students use to meet the requirement for a local or Regents diploma.

Language Other Than English (LOTE) Pathway

Students reported with a Career Path Code of "LOTE" (Language Other Than English). Students who satisfied the requirements for a Regents or local diploma by passing an approved Pathway assessment in a Language Other Than English (LOTE).

Local Diploma

Can only be obtained by students with disabilities with an individualized education program or section 504 Accommodation Plan. For complete information on the requirements for this diploma see Diploma Requirements.

Migrant

A student is a migrant child if the student is, or whose parent, guardian, or spouse is, a migratory agricultural worker, including a migratory dairy worker or a migratory fisher, and who, in the preceding 36 months, in order to obtain, or accompany such parent, guardian, or spouse, in order to obtain, temporary or seasonal employment in agricultural or fishing work has moved from one school district to another.

Pathways (4+1)

In January 2015, the Board of Regents approved regulations establishing multiple, comparably rigorous, assessment pathways to graduation for all students. Under the new "4+1" pathway assessment option, students must take and pass four required Regents exams or Department-approved alternative assessments (one in each of the following subjects: English, math, science, and social studies) and a comparably rigorous assessment for the fifth required exam to graduate.

The fifth (+1) assessment required for graduation may include any one of the following:

- Either an additional Regents examination, or a Department approved alternative, in a different course in social studies or English (Humanities Pathway); or
- One additional Regents examination in a different course in mathematics or science or a Department-approved alternative (STEM Pathway); or
- A pathway assessment approved by the Commissioner in accordance with §100.2(f)(2) of the Commissioner?s regulations (which could include a Biliteracy [LOTE] Pathway); or
- A CTE pathway assessment, approved by the Commissioner in accordance with §100.2(mm), following successful completion of a CTE program approved pursuant to §100.5(d)(6) of the regulations (CTE Pathway)
- An arts pathway assessment approved by the Commissioner in accordance with §100.2(mm) (Arts Pathway).

Also available is the CDOS pathway option, where a student may graduate with a high school diploma if the student meets the graduation course and credit requirements established in section 100.5 of the Regulations of the Commissioner of Education; passesfour required Regents Exams or Department-approved alternative assessments (one in each of the following subjects: English, mathematics, science, and social studies); and meets the requirements to earn the New York State (NYS) CDOS Commencement Credential.

Race/Ethnicity

Race or races with which the student primarily identifies as indicated by the student or the parent/guardian.

- American Indian or Alaska Native: A person having origins in any of the original peoples of North and South America (including Central America) and who maintains cultural identification through tribal affiliation or community recognition.
- Asian or Native Hawaiian/Other Pacific Islander: : A person having origins in any of the
 original peoples of the Far East, Southeast Asia, or the Indian subcontinent, including
 Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and
 Vietnam; or a person having origins in any of the original peoples of Hawaii, Guam, Samoa, or
 other Pacific Islands.
- Black or African American: A person having origins in any of the black racial groups of Africa.
- **Hispanic or Latino:** A person of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.
- White: A person having origins in any of the original peoples of Europe, North Africa, or the Middle East.

STEM Pathway with a Concentration in Mathematics

Students who satisfied the requirements for a Regents or local diploma by passing a Regents math assessment or an Department Approved Alternative assessment in math (after completing a course in the subject) as their +1. Prior to SY 2017-18, the two STEM pathways were combined into one code called "STEM." Some students who graduated earlier may display in the downloadable file with this code.

STEM Pathway with a Concentration in Science

Students who satisfied the requirements for a Regents of local diploma by passing a Regents science assessment or a Department Approved Alternative assessment in science (after completing a course in the subject) as their +1. Prior to SY 2017-18, the two STEM pathways were combined into one code called "STEM." Some students who graduated earlier may display in the downloadable file with this code.

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WAPPINGERS CSD GRADUATION PATHWAYS DATA

The Board of Regents approved regulations establishing multiple. comparably rigorous assessment pathways to graduation for all students. The recently approved regulations recognize the importance of engaging students' interests in rigorous and relevant academic programs in the Arts; Languages other than English (LOTE)/Biliteracy; Career and Technical Education (CTE); Humanities; Science, Technology, Engineering and Mathematics (STEM); and Career Developmental Occupational Studies (CDOS). The revised regulation allows students to use a passing score on an approved pathway assessment or successful completion of program requirements for the CDOS credential toward meeting the assessment requirements for graduation.

Complete information on the types of diploma credentials which can be earned and the criteria for each.

Additional information on Graduation Pathways can be found on the Curriculum and Instruction site.

PATHWAYS FOR ALL STUDENTS

| TOTAL GRADUATES IN COHORT: 898 | | | | | |
|---|-------------|--------------------------------|-----------------|--|--|
| HUM | ALTERNATIVE | | | | |
| 875 | 97% | 0 | 0% | | |
| ARTS | | CAREER AND TECHNICAL EDUCATION | | | |
| 0 | 0% | 7 | 1% | | |
| MATH | | SCIENCE | | | |
| 1 | 0% | 7 | 1% | | |
| CAREER DEVELOPMENT AND OCCUPATIONAL STUDIES | | | ER THAN ENGLISH | | |
| 8 | 1% | 0 | 0% | | |

PATHWAYS FOR FEMALE STUDENTS

| TOTAL GRADUATES IN COHORT: 441 | | | | | |
|---|----------|-----------------|-----------------|--|--|
| HUI | MANITIES | HUMANITIES | ALTERNATIVE | | |
| 426 | 97% | 0 | 0% | | |
| | ARTS | CAREER AND TECH | NICAL EDUCATION | | |
| 0 | 0% | 6 | 1% | | |
| MATH | | SCIENCE | | | |
| . 1 | 0% | 4 | 1% | | |
| CAREER DEVELOPMENT AND OCCUPATIONAL STUDIES | | LANGUAGES OTH | ER THAN ENGLISH | | |
| 4 | 1% | 0 | 0% | | |

PATHWAYS FOR MALE STUDENTS

TOTAL GRADUATES IN COHORT: 457

| HUMANITIES | | HUMANITIES ALTE | RNATIVE |
|---------------|--------------------------------|---------------------|--------------|
| 449 | 98% | 0 | 0% |
| | ARTS | CAREER AND TECHNICA | AL EDUCATION |
| 0 | 0% | 1 | 0% |
| MATH | | SCIENCE | |
| О | 0% | 3 | 1% |
| CAREER DEVELO | PMENT AND OCCUPATIONAL STUDIES | LANGUAGES OTHER TI | HAN ENGLISH |
| 4 | 1% | 0 | 0% |

PATHWAYS FOR MULTIRACIAL STUDENTS

| TOTAL GRADUATES IN COHORT: 6 | | | | |
|-------------------------------------|---------|--------------------------------|----------------|--|
| HUM | ANITIES | HUMANITIES A | ALTERNATIVE | |
| 6 | 100% | 0 | 0% | |
| ARTS | | CAREER AND TECHNICAL EDUCATION | | |
| 0 | 0% | 0 | 0% | |
| MATH | | SCIENCE | | |
| 0 | 0% | 0 | 0% | |
| CAREER DEVELOPMENT AND OCCUPATIONAL | | LANGUAGES OTHE | R THAN ENGLISH | |
| | UDIES | 0 | 0% | |
| 0 | 0% | | | |

PATHWAYS FOR AMERICAN INDIAN OR ALASKA NATIVE STUDENTS

| TOTAL GRADUATES IN COHORT: 0 | | | | |
|---|-----|--------------|--------------------------------|--|
| HUMANITIES HUMANITIES ALTERNA | | | IES ALTERNATIVE | |
| 0 | 0% | 0 | 0% | |
| AF | RTS | CAREER AND T | CAREER AND TECHNICAL EDUCATION | |
| 0 | 0% | 0 | 0% | |
| MATH | | 9 | SCIENCE | |
| 0 | 0% | 0 | 0% | |
| CAREER DEVELOPMENT AND OCCUPATIONAL STUDIES | | LANGUAGES (| OTHER THAN ENGLISH | |
| | | 0 | 0% | |

PATHWAYS FOR ASIAN OR NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER STUDENTS

| TOTAL GRADUATES IN COHORT: 56 | | | | |
|---|-------------------------------|------------------------|------------------|--|
| HUMANITIES | | HUMANITIES ALTERNATIVE | | |
| 56 | 100% | 0 0% | | |
| AR | ARTS CAREER AND TECHNICAL EDU | | INICAL EDUCATION | |
| 0 | 0% | 0 | 0% | |
| MATH | | SCIENCE | | |
| 0 | 0% | 0 | 0% | |
| CAREER DEVELOPMENT AND OCCUPATIONAL STUDIES | | LANGUAGES OTH | ER THAN ENGLISH | |
| 0 | 0% | 0 | 0% | |

PATHWAYS FOR WHITE STUDENTS

| TOTAL GRADUATES IN COHORT: 672 | | | | |
|---|-----------|--------------------------------|-------------|--|
| Н | JMANITIES | HUMANITIES | ALTERNATIVE | |
| 656 | 98% | 0 | 0% | |
| ARTS | | CAREER AND TECHNICAL EDUCATION | | |
| 0 | 0% | 4 | 1% | |
| MATH | | SCIENCE | | |
| 1 | 0% | 4 | 1% | |
| CAREER DEVELOPMENT AND OCCUPATIONAL STUDIES | | LANGUAGES OTHER THAN ENGLISH | | |
| 7 | 1% | 0 | 0% | |

PATHWAYS FOR BLACK OR AFRICAN AMERICAN STUDENTS

| TOTAL GRADUATES IN COHORT: 60 | | | | | | |
|-------------------------------|----|------------|--------------------------------|---------------|------------|-----|
| | | HUMANITIES | | HUMANITIES AI | LTERNATIVE | |
| | 58 | | 97% | 0 | 0% | |
| | | ARTS | CAREER AND TECHNICAL EDUCATION | | | |
| | 0 | | 0% | 2 | 3% | 3 (|

| MATH | | SCIENCE | |
|---|----|---------------|-----------------|
| 0 | 0% | 0 | 0% |
| CAREER DEVELOPMENT AND OCCUPATIONAL STUDIES 0 0% | | LANGUAGES OTH | ER THAN ENGLISH |
| | | 0 | 0% |

PATHWAYS FOR HISPANIC OR LATINO STUDENTS

| TOTAL GRADUATES IN COHORT: 104 | | | | |
|---|-----|---------------|-----------------|--|
| HUMANITIES HUMANITIES ALTERNATIVE | | | | |
| 99 | 95% | 0 | 0% | |
| ARTS CAREER AND TECHNICAL EDUCATION | | | NICAL EDUCATION | |
| О | 0% | 1 | 1% | |
| MATH | | SCIENCE | | |
| 0 | 0% | 3 | 3% | |
| CAREER DEVELOPMENT AND OCCUPATIONAL STUDIES | | LANGUAGES OTH | ER THAN ENGLISH | |
| | | 0 | 0% | |
| 1 | 1% | | | |

PATHWAYS FOR GENERAL-EDUCATION STUDENTS

| TOTAL GRADUATES IN COHORT: 802 | | | | |
|---|---------|--------------------------------|-------------|--|
| HUMA | ANITIES | HUMANITIES A | ALTERNATIVE | |
| 792 | 99% | 0 | 0% | |
| ARTS | | CAREER AND TECHNICAL EDUCATION | | |
| 0 | 0% | 4 | 0% | |
| MATH | | SCIENCE | | |
| 0 | 0% | 4 | 0% | |
| CAREER DEVELOPMENT AND OCCUPATIONAL STUDIES | | LANGUAGES OTHE | | |
| 2 | 0% | 0 | 0% | |

PATHWAYS FOR STUDENTS WITH DISABILITIES

TOTAL GRADUATES IN COHORT: 96

| 83 | 86% | 0 | 0% |
|----------------|----------------------------------|-----------------|------------------|
| | ARTS | CAREER AND TECH | INICAL EDUCATION |
| 0 | 0% | 3 | 3% |
| | MATH | SCIE | ENCE |
| 1 | 1% | 3 | 3% |
| CAREER DEVELOP | MENT AND OCCUPATIONAL STUDIES | LANGUAGES OTH | ER THAN ENGLISH |
| 6 | 6% | 0 | 0% |

PATHWAYS FOR NON-ENGLISH LANGUAGE LEARNERS STUDENTS

| TOTAL GRADUATES IN COHORT: 896 | | | | |
|---|-----|--------------------------------|------------------|--|
| HUMANITIES | | HUMANITIES | ALTERNATIVE | |
| 873 | 97% | 0 | 0% | |
| ARTS | | CAREER AND TECHNICAL EDUCATION | | |
| 0 | 0% | 7 | 1% | |
| MATH | | SCIENCE | | |
| 1 | 0% | 7 | 1% | |
| CAREER DEVELOPMENT AND OCCUPATIONAL STUDIES | | LANGUAGES OTH | IER THAN ENGLISH | |
| 8 | 1% | 0 | 0% | |

PATHWAYS FOR ENGLISH LANGUAGE LEARNERS STUDENTS

| TOTAL GRADUATES IN COHORT: 2 | | | | |
|---|------|--------------------------------|-----------------|--|
| HUMANITIES | | HUMANITIES ALTERNATIVE | | |
| 2 | 100% | 0 | 0% | |
| ARTS | | CAREER AND TECHNICAL EDUCATION | | |
| 0 | 0% | 0 | 0% | |
| MATH | | SCIENCE | | |
| 0 | 0% | 0 | 0% | |
| CAREER DEVELOPMENT AND OCCUPATIONAL STUDIES | | LANGUAGES OTHI | ER THAN ENGLISH | |
| 0 | 0% | 0 | 0% | |

PATHWAYS FOR NOT ECONOMICALLY DISADVANTAGED STUDENTS

| TOTAL GRADUATES IN COHORT: 718 | | | | |
|-------------------------------------|------------|--------------------------------|-----------------|--|
| Н | IUMANITIES | HUMANITIES | ALTERNATIVE | |
| 703 | 98% | 0 | 0% | |
| ARTS | | CAREER AND TECHNICAL EDUCATION | | |
| 0 | 0% | 3 | 0% | |
| MATH | | SCIENCE | | |
| 0 | 0% | 4 | 1% | |
| CAREER DEVELOPMENT AND OCCUPATIONAL | | LANGUAGES OTH | ER THAN ENGLISH | |
| | STUDIES | 0 | 0% | |
| 8 | 1% | | | |

PATHWAYS FOR ECONOMICALLY DISADVANTAGED STUDENTS

| TOTAL GRADUATES IN COHORT: 180 | | | | | | |
|-------------------------------------|------------|-----|--------------------------------|----|--|--|
| | HUMANITIES | | HUMANITIES ALTERNATIVE | | | |
| 172 | | 96% | 0 | 0% | | |
| | ARTS | | CAREER AND TECHNICAL EDUCATION | | | |
| 0 | | 0% | 4 | 2% | | |
| | MATH | | SCIENCE | | | |
| 1 | | 1% | 3 | 2% | | |
| CAREER DEVELOPMENT AND OCCUPATIONAL | | | LANGUAGES OTHER THAN ENGLISH | | | |
| 0 | STUDIES | 0% | 0 | 0% | | |

PATHWAYS FOR NOT MIGRANT STUDENTS

| ā | TOTAL GRADUATES IN COHORT: 898 | | | | | | |
|------------|--------------------------------|--|-----|------------------|--------------------------------|--|--|
| HUMANITIES | | | S | HUMANITIES A | HUMANITIES ALTERNATIVE | | |
| | 875 | | 97% | 0 | 0% | | |
| ARTS | | | | CAREER AND TECHN | CAREER AND TECHNICAL EDUCATION | | |
| | 0 | | 0% | 7 | 1% | | |
| MATH | | | | SCIEN | SCIENCE | | |

1 0% 7 1%

CAREER DEVELOPMENT AND OCCUPATIONAL STUDIES 0 0%

8 1%

PATHWAYS FOR MIGRANT STUDENTS

| TOTAL GRADUATES IN COHORT: 0 | | | | | | |
|----------------------------------|-----|--------------------------------|----|--|--|--|
| HUMANIT | IES | HUMANITIES ALTERNATIVE | | | | |
| 0 | 0% | 0 | 0% | | | |
| ARTS | | CAREER AND TECHNICAL EDUCATION | | | | |
| 0 | 0% | 0 | 0% | | | |
| MATH | | SCIENCE | | | | |
| 0 | 0% | 0 | 0% | | | |
| CAREER DEVELOPMENT AN STUDIES | | LANGUAGES OTHER THAN ENGLISH | | | | |
| 0 | 0% | 0 | 0% | | | |

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GLOSSARY OF TERMS - GRADUATION RATE DATA

Cohort

A group of students who first entered grade 9 in the same school year. See the SIRS Manual for a more complete definition.

Dropouts

Students whose last enrollment record indicated they dropped out of school.

Economically Disadvantaged

Economically disadvantaged students are those who participate in, or whose family participates in, economic assistance programs, such as the free or reduced-price lunch programs, Social Security Insurance (SSI), Food Stamps, Foster Care, Refugee Assistance (cash or medical assistance), Earned Income Tax Credit (EITC), Home Energy Assistance Program (HEAP), Safety Net Assistance (SNA), Bureau of Indian Affairs (BIA), or Family Assistance: Temporary Assistance for Needy Families (TANF). If one student in a family is identified as low income, all students from that household (economic unit) may be identified as low income.

English Language Learners

English Language Learners (ELLs) are those who, by reason of foreign birth or ancestry, speak or understand a language other than English and speak or understand little or no English, and require support in order to become proficient in English and are identified pursuant to Section 154.3 of Commissioner's Regulations.

Former English Language Learner (ELL)

A student who was identified as an English Language Learner in any of the four years prior to the reported school year and who was exited from the status because they demonstrated proficiency in English.

GED (HSE) Transfer

Students whose last enrollment record indicated they transferred to an Approved Alternative HS Equivalency Program.

Gender

Gender (Male or Female) of the student being reported, as identified by the student. In the case of very young transgender students not yet able to advocate for themselves, gender may be identified by the parent or guardian.

Graduates

Graduates include students who received a local diploma or a local diploma with Regents endorsement (Regents diploma). All students who received a Regents diploma (with or without Advanced Designation or CTE Endorsement) are included in the number of students with Regents diploma.

Local Diploma

Can only be obtained by students with disabilities with an individualized education program or section 504 Accommodation Plan. For complete information on the requirements for this diploma see Diploma Requirements.

Migrant

A student is a migrant child if the student is, or whose parent, guardian, or spouse is, a migratory agricultural worker, including a migratory dairy worker or a migratory fisher, and who, in the preceding 36 months, in order to obtain, or accompany such parent, guardian, or spouse, in order to obtain, temporary or seasonal employment in agricultural or fishing work has moved from one school district to another.

Non-Diploma Credentials

This commencement option includes Career Development and Occupational Studies (CDOS), Skills and Achievement credentials, and previously earned Individualized Education Program (IEP) Diplomas. IEP Diplomas were discontinued after the 2012-13 school year.

Race/Ethnicity

Race or races with which the student primarily identifies as indicated by the student or the parent/guardian.

 American Indian or Alaska Native: A person having origins in any of the original peoples of North and South America (including Central America) and who maintains cultural identification through tribal affiliation or community recognition.

- Asian or Native Hawaiian/Other Pacific Islander: : A person having origins in any of the
 original peoples of the Far East, Southeast Asia, or the Indian subcontinent, including
 Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and
 Vietnam; or a person having origins in any of the original peoples of Hawaii, Guam, Samoa, or
 other Pacific Islands.
- Black or African American: A person having origins in any of the black racial groups of Africa.
- **Hispanic or Latino:** A person of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.
- White: A person having origins in any of the original peoples of Europe, North Africa, or the Middle East.

Regents Diploma

Requires a student pass a minimum of 5 Regents examinations in addition to meeting course and credit requirements. For complete information on the requirements for this diploma see Diploma Requirements.

Regents with Advanced Designation

Requires a student pass a minimum of 8 Regents examinations in addition to meeting course and credit requirements. For complete information on the requirements for this diploma see Diploma Requirements.

Still Enrolled

Students whose last enrollment record indicated they were still enrolled in high school.

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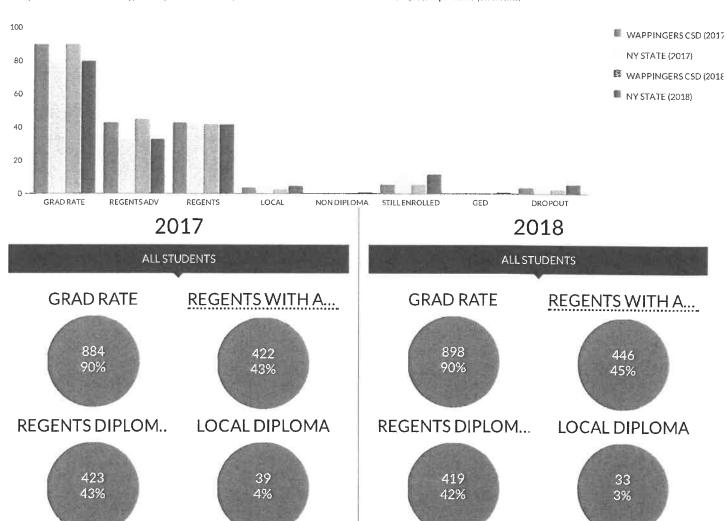
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WAPPINGERS CSD GRADUATION RATE DATA 4 YEAR OUTCOME AS OF JUNE

Graduation Rate Data are reported for a 9th grade cohort, as of the 4th year of high school - June. The Graduation Rate Data of high school as of the 4th year-August, the 5th year-June, and the 6th year-June are also calculated and available using the "Filter this data" function, below

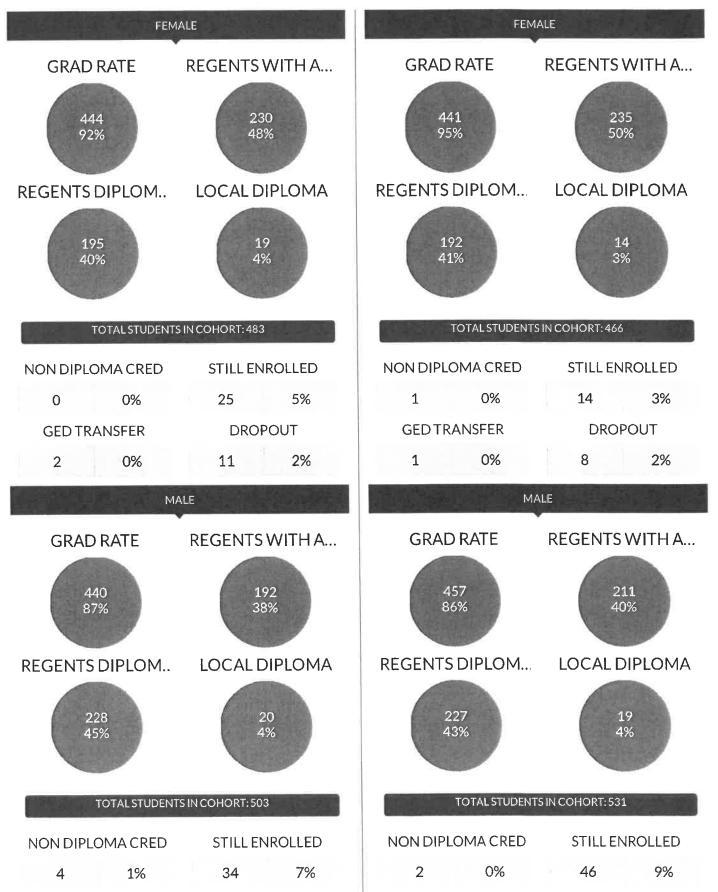
Data is reported by educational institutions to the State Education Department throughout the school year and available for verification by districts until the close of the state data warehouse in August. District superintendents certify data is accurate in September. For the most updated information, please contact the school district.

Complete information on the types of diploma credentials, which can be earned and the criteria for each, see: Diploma Requirements,



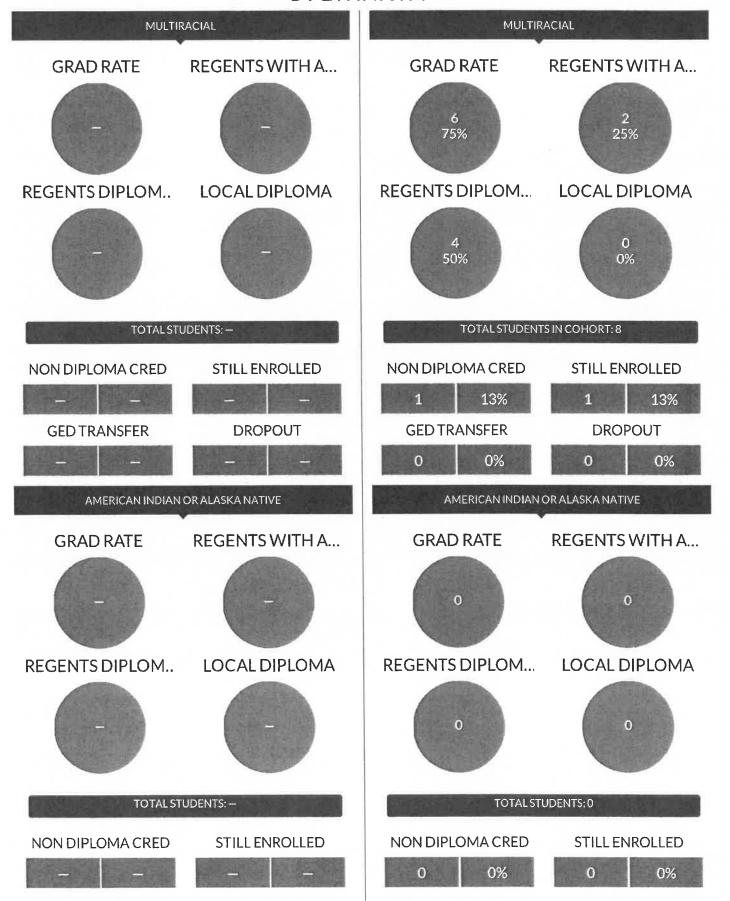
| TOTAL STUDENTS IN COHORT: 986 | | | | TOTAL STUDENTS IN COHORT: 997 | | | |
|-------------------------------|----|----------------|----|-------------------------------|----|----------------|----|
| NON DIPLOMA CRED | | STILL ENROLLED | | NON DIPLOMA CRED | | STILL ENROLLED | |
| 4 | 0% | 59 | 6% | 3 | 0% | 60 | 6% |
| GED TRANSFER DROPOUT | | GEDTRANSFER | | DROPOUT | | | |
| .3 | 0% | 35 | 4% | 3 | 0% | 31 | 3% |

BY GENDER



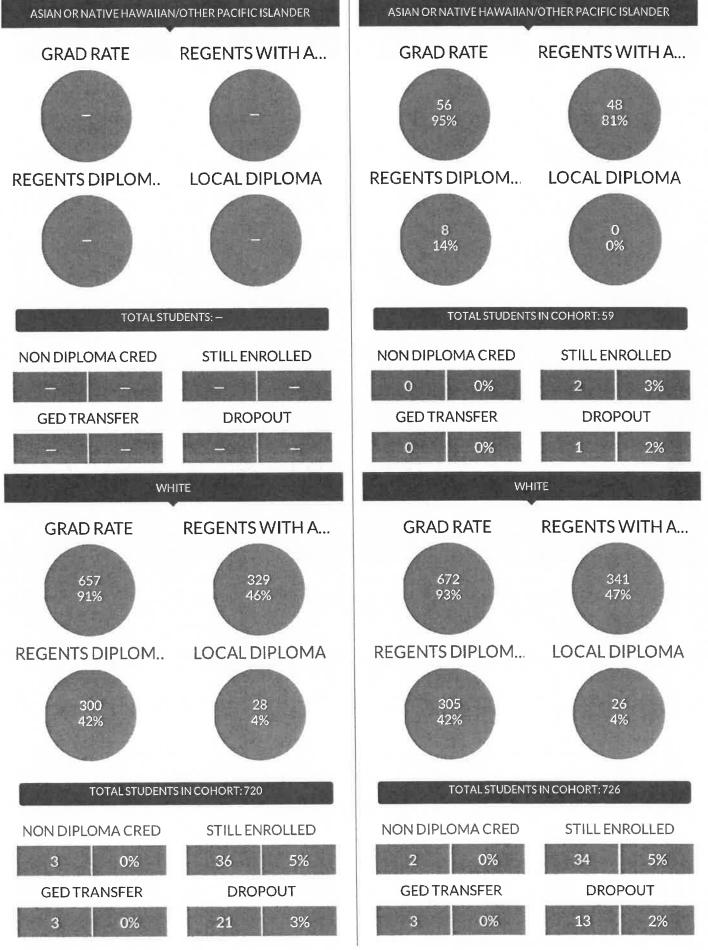
| GEDTRANSFER | DROPOUT | GED TRANSFER | DROPOUT | |
|-------------|---------|--------------|---------|--|
| 1 0% | 24 5% | 2 0% | 23 4% | |

BY ETHNICITY



 GED TRANSFER
 DROPOUT
 GED TRANSFER
 DROPOUT

 0
 0%
 0
 0%

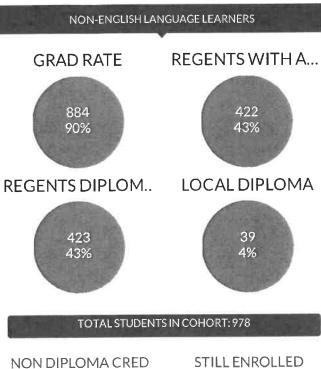




OTHER GROUPS

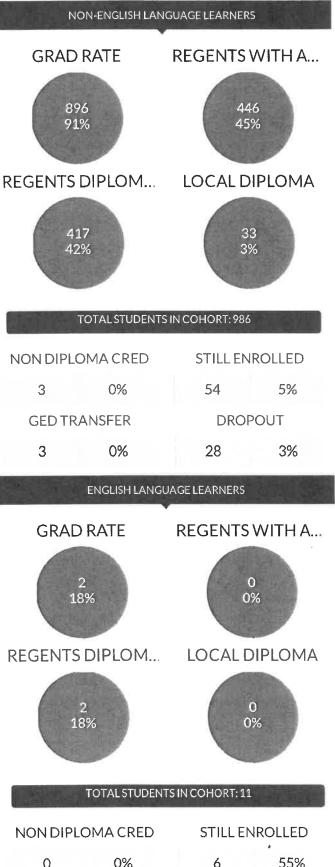


| GED TRANSFER | | DROPOUT | | GEDT | GEDTRANSFER | | DROPOUT | |
|--------------|---|---------|---|------|-------------|----|---------|----|
| | 2 | 2% | 7 | 6% | 2 | 1% | 11 | 8% |



NON DIPLOMA CRED STILL ENROLLED 4 0% 54 6% GED TRANSFER DROPOUT 3 0% 32 3% ENGLISH LANGUAGE LEARNERS

| | TOTAL STUDENTS | IN COHORT: 8 | |
|-----------|----------------|--------------|---------|
| NON DIPLO | OMA CRED | STILL EN | IROLLED |
| 0 | 0% | 5 | 63% |
| GED TR | ANSFER | DRO | POUT |
| 0 | 0% | 3 | 38% |



NOTECONOMICALLY DISADVANTAGED **REGENTS WITH A... GRAD RATE**













TOTAL STUDENTS IN COHORT: 763

| NON DIPLOMA CRED | | | STILL EN | ROLLED |
|------------------|----|---|----------|--------|
| 1 | 0% | ì | 32 | 4% |
| GED TRANSFER | | | DROP | POUT |
| 2 | 0% | | 19 | 2% |

ECONOMICALLY DISADVANTAGED







REGENTS DIPLOM... LOCAL DIPLOMA



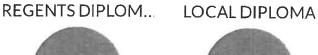


TOTAL STUDENTS IN COHORT: 223

| NON DIPLOMA CRED | | STILL EN | STILL ENROLLED | | | |
|------------------|----|----------|----------------|--|--|--|
| 3 | 1% | 27 | 12% | | | |
| GED TRANSFER | | DROP | OUT | | | |
| 1 | 0% | 16 | 7% | | | |

NOTECONOMICALLY DISADVANTAGED



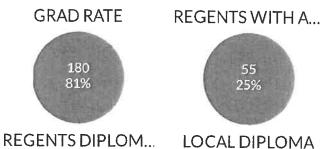




TOTAL STUDENTS IN COHORT: 776

| NON DIPLO | OMA CRED | STILL ENROLLE | | |
|--------------|----------|---------------|-----|------|
| 1 | 0% | | 40 | 5% |
| GED TRANSFER | | | DRO | POUT |
| 1 | 0% | | 15 | 2% |

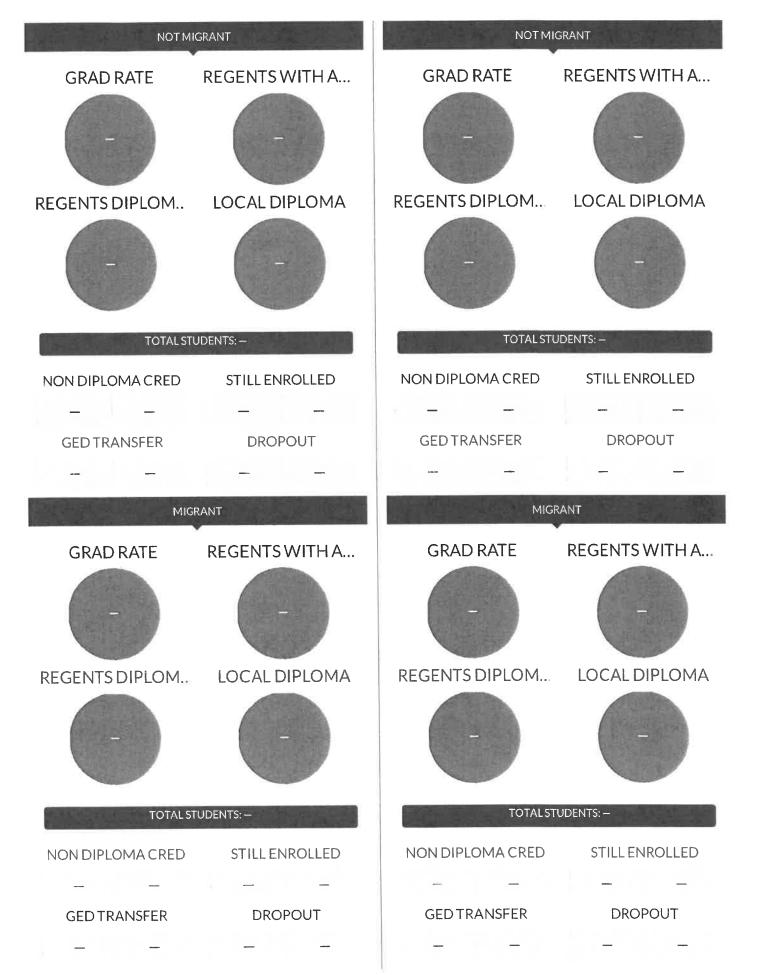
ECONOMICALLY DISADVANTAGED





TOTAL STUDENTS IN COHORT: 221

| NON DIPLO | DMA CRED | | STILLEN | IROLLED |
|-----------|----------|---|---------|---------|
| . 2 | 1% | ŧ | 20 | 9% |
| GED TR. | ANSFER | | DROI | POUT |
| 2 | 1% | | 16 | 7% |



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THIS DOCUMENT WAS CREATED ON APRIL 15, 2019, 11-10 AM EST.

KRISTEN CRANDALL

Property Tax Report Card 132101 - WAPPINGERS CSD

Form Preparer Name:

2018-2019 - Page 1 Official - as of 04/22/2019 09:25 AM

****Please use Chrome or Firefox browsers when entering the Business Portal to complete the PTRC. Internet Explorer is NOT recommended.*****

Note: Some data elements of the Property Tax Report Card have been revised or renamed to more closely follow the Property Tax Cap calculations districts complete on the Office of the State Comptroller website. Please see the Help text above for definitions. Additional guidance on the Property Tax Levy Limit is available on the Office of Educational Management Services website: http://www.p12.nysed.gov/mgtserv/propertytax/taxcap/.

Please also submit an electronic version (PDF or Word) of your school district's 2019-20 Budget Notice to: emscmgts@nysed.gov. This will enable us to help correct any formula or data entry discrepancy quickly.

Form Due - April 29, 2019

| Preparer's Telephone Number: | 845-298-5000 | | |
|---|----------------------------|-----------------------------------|--------------------------|
| Shaded Fields Will Calculate | Budgeted 2018-19 (A) | Proposed Budget 2019-20 (B) | Percent Change (C) |
| Total Budgeted Amount, not including Separate Propositions | 231,312,631 | 234,950,988 | 1.57 % |
| A. Proposed Tax Levy to Support the Total Budgeted Amount ¹ B. Tax Levy to Support Library Debt, if Applicable | 165,627,869 | 169,171,293 | |
| C. Tax Levy for Non-Excludable Propositions, if Applicable ² D. Total Tax Cap Reserve Amount Used to Reduce Current Year Levy, if Applicable | | | |
| E. Total Proposed School Year Tax Levy (A+B+C-D) | 165,627,869 | 169,171,293 | 2.14 % |
| F. Permissible Exclusions to the School Tax Levy Limit | 3,325,077 | 2,241,170 | |
| G. School Tax Levy Limit, <u>Excluding</u> Levy for Permissable Exclusions ³ | 162,302,792 | 166,930,123 | |
| H. Total Proposed Tax Levy for School Purposes, Excluding Permissible | | | |
| Exclusions and Levy for Library Debt, Plus Prior Year Tax Cap Reserve (E-B-F+D) | 162,302,792 | 166,930,123 | |
| I. Difference: (G-H);(negative value requires 60.0% voter approval) ² | 0 | 0 | |
| Public School Enrollment | 10,834 | 10,668 | -1.53 % |
| Consumer Price Index | • | | 2.44 % |

| Actual 2018-19 Estimated 2019-20 (D) (E) | Actual 2019-10 | Estimated 2010 20 |
|--|----------------|-------------------|
| | (D) | (E) |

¹ Include any prior year reserve for excess tax levy, including interest.

² Tax levy associated with educational or transportation services propositions are not eligible for exclusion under the School Tax Levy Limit and may affect voter approval requirements.

³ For 2019-20, includes any carryover from 2018-19 and excludes any tax levy for library debt or prior year reserve for excess tax levy, including interest.

Adjusted Restricted Fund Balance Assigned Appropriated Fund Balance Adjusted Unrestricted Fund Balance Adjusted Unrestricted Fund Balance as a Percent of the Total Budget

| 424,000 | 500,000 |
|-----------|-----------|
| 5,200,000 | 5,100,000 |
| 8,950,000 | 9,250,000 |
| 3.87 | 3.94 |
| 0/_ | % |

Schedule of Reserve Funds

Reserve Type Reserve Name Reserve Description 3/31/19 Actual

6/30/19 **Estimated Ending Balance**

Intended Use of the Reserve in the 2019-20 School Year (Limit 200 Characters)**

Note: Be sure to click on the Save button at the bottom after each additional Reserve you add under Capital, Property Loss, Liability, or Other Reserve.

| Capital | | For the cost of any object or purpose for which bonds may be issued. | | |] |
|---|---------------------------------|---|---------|---------|----------------------------------|
| Repair | REPAIR RESERVE | For the cost of repairs to capital improvements or equipment. | 331,793 | 330,009 | No plans for usage at this time. |
| Workers Compensation | | For self-insured Workers Compensation and benefits. | | | |
| Unemployment Insurance | | For reimbursement to the State Unemployment Insurance Fund. | | | |
| Reserve for Tax Reduction | | For the gradual use o the proceeds of the sale of school district real property. | | |] |
| Mandatory Reserve for Del Service | ot | For proceeds from the sale of district capital assets or improvement, restricted to debt service. | | |] |
| Insurance | | For liability, casualty, and other types of uninsured losses. | | | |
| Property Loss | PROPERTY LOSS & LIABILITY | To cover property loss. | 42,286 | 41,713 | No plans for usage at this time. |
| Liability | | To cover incurred liability claims. | | | |
| Tax Certiorari | | For tax certiorari settlements. | | | |
| Reserve for Insurance Recoveries | | For unexpended proceeds of insurance | ce | | |

New York State Education Department State Aid Management System (SAMS)

recoveries at fiscal

year end.

Employee

Benefit Accrued

Liability

For accrued

'employee benefits' due to employees

upon termination of

service.

Retirement Contribution For employer retirement

contributions to the State and Local Employees'

Retirement System.

Reserve for Uncollected Taxes For unpaid taxes due

certain city school districts not

reimbursed by their city/county until the following fiscal year.

Single Other Reserve + (add)

* NYSED Reserve Guidance:

http://www.p12.nysed.gov/mgtserv/accounting/docs/reserve_funds.pdf

OSC Reserve Guidance:

http://osc.state.ny.us/localgov/pubs/listacctg.htm#reservefunds

**Provide a brief, but specific, statement of the planned use and appropriation for the reserve in SY 2019-20. Mention any capital expenditures that will need to be voted upon in the upcoming Budget Vote.

Save

Reset

Save & Ready

WAPPINGERS CENTRAL SCHOOL DISTRICT <u>ADMINISTRATIVE COMPENSATION DISCLOSURE STATEMENT FOR 2019-2020</u>

Chapter 474 of the Laws of 1996 includes a provision for the publication of compensation information for all Superintendents, Deputy, Associate or Assistant Superintendents, and other administrators whose annual salary exceeds a designated dollar amount (\$138,000 for 2019-2020), as part of the annual school district budget process. The information listed below responds to this requirement.

School District Profile

The Wappingers Central School District

- serves over 10,691 enrolled students and is the 8th largest of the over 800 school districts in New York State;
- employs approximately 878 certified teachers, 50 certified staff and over 1,370 support staff;
- has a total general fund budget of approximately \$231 million (2018-2019);
- has 15 school building and 5 other facilities comprising a total of approximately 1,512,000 square feet with a fixed asset value of over \$3 billion;
- operates a student transportation fleet of 262 school vehicles, transporting over 118,00 students approximately 3 million miles per year covering a school district area of approximately 120 square miles, serving 132 different school locations and programs on 750 routes in and out of district.

Superintendent of Schools

José Carrión

Compensation

Annual Salary: \$225,981 Annualized Cost of Benefits: \$64,190 Other Compensation: \$3,425

<u>Deputy Superintendent for Human Resources and Labor Relations</u> Dwight Bonk, Ed.D.

Compensation

Annual Salary: \$183,090 Annualized Cost of Benefits: \$57,109 Other Compensation: \$4,000

Assistant Superintendent for Curriculum & Instruction

Michelle Cardwell, Ed.D.

Compensation

Annual Salary: \$172,301 Annualized Cost of Benefits: \$55,327 Other Compensation: \$4,000

Assistant Superintendent for Compliance & Information Systems

Daren Lolkema

Compensation

Annual Salary: \$170,693 Annualized Cost of Benefits: \$58,430 Other Compensation: \$4,000

Assistant Superintendent for Special Education & Support Services

Richard Zipp

Compensation

Annual Salary: \$163,654 Annualized Cost of Benefits: \$53,900 Other Compensation: \$4,000

Assistant Superintendent for Finance & Business Development

Kristen Crandall

Compensation

Annual Salary: \$164,209 Annualized Cost of Benefits: \$53,991 Other Compensation: \$4,000

WAPPINGERS CENTRAL SCHOOL DISTRICT ADMINISTRATIVE COMPENSATION DISCLOSURE STATEMENT FOR 2019-2020

Chapter 474 of the Laws of 1996 includes a provision for the publication of compensation information for all Superintendents, Deputy, Associate or Assistant Superintendents, and other administrators whose annual salary exceeds a designated dollar amount (\$138,000 for 2019-2020), as part of the annual school district budget process. The information listed below responds to this requirement.

Continued

| Administrator | Position | Educational Experience | Annual Salary 2019-2020 |
|-------------------------|--|---------------------------|----------------------------|
| Dr. Steven Shuchat | Principal, Van Wyck Junior High School | 36 years | \$153,903 |
| Dr. Andrew McNally | Principal, Fishkill Elementary | 32 years | \$150,897 |
| Richard Dominick | Principal, Vassar Road Elementary | 24 years | \$140,046 |
| Angelina Alvarez-Rooney | Principal, Oak Grove Elementary | 23 years | \$139,819 |
| David Kedzielawa | Principal, John Jay High School | 12 years | \$143,080 |
| David Seipp | Principal, Roy C. Ketcham High School | 9 years | \$146,000 |

Assessor's Report - 2018 - Prior Year File S495 Exemption Impact Report School District Summary

RPS221/V04/L001
Date/Time - 3/19/2019 14:49:43
Total Assessed Value 10,059,966,417

Equalized Total Assessed Value 10,059,966,417

| Exemption Code | Exemption Name | Statutory Authority | Number of Exemptions | Total Equalized Value of Exemptions | Percent of Value Exempted |
|-------------------|--------------------------------|------------------------|-------------------------|-------------------------------------|------------------------------|
| 12100 | NYS - GENERALLY | RPTL 404(1) | 35 | 12,349,100 | 0.12 |
| 12360 | NYS ENVIRON'L FACILITIES CORP | RPTL 412 | 6 | 1,579,100 | 0.02 |
| 13100 | CO - GENERALLY | RPTL 406(1) | 26 | 21,055,155 | 0.21 |
| 13500 | TOWN - GENERALLY | RPTL 406(1) | 234 | 113,480,060 | 1.13 |
| 13570 | TOWN O/S LIMITS - SPECIFIED US | RPTL 406(2) | 1 | 10,000 | 0.00 |
| 13650 | VG - GENERALLY | RPTL 406(1) | 45 | 12,751,600 | 0.13 |
| 13740 | VG O/S LIMITS - SEWER OR WATER | RPTL 406(3) | 8 | 1,205,220 | 0.01 |
| 13800 | SCHOOL DISTRICT | RPTL 408 | 29 | 219,626,200 | 2.18 |
| 13870 | SPEC DIST USED FOR PURPOSE EST | RPTL 410 | 10 | 4,426,500 | 0.04 |
| 14100 | USA - GENERALLY | RPTL 400(1) | 46 | 4,470,079 | 0.04 |
| 18020 | MUNICIPAL INDUSTRIAL DEV AGENC | RPTL 412-a | 12 | 186,011,100 | 1.85 |
| 19950 | MUNICIPAL RAILROAD | RPTL 456 | 9 | 16,461,000 | 0.16 |
| 21600 | RES OF CLERGY - RELIG CORP OWN | RPTL 462 | 13 | 3,593,700 | 0.04 |
| 25110 | NONPROF CORP - RELIG(CONST PRO | RPTL 420-a | 76 | 103,618,953 | 1.03 |
| 25120 | NONPROF CORP - EDUCL(CONST PRC | RPTL 420-a | 3 | 3,525,000 | 0.04 |
| 25130 | NONPROF CORP - CHAR (CONST PRO | RPTL 420-a | 6 | 5,452,200 | 0.05 |
| 25210 | NONPROF CORP - HOSPITAL | RPTL 420-a | 10 | 13,370,000 | 0.13 |
| 25230 | NONPROF CORP - MORAL/MENTAL IM | RPTL 420-a | 19 | 7,489,200 | 0.07 |
| 25300 | NONPROF CORP - SPECIFIED USES | RPTL 420-b | 22 | 49,268,700 | 0.49 |
| 26050 | AGRICULTURAL SOCIETY | RPTL 450 | 3 | 1,796,250 | 0.02 |
| 26100 | VETERANS ORGANIZATION | RPTL 452 | 3 | 669,455 | 0.01 |
| 26250 | HISTORICAL SOCIETY | RPTL 444 | 1 | 60,000 | 0.00 |
| 26400 | INC VOLUNTEER FIRE CO OR DEPT | RPTL 464(2) | 28 | 15,131,580 | 0.15 |
| 27350 | PRIVATELY OWNED CEMETERY LAND | RPTL 446 | 20 | 5,701,350 | 0.06 |
| 29500 | PERFORMING ARTS BUILDING | RPTL 427 | 1 | 512,000 | 0.01 |
| 32300 | NYS LAND TAXABLE FOR SCHOOL ON | RPTL 536 | 2 | 3,020 | 0.00 |
| 41120 | ALT VET EX-WAR PERIOD-NON-COMB | RPTL 458-a | 1,618 | 19,269,180 | 0.19 |
| 41130 | ALT VET EX-WAR PERIOD-COMBAT | RPTL 458-a | 1,083 | 21,501,820 | 0.21 |
| 41140 | ALT VET EX-WAR PERIOD-DISABILI | RPTL 458-a | 404 | 12,922,378 | 0.13 |
| 41160 | COLD WAR VETERANS (15%) | RPTL 458-b | 16 | 192,000 | 0.00 |
| 41164 | COLD WAR VETERANS (15%) | RPTL 458-b | 239 | 2,867,235 | 0.03 |
| 41174 | COLD WAR VETERANS (DISABLED) | RPTL 458-b | 17 | 437,000 | 0.00 |
| 41400 | CLERGY | RPTL 460 | 6 | 9,000 | 0.00 |

NYS - Real Property System County of Dutchess

Assessor's Report - 2018 - Prior Year File S495 Exemption Impact Report School District Summary

RPS221/V04/L001
Date/Time - 3/19/2019 14:49:43
Total Assessed Value 10,059,966,417

Equalized Total Assessed Value 10,059,966,417

| Exemption Code | Exemption Name | Statutory Authority | Number of Exemptions | Total Equalized Value of Exemptions | Percent of Value Exempted |
|------------------------------|--------------------------------|----------------------------|-------------------------|-------------------------------------|------------------------------|
| 41700 | AGRICULTURAL BUILDING | RPTL 483 | 4 | 794,900 | 0.01 |
| 41720 | AGRICULTURAL DISTRICT | AG-MKTS L 305 | 106 | 38,512,573 | 0.38 |
| 41730 | AGRIC LAND-INDIV NOT IN AG DIS | AG MKTS L 306 | 16 | 1,216,810 | 0.01 |
| 41800 | PERSONS AGE 65 OR OVER | RPTL 467 | 297 | 29,591,714 | 0.29 |
| 41804 | PERSONS AGE 65 OR OVER | RPTL 467 | 332 | 25,902,897 | 0.26 |
| 41806 | PERSONS AGE 65 OR OVER | RPTL 467 | 19 | 1,480,780 | 0.01 |
| 41834 | ENHANCED STAR | RPTL 425 | 3,465 | 285,219,025 | 2.84 |
| 41854 | BASIC STAR 1999-2000 | RPTL 425 | 13,287 | 504,315,655 | 5.01 |
| 41930 | DISABILITIES AND LIMITED INCOM | RPTL 459-c | 19 | 2,374,900 | 0.02 |
| 41934 | DISABILITIES AND LIMITED INCOM | RPTL 459-c | 25 | 2,675,145 | 0.03 |
| 41935 | DISABILITIES AND LIMITED INCOM | RPTL 459-c | 12 | 1,293,950 | 0.01 |
| 42100 | SILOS, MANURE STORAGE TANKS, | RPTL 483-a | 4 | 19,700 | 0.00 |
| 47200 | RAILROAD - PARTIALLY EXEMPT | RPTL 489-dⅆ | 1 | 0 | 0.00 |
| 47460 | FOREST LAND CERTD AFTER 8/74 | RPTL 480-a | 3 | 1,041,607 | 0.01 |
| 47610 | BUSINESS INVESTMENT PROPERTY F | RPTL 485-b | 5 | 5,795,900 | 0.06 |
| 47616 | BUSINESS INVESTMENT PROPERTY F | RPTL 485-b | 2 | 962,000 | 0.01 |
| 49500 | SOLAR OR WIND ENERGY SYSTEM | RPTL 487 | 249 | 3,479,845 | 0.03 |
| 50000 | SYSTEM CODE | STATUTORY AUTH NOT DEFINED | 2 | 345,200 | 0.00 |
| Total Exempti System Exem | ons Exclusive of ptions: | | 21,897 | 1,765,492,536 | 17.55 |
| Total System | Exemptions: | | 2 | 345,200 | 0.00 |
| Totals: | F | | 21,899 | 1,765,837,736 | 17.55 |

| Values have been equalized using the Uniform Percentage of Value. | The Exempt amounts do not take into consideration, payments in lieu of taxes or other payments |
|---|--|
| for municipal services. | |

| Amount, i | if any, | attributable to | pay | ments in lic | eu of taxes: | |
|-----------|---------|-----------------|-----|--------------|--------------|------|

NYS - Real Property System County of Dutchess Town of East Fishkill SWIS Code - 132800

Assessor's Report - 2018 - Prior Year File S495 Exemption Impact Report School Detail Report

RPS221/V04/L001
Date/Time - 3/19/2019 14:49:49
Total Assessed Value 3,642,874,136
Uniform Percentage 100.00

Equalized Total Assessed Value 3,642,874,136

| Exemption Code | Exemption Name | Statutory Authority | Number of Exemptions | Total Equalized Value of Exemptions | Percent of Value Exempted |
|-------------------|--------------------------------|------------------------|-------------------------|--|------------------------------|
| 12100 | NYS - GENERALLY | RPTL 404(1) | 29 | 3,395,800 | 0.09 |
| 12360 | NYS ENVIRON'L FACILITIES CORP | RPTL 412 | 4 | 1,204,100 | 0.03 |
| 13100 | CO - GENERALLY | RPTL 406(1) | 6 | 637,500 | 0.02 |
| 13500 | TOWN - GENERALLY | RPTL 406(1) | 87 | 19,311,200 | 0.53 |
| 13800 | SCHOOL DISTRICT | RPTL 408 | 5 | 90,347,600 | 2.48 |
| 14100 | USA - GENERALLY | RPTL 400(1) | 45 | 1,495,079 | 0.04 |
| 19950 | MUNICIPAL RAILROAD | RPTL 456 | 2 | 1,254,000 | 0.03 |
| 21600 | RES OF CLERGY - RELIG CORP OWN | RPTL 462 | 5 | 1,431,800 | 0.04 |
| 25110 | NONPROF CORP - RELIG(CONST PRO | RPTL 420-a | 16 | 37,483,900 | 1.03 |
| 25230 | NONPROF CORP - MORAL/MENTAL IM | RPTL 420-a | 4 | 2,228,000 | 0.06 |
| 25300 | NONPROF CORP - SPECIFIED USES | RPTL 420-b | 4 | 10,479,700 | 0.29 |
| 26400 | INC VOLUNTEER FIRE CO OR DEPT | RPTL 464(2) | 14 | 7,720,980 | 0,21 |
| 27350 | PRIVATELY OWNED CEMETERY LAND | RPTL 446 | 9 | 747,600 | 0.02 |
| 41120 | ALT VET EX-WAR PERIOD-NON-COMB | RPTL 458-a | 442 | 5,304,000 | 0,15 |
| 41130 | ALT VET EX-WAR PERIOD-COMBAT | RPTL 458-a | 300 | 6,000,000 | 0.16 |
| 41140 | ALT VET EX-WAR PERIOD-DISABILI | RPTL 458-a | 131 | 4,398,540 | 0.12 |
| 41160 | COLD WAR VETERANS (15%) | RPTL 458-b | 3 | 36,000 | 0.00 |
| 41164 | COLD WAR VETERANS (15%) | RPTL 458-b | 76 | 912,000 | 0.03 |
| 41174 | COLD WAR VETERANS (DISABLED) | RPTL 458-b | 5 | 148,840 | 0,00 |
| 41400 | CLERGY | RPTL 460 | 2 | 3,000 | 0.00 |
| 41700 | AGRICULTURAL BUILDING | RPTL 483 | 1 | 33,000 | 0.00 |
| 41720 | AGRICULTURAL DISTRICT | AG-MKTS L 305 | 63 | 32,366,713 | 0.89 |
| 41730 | AGRIC LAND-INDIV NOT IN AG DIS | AG MKTS L 306 | 9 | 453,860 | 0.01 |
| 41800 | PERSONS AGE 65 OR OVER | RPTL 467 | 59 | 7,202,860 | 0.20 |
| 41804 | PERSONS AGE 65 OR OVER | RPTL 467 | 57 | 5,441,271 | 0.15 |
| 41834 | ENHANCED STAR | RPTL 425 | 874 | 73,405,169 | 2.02 |
| 41854 | BASIC STAR 1999-2000 | RPTL 425 | 4,817 | 182,131,940 | 5.00 |
| 41930 | DISABILITIES AND LIMITED INCOM | RPTL 459-c | 7 | 1,123,900 | 0.03 |
| 41934 | DISABILITIES AND LIMITED INCOM | RPTL 459-c | 6 | 1,149,275 | 0.03 |
| 42100 | SILOS, MANURE STORAGE TANKS, | RPTL 483-a | 4 | 19,700 | 0.00 |
| 47460 | FOREST LAND CERTD AFTER 8/74 | RPTL 480-a | 1 | 245,361 | 0.01 |
| 47616 | BUSINESS INVESTMENT PROPERTY P | RPTL 485-b | 2 | 962,000 | 0.03 |
| 49500 | SOLAR OR WIND ENERGY SYSTEM | RPTL 487 | 13 | 424,095 | 0.03 |
| | | | | | |

NYS - Real Property System County of Dutchess Town of East Fishkill SWIS Code - 132800

for municipal services.

Assessor's Report - 2018 - Prior Year File S495 Exemption Impact Report School Detail Report

Equalized Total Assessed Value 3,642,874,136

School District - 135601 Wappingers CSD

| Exemption Code | Exemption Name | Statutory Authority | Number of Exemptions | Total Equalized Value of Exemptions | Percent of Value Exempted |
|----------------|--------------------------------|--|-------------------------|---|------------------------------|
| 50000 | SYSTEM CODE | STATUTORY AUTH NOT DEFINED | 1 | 43,700 | 0.00 |
| Total Exemptio | ns Exclusive of tions: | | 7.102 | 499,498,783 | 13.71 |
| Total System E | | | 1 | 43,700 | 0.00 |
| Totals: | Aempuons. | | 7,103 | 499,542,483 | 13.71 |
| Values have be | en equalized using the Uniform | Percentage of Value. The Exempt amounts do not take in | nto consideration, pay | ments in lieu of taxes or other payment | ts |

Amount, if any, attributable to payments in lieu of taxes:

NYS - Real Property System County of Dutchess Town of Fishkill - 1330 Village of V. Fishkill SWIS Code - 133001

Assessor's Report - 2018 - Prior Year File S495 Exemption Impact Report School Detail Report

RPS221/V04/L001
Date/Time - 3/19/2019 14:49:49
Total Assessed Value
Uniform Percentage 100.00

Equalized Total Assessed Value 417,580,628

School District - 135601 Wappingers CSD

| Exemption Code | Exemption Name | Statutory Authority | Number of Exemptions | Total Equalized Value of Exemptions | Percent of Value Exempted |
|------------------------------|--------------------------------|------------------------|-------------------------|--|------------------------------|
| 13650 | VG - GENERALLY | RPTL 406(1) | 15 | 5,047,900 | 1.21 |
| 13740 | VG O/S LIMITS - SEWER OR WATER | RPTL 406(3) | 1 | 500,000 | 0.12 |
| 13800 | SCHOOL DISTRICT | RPTL 408 | 6 | 3,507,600 | 0.84 |
| 18020 | MUNICIPAL INDUSTRIAL DEV AGENC | RPTL 412-a | 9 | 59,163,100 | 14.17 |
| 19950 | MUNICIPAL RAILROAD | RPTL 456 | 1 | 1,500,000 | 0.36 |
| 21600 | RES OF CLERGY - RELIG CORP OWN | RPTL 462 | 1 | 236,300 | 0.06 |
| 25110 | NONPROF CORP - RELIG(CONST PRO | RPTL 420-a | 12 | 5,730,800 | 1.37 |
| 25300 | NONPROF CORP - SPECIFIED USES | RPTL 420-b | 1 | 1,400,000 | 0.34 |
| 41120 | ALT VET EX-WAR PERIOD-NON-COMB | RPTL 458-a | 36 | 431,910 | 0.10 |
| 41130 | ALT VET EX-WAR PERIOD-COMBAT | RPTL 458-a | 25 | 499,850 | 0.12 |
| 41140 | ALT VET EX-WAR PERIOD-DISABILI | RPTL 458-a | 5 | 143,565 | 0.03 |
| 41164 | COLD WAR VETERANS (15%) | RPTL 458-b | 3 | 36,000 | 0.01 |
| 41800 | PERSONS AGE 65 OR OVER | RPTL 467 | 17 | 1,419,300 | 0.34 |
| 41804 | PERSONS AGE 65 OR OVER | RPTL 467 | 14 | 927,165 | 0.22 |
| 41834 | ENHANCED STAR | RPTL 425 | 102 | 8,192,980 | 1.96 |
| 41854 | BASIC STAR 1999-2000 | RPTL 425 | 196 | 7,357,840 | 1.76 |
| 41935 | DISABILITIES AND LIMITED INCOM | RPTL 459-c | 2 | 190,350 | 0.05 |
| 49500 | SOLAR OR WIND ENERGY SYSTEM | RPTL 487 | 1 | 9,200 | 0.00 |
| Total Exempti System Exem | ions Exclusive of ptions: | | 447 | 00 000 000 | |
| • | • | | 447 | 96,293,860 | 23.06 |
| Total System | exemptions: | | 0 | 0 | 0.00 |
| Totals: | | | 447 | 96,293,860 | 23.06 |
| | | | | | |

Values have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in lieu of taxes or other payments for municipal services.

| Amount, | if any, | attributable | to | payments in lieu of taxes: | |
|---------|---------|--------------|----|----------------------------|--|
| | | | | | |

NYS - Real Property System County of Dutchess Town of Fishkill SWIS Code - 133089

Assessor's Report - 2018 - Prior Year File S495 Exemption Impact Report School Detail Report

Equalized Total Assessed Value 1,723,557,317

| Exemption Code | Exemption Name | Statutory Authority | Number of Exemptions | Total Equalized Value of Exemptions | Percent of Value Exempted |
|-------------------|--------------------------------|------------------------|-------------------------|--|------------------------------|
| 12100 | NYS - GENERALLY | RPTL 404(1) | 3 | 8,278,800 | 0.48 |
| 13100 | CO - GENERALLY | RPTL 406(1) | 1 | 85,400 | 0.00 |
| 13500 | TOWN - GENERALLY | RPTL 406(1) | 25 | 20,059,520 | 1.16 |
| 13650 | VG - GENERALLY | RPTL 406(1) | 1 | 80,000 | 0.00 |
| 13740 | VG O/S LIMITS - SEWER OR WATER | RPTL 406(3) | 7 | 705,220 | 0.04 |
| 13800 | SCHOOL DISTRICT | RPTL 408 | 5 | 10,286,000 | 0.60 |
| 18020 | MUNICIPAL INDUSTRIAL DEV AGENC | RPTL 412-a | 1 | 110,000,000 | 6.38 |
| 19950 | MUNICIPAL RAILROAD | RPTL 456 | 1 | 2,800,000 | 0.16 |
| 21600 | RES OF CLERGY - RELIG CORP OWN | RPTL 462 | 4 | 1,140,600 | 0.07 |
| 25110 | NONPROF CORP - RELIG(CONST PRO | RPTL 420-a | 4 | 13,601,500 | 0.79 |
| 25210 | NONPROF CORP - HOSPITAL | RPTL 420-a | 9 | 12,040,000 | 0.70 |
| 25230 | NONPROF CORP - MORAL/MENTAL IM | RPTL 420-a | 1 | . 320,400 | 0.02 |
| 25300 | NONPROF CORP - SPECIFIED USES | RPTL 420-b | 8 | 30,820,000 | 1.79 |
| 26050 | AGRICULTURAL SOCIETY | RPTL 450 | 1 | 440,000 | 0.03 |
| 26250 | HISTORICAL SOCIETY | RPTL 444 | 1 | 60,000 | 0.00 |
| 26400 | INC VOLUNTEER FIRE CO OR DEPT | RPTL 464(2) | 6 | 2,293,000 | 0.13 |
| 27350 | PRIVATELY OWNED CEMETERY LAND | RPTL 446 | 6 | 3,818,200 | 0.22 |
| 32300 | NYS LAND TAXABLE FOR SCHOOL ON | RPTL 536 | 1 | 2,350 | 0,00 |
| 41120 | ALT VET EX-WAR PERIOD-NON-COMB | RPTL 458-a | 330 | 3,960,000 | 0.23 |
| 41130 | ALT VET EX-WAR PERIOD-COMBAT | RPTL 458-a | 183 | 3,660,000 | 0.21 |
| 41140 | ALT VET EX-WAR PERIOD-DISABILI | RPTL 458-a | 74 | 2,235,145 | 0.13 |
| 41160 | COLD WAR VETERANS (15%) | RPTL 458-b | 1 | 12,000 | 0.00 |
| 41164 | COLD WAR VETERANS (15%) | RPTL 458-b | 26 | 312,000 | 0.02 |
| 41174 | COLD WAR VETERANS (DISABLED) | RPTL 458-b | 1 | 11,685 | 0.00 |
| 41400 | CLERGY | RPTL 460 | 1 | 1,500 | 0.00 |
| 41720 | AGRICULTURAL DISTRICT | AG-MKTS L 305 | 2 | 164,340 | 0.01 |
| 41800 | PERSONS AGE 65 OR OVER | RPTL 467 | 63 | 6,377,433 | 0.37 |
| 41804 | PERSONS AGE 65 OR OVER | RPTL 467 | 75 | 6,461,849 | 0.37 |
| 41834 | ENHANCED STAR | RPTL 425 | 690 | 57,170,895 | 3.32 |
| 41854 | BASIC STAR 1999-2000 | RPTL 425 | 1,990 | 74,669,805 | 4.33 |
| 41934 | DISABILITIES AND LIMITED INCOM | RPTL 459-c | 4 | 516,515 | 0.03 |
| 41935 | DISABILITIES AND LIMITED INCOM | RPTL 459-c | 6 | 554,950 | 0.03 |
| 47610 | BUSINESS INVESTMENT PROPERTY P | RPTL 485-b | 5 | 5,795,900 | 0.34 |

NYS - Real Property System County of Dutchess Town of Fishkill SWIS Code - 133089

Assessor's Report - 2018 - Prior Year File S495 Exemption Impact Report School Detail Report

Equalized Total Assessed Value 1,723,557,317

| Exemption Code | Exemption Name | Statutory Authority | Number of Exemptions | Total Equalized Value of Exemptions | Percent of Value Exempted |
|--------------------------------|--|--|-------------------------|--|------------------------------|
| 49500 | SOLAR OR WIND ENERGY SYSTEM | RPTL 487 | 26 | 1,222,400 | 0.07 |
| 50000 | SYSTEM CODE | STATUTORY AUTH NOT DEFINED | 1 | 301,500 | 0.02 |
| Total Exemptio System Exemp | ns Exclusive of tions: | | 3,562 | 379,957,407 | 22.04 |
| Total System E | xemptions: | | 1 | 301,500 | 0.02 |
| Totals: | · | | 3,563 | 380,258,907 | 22.06 |
| | en equalized using the Uniform Percentage of | of Value. The Exempt amounts do not take i | nto consideration, pay | ments in lieu of taxes or other payments | |

NYS - Real Property System County of Dutchess Town of La Grange SWIS Code - 133400

Assessor's Report - 2018 - Prior Year File S495 Exemption Impact Report School Detail Report

RPS221/V04/L001
Date/Time - 3/19/2019 14:49:49
Total Assessed Value 113,727,905
Uniform Percentage 100.00

Equalized Total Assessed Value 113,727,905

School District - 135601 Wappingers CSD

| Exemption Code | Exemption Name | Statutory Authority | Number of Exemptions | Total Equalized Value of Exemptions | Percent of Value Exempted |
|-------------------|--------------------------------|------------------------|-------------------------|--|------------------------------|
| 13100 | CO - GENERALLY | RPTL 406(1) | 2 | 117,900 | 0.10 |
| 13500 | TOWN - GENERALLY | RPTL 406(1) | 3 | 882,800 | 0.78 |
| 25110 | NONPROF CORP - RELIG(CONST PRO | RPTL 420-a | 1 | 996,900 | 0.88 |
| 25230 | NONPROF CORP - MORAL/MENTAL IM | RPTL 420-a | 1 | 440,000 | 0,39 |
| 26400 | INC VOLUNTEER FIRE CO OR DEPT | RPTL 464(2) | 1 | 740,000 | 0,65 |
| 41120 | ALT VET EX-WAR PERIOD-NON-COMB | RPTL 458-a | 28 | 336,000 | 0.30 |
| 41130 | ALT VET EX-WAR PERIOD-COMBAT | RPTL 458-a | 15 | 300,000 | 0.26 |
| 41140 | ALT VET EX-WAR PERIOD-DISABILI | RPTL 458-a | 4 | 72,475 | 0.06 |
| 41164 | COLD WAR VETERANS (15%) | RPTL 458-b | 8 | 96,000 | 0.08 |
| 41800 | PERSONS AGE 65 OR OVER | RPTL 467 | 4 | 372,050 | 0.33 |
| 41804 | PERSONS AGE 65 OR OVER | RPTL 467 | 9 | 859,885 | 0.76 |
| 41834 | ENHANCED STAR | RPTL 425 | 57 | 4,764,630 | 4.19 |
| 41854 | BASIC STAR 1999-2000 | RPTL 425 | 260 | 9,760,400 | 8.58 |
| 41930 | DISABILITIES AND LIMITED INCOM | RPTL 459-c | 1 | 66,000 | 0.06 |
| Total Exemption | ons Exclusive of otions: | | 394 | 19,805,040 | 17.41 |
| Total System E | exemptions: | | 0 | 0 | 0.00 |
| Totals: | Adiipadid. | | 394 | 19,805,040 | 17.41 |

Values have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in lieu of taxes or other payments for municipal services.

| Amount, if any, attributable to payments in lieu of taxes: | |
|--|--|
|--|--|

NYS - Real Property System County of Dutchess Town of Poughkeepsie - 1346 Village of V. Wappingers Falls SWIS Code - 134601

Assessor's Report - 2018 - Prior Year File S495 Exemption Impact Report School Detail Report

Equalized Total Assessed Value 79,473,766

School District - 135601 Wappingers CSD

| Exemption Code | Exemption Name | Statutory Authority | Number of Exemptions | Total Equalized Value of Exemptions | Percent of Value Exempted | |
|-------------------|--|------------------------|-------------------------|--|------------------------------|--|
| 13650 | VG - GENERALLY | RPTL 406(1) | 8 | 2,537,000 | 3.19 | |
| 13870 | SPEC DIST USED FOR PURPOSE EST | RPTL 410 | 1 | 651,000 | 0.82 | |
| 25110 | NONPROF CORP - RELIG(CONST PRO | RPTL 420-a | 5 | 6,279,000 | 7.90 | |
| 25230 | NONPROF CORP - MORAL/MENTAL IM | RPTL 420-a | 2 | 701,500 | 0.88 | |
| 25300 | NONPROF CORP - SPECIFIED USES | RPTL 420-b | 3 | 1,250,500 | 1,57 | |
| 26100 | VETERANS ORGANIZATION | RPTL 452 | 1 | 358,500 | 0.45 | |
| 29500 | PERFORMING ARTS BUILDING | RPTL 427 | 1 | 512,000 | 0.64 | |
| 41120 | ALT VET EX-WAR PERIOD-NON-COMB | RPTL 458-a | 14 | 168,000 | 0.21 | |
| 41130 | ALT VET EX-WAR PERIOD-COMBAT | RPTL 458-a | 4 | 80,000 | 0.10 | |
| 41140 | ALT VET EX-WAR PERIOD-DISABILI | RPTL 458-a | 2 | 80,000 | 0.10 | |
| 41164 | COLD WAR VETERANS (15%) | RPTL 458-b | 1 | 12,000 | 0.02 | |
| 41800 | PERSONS AGE 65 OR OVER | RPTL 467 | 6 | 513,000 | 0.65 | |
| 41804 | PERSONS AGE 65 OR OVER | RPTL 467 | 2 | 116,900 | 0.15 | |
| 41834 | ENHANCED STAR | RPTL 425 | 39 | 3,208,080 | 4.04 | |
| 41854 | BASIC STAR 1999-2000 | RPTL 425 | 79 | 2,965,660 | 3.73 | |
| 41934 | DISABILITIES AND LIMITED INCOM | RPTL 459-c | 1 | 16,350 | 0.02 | |
| 49500 | SOLAR OR WIND ENERGY SYSTEM | RPTL 487 | 2 | 10,000 | 0.01 | |
| | Total Exemptions Exclusive of System Exemptions: 171 19,459,490 24,49 | | | | | |
| Total System E | xemptions: | | 0 | 0 | 0.00 | |
| Totals: | - | | 171 | 19,459,490 | 24.49 | |

Values have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in lieu of taxes or other payments for municipal services.

| Amount, if any. | attributable to p | ayments in lieu of taxes: | |
|-----------------|-------------------|---------------------------|--|
| | | | |

NYS - Real Property System County of Dutchess Town of Poughkeepsie SWIS Code - 134689

Assessor's Report - 2018 - Prior Year File S495 Exemption Impact Report School Detail Report

RPS221/V04/L001
Date/Time - 3/19/2019 14:49:49

Total Assessed Value 1,295,761,736
Uniform Percentage 100,00

Equalized Total Assessed Value 1,295,761,736

| Exemption Code | Exemption Name | Statutory Authority | Number of Exemptions | Total Equalized Value of Exemptions | Percent of Value Exempted |
|-------------------|--------------------------------|------------------------|-------------------------|--|------------------------------|
| 12100 | NYS - GENERALLY | RPTL 404(1) | 1 | 195,000 | 0.02 |
| 12360 | NYS ENVIRON'L FACILITIES CORP | RPTL 412 | 1 | 285,000 | 0.02 |
| 13100 | CO - GENERALLY | RPTL 406(1) | 6 | 7,748,000 | 0.60 |
| 13500 | TOWN - GENERALLY | RPTL 406(1) | 42 | 45,399,500 | 3.50 |
| 13800 | SCHOOL DISTRICT | RPTL 408 | 5 | 26,739,200 | 2.06 |
| 13870 | SPEC DIST USED FOR PURPOSE EST | RPTL 410 | 9 | 3,775,500 | 0.29 |
| 19950 | MUNICIPAL RAILROAD | RPTL 456 | 3 | 3,407,000 | 0.26 |
| 21600 | RES OF CLERGY - RELIG CORP OWN | RPTL 462 | 3 | 785,000 | 0.06 |
| 25110 | NONPROF CORP - RELIG(CONST PRO | RPTL 420-a | 11 | 23,226,500 | 1.79 |
| 25230 | NONPROF CORP - MORAL/MENTAL IM | RPTL 420-a | 5 | 1,214,500 | 0.09 |
| 25300 | NONPROF CORP - SPECIFIED USES | RPTL 420-b | 2 | 2,650,500 | 0.20 |
| 27350 | PRIVATELY OWNED CEMETERY LAND | RPTL 446 | 2 | 784,500 | 0.06 |
| 32300 | NYS LAND TAXABLE FOR SCHOOL ON | RPTL 536 | 1 | 670 | 0.00 |
| 41120 | ALT VET EX-WAR PERIOD-NON-COMB | RPTL 458-a | 255 | 3,026,460 | 0.23 |
| 41130 | ALT VET EX-WAR PERIOD-COMBAT | RPTL 458-a | 171 | 3,387,050 | 0.26 |
| 41140 | ALT VET EX-WAR PERIOD-DISABILI | RPTL 458-a | 65 | 2,055,113 | 0.16 |
| 41160 | COLD WAR VETERANS (15%) | RPTL 458-b | 1 | 12,000 | 0.00 |
| 41164 | COLD WAR VETERANS (15%) | RPTL 458-b | 45 | 540,000 | 0.04 |
| 41174 | COLD WAR VETERANS (DISABLED) | RPTL 458-b | 4 | 111,300 | 0.01 |
| 41400 | CLERGY | RPTL 460 | 2 | 3,000 | 0.00 |
| 41800 | PERSONS AGE 65 OR OVER | RPTL 467 | 42 | 4,037,775 | 0.31 |
| 41804 | PERSONS AGE 65 OR OVER | RPTL 467 | 64 | 4,872,219 | 0.38 |
| 41834 | ENHANCED STAR | RPTL 425 | 537 | 44,142,996 | 3,41 |
| 41854 | BASIC STAR 1999-2000 | RPTL 425 | 1,975 | 75,018,350 | 5.79 |
| 41934 | DISABILITIES AND LIMITED INCOM | RPTL 459-c | 3 | 60,375 | 0.00 |
| 41935 | DISABILITIES AND LIMITED INCOM | RPTL 459-c | 4 | 548,650 | 0.04 |
| 47200 | RAILROAD - PARTIALLY EXEMPT | RPTL 489-dⅆ | 1 | 0 | 0.00 |
| 47460 | FOREST LAND CERTD AFTER 8/74 | RPTL 480-a | 2 | 796,246 | 0.06 |

NYS - Real Property System County of Dutchess Town of Poughkeepsie SWIS Code - 134689

Assessor's Report - 2018 - Prior Year File S495 Exemption Impact Report School Detail Report

RPS221/V04/L001
Date/Time - 3/19/2019 14:49:49
Total Assessed Value 1,295,761,736
Uniform Percentage 100.00

Equalized Total Assessed Value 1,295,761,736

| Exemption Code | Exemption Name | Statutory Authority | Number of Exemptions | Total Equalized Value of Exemptions | Percent of Value Exempted | |
|--|--|------------------------|-------------------------|--|------------------------------|--|
| 49500 | SOLAR OR WIND ENERGY SYSTEM | RPTL 487 | 43 | 550,500 | 0.04 | |
| | | | | | | |
| Total Exemption System Exempt | | | | | | |
| System Exempt | dolls. | | 3,305 | 255,372,904 | 19.71 | |
| Total System Ex | Total System Exemptions: | | 0 | 0 | 0.00 | |
| Totals: | Totals: | | 3,305 | 255,372,904 | 19.71 | |
| Values have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in lieu of taxes or other payments for municipal services. | | | | | | |
| | | | | | | |
| Amount, if any | attributable to payments in lieu of taxes: | | | | | |

NYS - Real Property System County of Dutchess Town of Wappinger - 1356 Village of V. Wappingers Falls SWIS Code - 135601

Assessor's Report - 2018 - Prior Year File S495 Exemption Impact Report School Detail Report

RPS221/V04/L001
Date/Time - 3/19/2019 14:49:49
Total Assessed Value 357,458,263
Uniform Percentage 100.00

Equalized Total Assessed Value 357,458,263

| Exemption Code | Exemption Name | Statutory Authority | Number of Exemptions | Total Equalized Value of Exemptions | Percent of Value Exempted |
|-------------------|--------------------------------|------------------------|-------------------------|--|------------------------------|
| 12100 | NYS - GENERALLY | RPTL 404(1) | 2 | 479,500 | 0.13 |
| 13650 | VG - GENERALLY | RPTL 406(1) | 21 | 5,086,700 | 1.42 |
| 13800 | SCHOOL DISTRICT | RPTL 408 | 1 | 54,300 | 0.02 |
| 14100 | USA - GENERALLY | RPTL 400(1) | 1 | 2,975,000 | 0.83 |
| 25110 | NONPROF CORP - RELIG(CONST PRO | RPTL 420-a | 9 | 3,385,410 | 0.95 |
| 25130 | NONPROF CORP - CHAR (CONST PRO | RPTL 420-a | 5 | 5,138,000 | 1.44 |
| 25210 | NONPROF CORP - HOSPITAL | RPTL 420-a | 1 | 1,330,000 | 0.37 |
| 25230 | NONPROF CORP - MORAL/MENTAL IM | RPTL 420-a | 1 | 600,000 | 0.17 |
| 25300 | NONPROF CORP - SPECIFIED USES | RPTL 420-b | 2 | 560,000 | 0.16 |
| 26100 | VETERANS ORGANIZATION | RPTL 452 | 1 | 10,955 | 0.00 |
| 41120 | ALT VET EX-WAR PERIOD-NON-COMB | RPTL 458-a | 34 | 408,000 | 0.11 |
| 41130 | ALT VET EX-WAR PERIOD-COMBAT | RPTL 458-a | 36 | 715,539 | 0.20 |
| 41140 | ALT VET EX-WAR PERIOD-DISABILI | RPTL 458-a | 6 | 170,145 | 0.05 |
| 41164 | COLD WAR VETERANS (15%) | RPTL 458-b | 5 | 60,000 | 0.02 |
| 41800 | PERSONS AGE 65 OR OVER | RPTL 467 | 16 | 1,124,009 | 0.31 |
| 41804 | PERSONS AGE 65 OR OVER | RPTL 467 | 13 | 517,392 | 0.14 |
| 41806 | PERSONS AGE 65 OR OVER | RPTL 467 | 5 | 508,070 | 0.14 |
| 41834 | ENHANCED STAR | RPTL 425 | 110 | 9,086,516 | 2.54 |
| 41854 | BASIC STAR 1999-2000 | RPTL 425 | 346 | 13,664,560 | 3.82 |
| 41930 | DISABILITIES AND LIMITED INCOM | RPTL 459-c | 1 | 125,150 | 0.04 |
| 41934 | DISABILITIES AND LIMITED INCOM | RPTL 459-c | 1 | 76,320 | 0.02 |

NYS - Real Property System County of Dutchess Town of Wappinger - 1356 Village of V. Wappingers Falls SWIS Code - 135601

Assessor's Report - 2018 - Prior Year File S495 Exemption Impact Report School Detail Report

RPS221/V04/L001
Date/Time - 3/19/2019 14:49:49
Total Assessed Value 357,458,263
Uniform Percentage 100.00

Equalized Total Assessed Value 357,458,263

| Exemption Code | Exemption Name | Statutory Authority | Number of Exemptions | Total Equalized Value of Exemptions | Percent of Value Exempted |
|--|--|------------------------|-------------------------|--|------------------------------|
| 49500 | SOLAR OR WIND ENERGY SYSTEM | RPTL 487 | 11 | 78,100 | 0.02 |
| | | | | | |
| Total Exemption | | | | | |
| System Exemptions: | | | 628 | 46,153,666 | 12.91 |
| Total System Ex | temptions: | 0 | 0 | 0.00 | |
| Totals: | | 628 | 46,153,666 | 12.91 | |
| Values have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in lieu of taxes or other payments for municipal services. | | | | | |
| - | | | | | |
| Amount, if any, | attributable to payments in lieu of taxes: | | | | |

NYS - Real Property System County of Dutchess Town of Wappinger SWIS Code - 135689

Assessor's Report - 2018 - Prior Year File \$495 Exemption Impact Report School Detail Report

RPS221/V04/L001
Date/Time - 3/19/2019 14:49:49
Total Assessed Value 2,429,532,666
Uniform Percentage 100.00

Equalized Total Assessed Value 2,429,532,666

| Exemption Code | Exemption Name | Statutory Authority | Number of Exemptions | Total Equalized Value of Exemptions | Percent of Value Exempted |
|-------------------|--------------------------------|------------------------|-------------------------|--|------------------------------|
| 12360 | NYS ENVIRON'L FACILITIES CORP | RPTL 412 | 1 | 90,000 | 0.00 |
| 13100 | CO - GENERALLY | RPTL 406(1) | 11 | 12,466,355 | 0.51 |
| 13500 | TOWN - GENERALLY | RPTL 406(1) | 77 | 27,827,040 | 1.15 |
| 13570 | TOWN O/S LIMITS - SPECIFIED US | RPTL 406(2) | 1 | 10,000 | 0.00 |
| 13800 | SCHOOL DISTRICT | RPTL 408 | 7 | 88,691,500 | 3.65 |
| 18020 | MUNICIPAL INDUSTRIAL DEV AGENC | RPTL 412-a | 2 | 16,848,000 | 0.69 |
| 19950 | MUNICIPAL RAILROAD | RPTL 456 | 2 | 7,500,000 | 0.31 |
| 25110 | NONPROF CORP - RELIG(CONST PRO | RPTL 420-a | 18 | 12,914,943 | 0.53 |
| 25120 | NONPROF CORP - EDUCL(CONST PRO | RPTL 420-a | 3 | 3,525,000 | 0.15 |
| 25130 | NONPROF CORP - CHAR (CONST PRO | RPTL 420-a | 1 | 314,200 | 0.01 |
| 25230 | NONPROF CORP - MORAL/MENTAL IM | RPTL 420-a | 5 | 1,984,800 | 0.08 |
| 25300 | NONPROF CORP - SPECIFIED USES | RPTL 420-b | 2 | 2,108,000 | 0.09 |
| 26050 | AGRICULTURAL SOCIETY | RPTL 450 | 2 | 1,356,250 | 0.06 |
| 26100 | VETERANS ORGANIZATION | RPTL 452 | 1 | 300,000 | 0.01 |
| 26400 | INC VOLUNTEER FIRE CO OR DEPT | RPTL 464(2) | 7 | 4,377,600 | 0.18 |
| 27350 | PRIVATELY OWNED CEMETERY LAND | RPTL 446 | 3 | 351,050 | 0.01 |
| 41120 | ALT VET EX-WAR PERIOD-NON-COMB | RPTL 458-a | 479 | 5,634,810 | 0.23 |
| 41130 | ALT VET EX-WAR PERIOD-COMBAT | RPTL 458-a | 349 | 6,859,381 | 0.28 |
| 41140 | ALT VET EX-WAR PERIOD-DISABILI | RPTL 458-a | 117 | 3,767,395 | 0.16 |
| 41160 | COLD WAR VETERANS (15%) | RPTL 458-b | 11 | 132,000 | 0.01 |
| 41164 | COLD WAR VETERANS (15%) | RPTL 458-b | 75 | 899,235 | 0.04 |
| 41174 | COLD WAR VETERANS (DISABLED) | RPTL 458-b | 7 | 165,175 | 0.01 |
| 41400 | CLERGY | RPTL 460 | 1 | 1,500 | 0.00 |
| 41700 | AGRICULTURAL BUILDING | RPTL 483 | 3 | 761,900 | 0.03 |
| 41720 | AGRICULTURAL DISTRICT | AG-MKTS L 305 | 41 | 5,981,520 | 0.25 |
| 41730 | AGRIC LAND-INDIV NOT IN AG DIS | AG MKTS L 306 | 7 | 762,950 | 0.03 |
| 41800 | PERSONS AGE 65 OR OVER | RPTL 467 | 90 | 8,545,287 | 0.35 |
| 41804 | PERSONS AGE 65 OR OVER | RPTL 467 | 98 | 6,706,216 | 0.28 |
| 41806 | PERSONS AGE 65 OR OVER | RPTL 467 | 14 | 972,710 | 0.04 |
| 41834 | ENHANCED STAR | RPTL 425 | 1,056 | 85,247,759 | 3,51 |
| 41854 | BASIC STAR 1999-2000 | RPTL 425 | 3,624 | 138,747,100 | 5.71 |
| 41930 | DISABILITIES AND LIMITED INCOM | RPTL 459-c | 10 | 1,059,850 | 0.04 |
| 41934 | DISABILITIES AND LIMITED INCOM | RPTL 459-c | 10 | 856,310 | 0.04 |
| | | | | | |

NYS - Real Property System County of Dutchess Town of Wappinger SWIS Code - 135689

Assessor's Report - 2018 - Prior Year File S495 Exemption Impact Report School Detail Report

Equalized Total Assessed Value 2,429,532,666

| Exemption Code | Exemption Name | Statutory Authority | Number of Exemptions | Total Equalized Value of Exemptions | Percent of Value Exempted | |
|--|---|------------------------|-------------------------|--|------------------------------|--|
| 49500 | SOLAR OR WIND ENERGY SYSTEM | RPTL 487 | 153 | 1,185,550 | 0.05 | |
| | | | | | | |
| Total Exemption System Exemption | ons Exclusive of | | | | | |
| System Exemp | puons. | 6,288 | 448,951,386 0 | 18.48 0.00 | | |
| Total System i | Exemptions: | 0 | | | | |
| Totals: | | 6,288 | 448,951,386 | 18.48 | | |
| Values have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in lieu of taxes or other payments for municipal services. | | | | | | |
| | | | | | | |
| Amount Man | - attributable to payments in lique of towar | | | | | |
| Amount, it any | y, attributable to payments in lieu of taxes: | | | | | |